

CRANBURY TOWNSHIP

FALL 2013 NEWSLETTER

FROM THE MAYOR

Dear Friends and Neighbors,

Cranbury is entering a very busy time of the year. Here are some of the major events coming up in the next three months.

September 7th – The Cranbury Business and Professional Association is once again sponsoring **Cranbury Day**. This fun event will take place on the downtown portion of North Main St. between 10:00 a.m. and 4:00 p.m.

September 7th-The Cranbury Board of Recreation Commissioners is sponsoring a **Family Camp-Out** in Village Park starting at 6:00 p.m. You can find an application form and other particulars on the Township's website.

September 14th – The Middlesex County Public Health Department will sponsor a **Rabies Clinic** from 12:00 p.m. to 2:00 p.m. at the Cranbury Fire House. They will vaccinate your dogs and cats against rabies for free.

September 28th - The Cranbury Historical and Preservation Society will sponsor **The Historic Cranbury House Tour, "A New Generation,"** from 10:00 a.m.- 4:00 p.m. The tour will include seven historic homes, as well as the Cranbury Museum, Cranbury History Center, the Cranbury Firehouse Museum, the Gourgaud Gallery, and the historic sanctuary of the First Presbyterian Church.

September 28th & 29th – The Cranbury Department of Public Works (DPW) will hold a **Clean-up Weekend** from 9:00 a.m. to 3:00 p.m. at the DPW Yard at 100 Dey Road. Check the Township's website for particulars concerning which materials can be discarded.

October 8th – The Women's Club is once again sponsoring **Candidates' Night** for the Democratic and Republican nominees running for seats on the Cranbury Township Committee. It will be held in the school cafeteria at 8:00 p.m.

October 16th – A **Special General Election** in October? And on a Wednesday? YES! This special general election will choose the person to serve the remainder of the United States Senate term previously held by the late Senator Frank Lautenberg. Voting is in Town Hall and the polls will be open from 6:00 a.m. to 8:00 p.m.

October 25th – The Parent Teachers Organization and the Cranbury Lions Club will co-sponsor a **Pumpkin Carving** at 7:00 p.m. in the school cafeteria.

November 5th – The **General Election** will be held from 6:00 a.m. to 8:00 p.m. Voting is in Town Hall.

That's a lot of important and fun events to remember. Enjoy the autumn!

Sincerely,

Mayor Glenn Johnson

UPDATE — BRAINERD LAKE BRIDGE AND DAM PROJECT

Residents of Cranbury,

I am happy to report that the Middlesex County Board of Freeholders has approved the Cranbury Brainerd Lake Bridge and Dam project.

Over the last three years, the Township of Cranbury and its Township Committee members have been working closely with the Middlesex County Engineering staff as well as with a private engineering firm to address the structural issues of the Brainerd Lake Dam and Bridge.

As you know, the current state of Brainerd Lake has been less than desirable due to a weakness in the substructure and foundation of the Bridge. There had been a breach of water under the spillway which resulted in the Department of Environmental Protection, Bridge and Dam Safety Division issuing an order that required Cranbury to lower the level of the lake to its present state.

Once the Brainerd Lake Bridge and Dam project has been completed the lake will be brought back to its original level.

Project points include:

1. The project will be advertised publicly for contractor bid the week of July 27, 2013.
2. The project is expected to begin the middle of October 2013.
3. The duration of the project is expected to be approximately 10 to 11 months.
4. The bridge will not be closed to traffic. During daylight hours, traffic will be reduced to one lane. During the evening, both lanes will be open to traffic.

Additional information will be provided as it becomes available.

I want to thank the members of the Township Committee, Middlesex County Board of Freeholders and the Engineering Staff for their help and hard work.

I also want to thank the residents of Cranbury for their patience and understanding.

David Cook
Township Committee

TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2013

TOWNSHIP COMMITTEE MEMBER

LIAISON TO:

Mayor Glenn Johnson	Fire Company, League of Municipalities, Office of Emergency Management, Administrative & Executive, First Aid, Middlesex County Solid Waste.
David Cook	Planning, Engineering, Development Review Commission, Parks, Board of Health.
Susan Goetz	Business & Professional Association, Environmental Commission, Municipal Alliance, Public Works, HPC, Historical Society.
Daniel Mulligan	Board of Education, Business & Professional Association, Scouts, Cranbury Housing Associates, Court.
James Taylor	Police, Recreation, Zoning, Shade Tree

FROM THE CLERK'S OFFICE

NOTICE TO ALL CRANBURY TOWNSHIP REGISTERED VOTERS

ELECTION UPDATE

The "Special Primary Election" for United States Senator will be held on **Wednesday**, October 16, 2013. All polling places will be open from 6:00 a.m. until 8:00 p.m. All Cranbury Township voters should report to either the "Boy Scout Room" (District 1) or the "Senior Room" (Districts 2 and 3).



The deadline to register to vote for this Election is September 25, 2013. Town Hall will be open from 8:00 a.m. until 5:00 p.m.

The County Clerk must receive "Mail-In Ballot" requests by mail no later than Wednesday, October 9, 2013.



The General Election will be held on Tuesday, November 5, 2013. All polling places will be open from 6:00 a.m. until 8:00 a.m.

All Cranbury Township voters should report to either the "Boy Scout Room" (District 1) or the "Senior Room" (Districts 2 and 3).

The deadline to register to vote for the General Election is October 15, 2013. Town Hall will be open from 8:00 a.m. until 5:00 p.m.

The County Clerk must receive "Mail-In Ballot" requests by mail no later than Tuesday, October 29, 2013.

NEW PHONE SYSTEM IN TOWN HALL!

There is a new phone system in Town Hall. All extension numbers have remained the same; however, it is now necessary to hit the star key (“*”) before the extension number. Your patience is appreciated!



FROM THE FIRE SAFETY OFFICIAL



CAN WE FIND YOU?

When you give someone directions to your home, they are pretty direct, (such as down Main Street to the second right then we are the third house on the left. It is a white house with tan shutters...etc.,etc.).

When you place a call for an emergency, you will be asked to give your address, nature of emergency, a cross street and possibly answer some other questions.

Cranbury Emergency Services knows the names of the streets in the Township. What would be helpful, however, is to also make sure there is a house number visible on your house and/or mailbox that can be seen.

Make sure the numbers are a contrasting color to the surface they are being mounted on. If there is a light on your house, mount the numbers under the light. If your house number is on a screen door, leave the door in a position so the number can be easily seen.



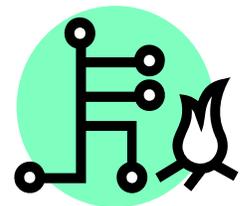
If your house is not visible from the street, make sure there is a number on the mailbox.

In an emergency, time is of the essence. By clearly marking your home, Cranbury Emergency Services can find you quickly to provide the services you need.

RECREATIONAL FIRES

Allowable Burning: Open burning for recreational fires shall be allowed on private property without prior notification to the Fire Official.

Location: Recreational fires shall not be conducted within 25 feet of a structure or combustible material. Conditions which could cause a fire to spread within 25 feet of a structure shall be eliminated prior to ignition. Fires in approved containers shall be permitted provided that such fires are not less than 15 feet from any structure.



Open burning that is offensive or objectionable because of smoke emissions or when atmospheric conditions or local circumstances make such fire hazardous shall be prohibited.

Attendance: Open burning, bonfires or recreational fires shall be constantly attended until fire is extinguished. A minimum of one portable fire extinguisher or other approved on-site fire extinguishing equipment such as dirt, sand, water barrel or garden hose shall be available for immediate utilization.

Any questions may be directed to the Fire Safety Official at 609-395-0900, ext. *238.

Fall 2013 @ your Library

The only thing you absolutely have to know is the location of the library. ~ Albert Einstein

From the Director's Desk

Library = Community

There is always something going on at your library. Besides all the special programs listed under "**What's Happening @ the Library**" we offer several programs on a weekly, bi-monthly, and monthly basis.

Stay and Play for toddlers is offered weekly. **Paper-Space**, paper crafts for children ages 8 and up, is offered monthly. **Reading Buddies** begins in October. Meeting weekly, this program offers community service for high school students and provides reading mentors for first to third graders. **GrandPals** will be starting up again this winter. First graders come to the library weekly to read with their special GrandPal.

We also have book groups and crafters that meet at the library (see below). The Friends are **Calling All Quilters** to work on a quilting project beginning **Thursday, October 3 at 7 p.m.** You are welcome to join any of our groups or to ask the library to host your group. We want to be the town's community center!

Marilynn Mullen

Spinning Yarns Craft Circle **1st & 3rd Tuesdays at 6:30 p.m.**

Join us in the Gambino Room for an hour of knitting, crocheting, crafts and conversation. Work on your own current project, share "yarns" with other crafters, and try out new stitches. All levels welcome.

Library Book Discussion Groups **3rd Wednesday at 1:30 p.m. and** **4th Tuesday at 7:00 p.m.**

For information on what these groups are reading go to our pinterest boards at pinterest.com/cranburypl, or our events calendar. New members are welcome.

Library Hours and Closings

Monday to Thursday – 10 a.m. to 8 p.m.
Friday & Saturday – 10 a.m. to 5 p.m.

**The Library will be closed on September 2 & 7,
November 28 & 29, and December 25 & 31.**

From Youth Services

Toddler Stay and Play **Every Monday at 10:30 a.m.**



Are you new in town looking for fun places to go? Has your baby suddenly turned into a walking, cracker-loving book worm? Has big brother or sister gone off to preschool? Then join us on **Mondays at 10:30 a.m.** for **Toddler Stay and Play!**

The first fifteen minutes includes songs, finger plays, stories, and an occasional craft, all appropriate for 18-36 month-olds. Then stay and play!

We will also be incorporating iPad stories and have "guest speakers" throughout the year. Our first will be new Technology Librarian, Joanne Dera who will show us some new, fun **iPad apps for toddlers** on **Monday, Sept. 23.**

The library is a great place to meet other mothers, grandmothers, caretakers, and a dad or grandpa, too. The library also has a large board book collection perfect for little hands and growing brains. This program is ongoing. We hope to see you there!

Jan Murphy

From the Tech Librarian

During the summer we gathered many online resources for kids, teens and parents. These resources are now featured on our newly updated **Kids and Teens Webpage**. Just click on **Kids & Teens** from our home page, CranburyPublicLibrary.org. Here you'll find upcoming events, book lists, articles and more! Parents can view **Dr. Eileen Kennedy-Moore's parenting videos** as well as find up-to-date information on the **Common Core Curriculum**.

Joanne Dera

If you have specific computer or technical questions, feel free to stop by my desk during **tech hours**:

Tuesday – 6:00 p.m. to 7:30 p.m.

or Thursday – 10 a.m. to Noon

You can also call to schedule an appointment.

What's Happening @ the Library

Of Interest to Adults

Cranbury Day

Saturday, Sept. 7 from 10:00 a.m. to 4:00 p.m.

'Duck' into the library's booth on Main Street to show your support of the new community library! Don't forget to watch the duck race at 1:30 p.m. at the lake.

Paranormal 101 with NJ R.O.P.E.

Wednesday, Sept. 25 at 6:00 p.m.

Real paranormal investigators tell ghost stories and share their experiences in a question and answer session. See the equipment used in paranormal investigations and enjoy a hands-on experience.

Library Forums

Wednesday, Oct. 2 at 7:00 p.m. or

Saturday, Oct. 12 at 4:00 p.m.

Talk with Library Foundation members to learn more about the new community library. Tell us what you think!

Finding the Right Job for You

Monday, Oct. 14 at 6:00 p.m.

Author Mary Anne Kennedy runs this job workshop. Learn more about your personality type and how that can help you in your professional and personal life.

Understanding 3rd Party Energy Suppliers

Monday, Nov. 18 at 7:00 p.m.

This program is for residential customers who want to know more about 3rd party energy suppliers. Presented by Kimberly Deal of the NJ Board of Public Utilities.

Pinterest for the Holidays

Thursday, Nov. 21 at 6:30 p.m.

Are you looking for inspiration and new ideas for the holidays? Try Pinterest. Learn how to use Pinterest and what "pinners" to follow. You will be amazed at how many ideas you can collect.

For High School Students

Student Library Council (SLiC) kickoff meeting

Wednesday, Oct. 9 at 6:00 p.m.

SLiC is a community service group that sponsors "Reading Buddies" and other programs in the library from October through April. Contact Mrs. Murphy for more information.

Kaplan Practice Exams

PSAT Saturday, Sept. 21 at 1 p.m.

SAT Saturday, Oct. 12 at 1 p.m.

These fully-proctored practice exams will show students what to expect. Students will receive a comprehensive analysis of their performance on the test, detailing individual strengths and weaknesses.

Call 655-0555 by Sept. 16 to reserve your spot for the PSAT exam and by Oct. 7 for the SAT exam.

Special Events for Kids

The Strange Craft of Origami Yoda

Tuesday, Sept. 17 at 3:30 p.m.

Make origami versions of Yoda and other Star Wars characters while eating Cheetos! Ages 8 and up.

Star Wars Reads Day

Saturday, Oct. 5 from 10:00 a.m. to 4:30 p.m.

Get your picture taken with Darth Vader! Dress up as Yoda or Princess Leia! Create with Star Wars Legos! There will be books, games, and prizes!

"Seek the Unknown" during Teen Read Week **October 13 to 19**

Drop into the library to go on a 'QR code' scavenger hunt and checkout an "unknown" book!

Scary Ghost and Ghoul Bookmarks

Tuesday, Oct. 15 at 3:30 p.m.

Bookmarks like you've never seen before! Ages 8 +.

Reading Buddies begins

Wednesday, Oct. 16 at 6:30 p.m.

This program pairs children in grades 1-3 with a teen "reading buddy." Registration required.

"The Football Volumes" with Andrew Goldstein

Friday, October 18 at 7:00 p.m.

Teen author **Andrew Goldstein** will discuss his new book. Andrew, a Princeton High school senior, has also written for SIKIDS. Books will be available for purchase.

Turkey Goodie Boxes and a Drumstick to Go!

Tuesday, November 19 at 3:30 p.m.

Make two adorable Thanksgiving Day table decorations. Ages 8 and up.

Holiday Card Making

Tuesday, December 17 at 3:30 p.m.

Make two holiday cards using our special sparkly and festive materials. Ages 8-12.

From the Friends

Cranbury Day Book Sale

Saturday, September 7 from 10 a.m. to 4 p.m.

Look for our sale in front of town hall!

Historical Society House Tour and Luncheon

Saturday, September 28 from 10 a.m. to 4 p.m.

Buy your \$15 Gourmet Box Luncheon tickets in advance at local stores or online at CranburyHistory.org.

Calling All Quilters

Thursday, October 3 at 7:00 p.m.

Are you interested in working on a quilt project to benefit the new library? Come to our meeting to find out more and learn how you can participate.

For more information or to volunteer contact Lorraine Sedor at lwseodor@comcast.net.

GOURGAUD GALLERY and CRANBURY ARTS COUNCIL NEWS

The Gourgaud Gallery has many exciting shows scheduled for exhibits and special activities from September-December 2013.

September 1st to 29th - Winter Series Workshops- the reception will be held on September 1, 2013, from 1-3 PM. The Art work will be a conglomeration from the winter workshop series (courses offered through the Gourgaud Gallery).

September 7th, Cranbury Day - The Gallery will offer matted paintings for sale. 10% of the proceeds will go to the Cranbury Arts Council.

October 5th - Gala-fundraiser at the Cranbury Inn. Donated Paintings will be for auction with full proceeds going to Cranbury Arts Council. Check web site www.Cranburyartscouncil.org for details.

We ask you to join us at our fundraising event to be held on **Saturday, October 5th at 7:00 p.m.** at the Cranbury Inn, Cranbury NJ. Your presence, either in person or by your contribution, will provide the resources necessary to enrich Cranbury and the surrounding communities with many outstanding visual, music and performing arts programs. The CAC's work, the non-profit organization has hosted many events during the 16 years of its existence. Also see Facebook: Gourgaud Gallery and blog www.Gourgaudgallery.blogspot.com for details.



Art Exhibits Scheduled for the Gallery:

October 6th - 27th - Art Work from Rappaport. Reception on October 6th.

November 3rd - 24th - SAG-Selena Palmer. Reception on November 3rd.

December 1st - 29th - Art in the Park. - Reception on December 1st.

(New exhibit receptions fall on the First Sunday from 1:00 - 3:00 p.m.)

See the schedule and times of Artist receptions on the Cranbury Arts council Web site: <http://cranburyartscouncil.org/GGCalendar.html>.

As part of the non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of any art sales back to the Cranbury Arts Council and its programs that support and promote the Arts in our community. The gallery is located in Town Hall and is free and open to the public Monday through Friday from 9:00 a.m. – 4:00 p.m. and the first, third & last Sunday of the month from 1:00 - 3:00 p.m. New exhibit receptions fall on the first Sunday from 1:00 - 3:00 p.m. Anyone wishing to exhibit at the Gourgaud Gallery can obtain an application in the gallery or at www.cranbury.org. Check the Gourgaud Gallery site on Facebook: Gourgaud Gallery (<https://www.facebook.com/#!/pages/Gourgaud-Gallery/108657442495068?fref=ts>) and Gourgaud Gallery Blog (www.Gourgaudgallery.blogspot.com) for information on upcoming programs and events. If you are interested in CAC membership or participating in any way, please email us at cranburyartscouncil@gmail.com.

Look for CAC's free ornament decorating activity at the Lions Club's annual Pancake Breakfast in December. Student and adult volunteers are welcome to join us for this fun and popular activity. Contact us at cranburyartscouncil@gmail.com if you'd like to help out.

CRANBURY LIONS CLUB

OVER THE SUMMER...

THE CRANBURY LIONS CLUB:

- Installed their new Board of Directors, with Lion Fay Kobland inducted as President for the year 2013-2014.
- Held their **annual Trenton Thunder 50/50**, which netted \$587.00 for our charities.
- Sold ice cream and bottled water at the **July 5th fireworks**, raising \$180.00 and a great time was had by all.
- Hosted the **Annual Trenton Thunder Baseball Game** outing for the benefit of all Cranbury residents with tickets in the Yankee Skybox.

THIS FALL...

- The Lions will provide food service on **September 7th** for **Cranbury Day** and running their **Second Annual Duck Race** at 1:30 pm at Brainerd Lake on Main Street. 
- Will host their annual **Golden Agers Luncheon** on **September 14th** in the Cranbury School Cafeteria.
- The **Annual Cranbury Lions Picnic** is planned for **Saturday, September 28th** at 3 pm at Ellen and Treasurer Dean Koehler's home. Prospective Lions and Guests interested in the Club are welcome.
- The **Annual Halloween Pumpkin Carving** contest will be held on **October 25th** at 7:00 pm in the cafeteria at Cranbury School. 

THIS WINTER...



The **66th Annual Pancake Breakfast** will be held on **Sunday, December 8th** in the Cranbury School Cafeteria.



The Marine Toys for Tots and Annual Coat Drives will be under way in December. Please check your closets to help us out & donate!



MEMBERSHIP...

As always, The Cranbury Lions continue to seek new members who would like to get involved and serve the community. Please call Membership Chairperson, Jon Goldstein (409-9656) if you have any questions or would like to join the Club.

THANK YOU...

"Thank You" to the people and businesses of Cranbury who support the Cranbury Lions and help us raise the money so desperately needed by others. The Lions would also like to welcome any additional donations in order to continue to award the local scholarship funds to deserving high school seniors of Cranbury.

We look forward to seeing you at our events to help us in our continued service to Cranbury. Please look for all of these event dates and times posted on The Cranbury Lions Club website at: <http://www.cranbury.org/clubs/Lions/servclub.htm>.

PUBLIC WORKS DEPARTMENT

CRANBURY CLEANUP WEEKEND 2013!!

The next clean up weekend is scheduled for September 28th and 29th. Large bulky trash items may be brought to the DPW Yard located at 100 Dey Road. Hours of operation will be 9:00 am to 3:00 pm both days, rain or shine. The DPW crew will be available to help unload your vehicle of heavy items.

Acceptable materials include e-waste, scrap metal, tires, tree limbs, stumps, and large household items that are not normally collected by your trash hauler. Paint or hazardous waste will not be accepted at this event. Disposal information on these and other items can be found at http://co.middlesex.nj.us/planningboard/solidwaste_county.asp.

Due to the high cost of disposal and recycling for this service, residents should not expect to dispose of large quantities of construction debris. This event is open to Cranbury residents only. The DPW crew will be checking for proof of residency so please, arrive prepared.

The Spring 2013 clean up weekend holds the record for the most amount of tonnage collected, a total of 44.80 Tons. Perhaps Superstorm Sandy was a factor.

Of the 44.80 Tons received, 38.33Tons (85.56%) was recycled, leaving only 6.47 Tons (14.44%) destined for the land fill.

Cranbury Township has taken great strides to reduce our contributions to the landfills! Your cooperation to lighten our carbon footprint is greatly appreciated.

SHRED EVENT TOTALS

Shed Events offer a safe avenue to properly dispose of and recycle sensitive personal documents that contain private information. Cranbury Township participates in an every other year schedule of organized Paper Shed Events hosted by the Middlesex County Division of Solid Waste (MCDSW). These events are open to all Middlesex County residents.



On August 10, 2013, an event was held at the Cranbury Township Department Public Works Yard, 99 Dey Rd., Cranbury Township, NJ 08512. A total of 188 Middlesex County residents attended, of which 64 (34%) were from Cranbury. A total of 12,300 pounds (6.15 Tons) was collected and shredded.

On October 22, 2011, an event was held at the Cranbury Township Department Public Works Yard, 99 Dey Rd., Cranbury Township, NJ 08512. A total of 168 Middlesex County residents attended, of which 69 (41%) were from Cranbury. A total of 8,120 pounds (4.06 Tons) was collected and shredded.

As you can see, the totals are increasing! Thanks to everyone who participated in the events. Your contributions help keep the environment and your sensitive information protected.

Stay tuned for the next year's date and location. The information will be inserted in the upcoming newsletters.

2013 CURBSIDE RECYCLING TOTALS

As of this newsletter, Cranbury residents have proven themselves to be good for our environment! Good job, keep up the great recycling habits!

2013	Commingled (bottles/cans)	Mixed (junk mail/paper/ card- board)	Newspaper
January	9.34	14.53	10.73
February	7.96	12.38	9.14
March	7.21	11.22	8.28
April	10.28	18.47	11.80
May	8.95	15.40	10.27
June	9.94	19.71	11.41
July			
August			
September			
October			
November			
December			
TOTALS	53.68 T	91.71 T	61.63 T



Recycling containers should be placed curbside the night (Sunday) in time for an early Monday morning scheduled collection pickup. If your recyclables were out at the curb on time and were not collected, you must call 1-800-488-MCIA (6242) within 24 hours to report the missed stop.

In addition to the normal recycling of commingled glass, aluminum, plastic, and tin; cardboard; and mixed paper/newspaper, textiles are also collected during the scheduled recycle collection. Textiles are clean, dry clothing or fabric larger than 12 sq. inches and other recyclable textiles like shoes, belts, and handbags. Place the clothing or fabric in a plastic bag marked "TEXTILES". Close the bag securely and leave it at the curb with the other recyclables for collection. Unacceptable items include comforters, pillows and rugs.

PET ETIQUETTE and BEING A RESPONSIBLE PET OWNER



The Township is receiving many calls about unleashed dogs and pet owners not cleaning up after their pets, especially in Heritage Park. Once again, this issue needs to be brought to some pet owners' attention. Believe it or not, some pet owners feel it is not necessary to clean up behind their pets! And there are some BIG dogs out there whose pet owners really should carry a couple plastic bags to pick up after them.

Township Ordinance #162-2.1B states that "All pet owners and keepers shall immediately remove and properly dispose of the solid waste deposited by the pet on public property or the property of another". Township Ordinance #162-3 Violations and penalties: Any person, firm or corporation who shall violate any provision of this article shall, upon conviction thereof, be punishable by a fine not exceeding \$500 or by imprisonment for a term not exceeding 90 days, or by both such fine and imprisonment, in the discretion of the Judge. It's easier and cheaper to be a responsible pet owner, clean up after your pet! Others are watching!

Residents observing unleashed dogs or owners not cleaning up are asked to call the Police non-emergency number 609-395-0031 to report incidents.

Cranbury Historical & Preservation Society

Please stop by the CHPS table on **Cranbury Day, September 7**. Cranbury gift items, House Tour tickets, and fall plants will be on sale. Membership information will also be available.

Historic Cranbury House Tour - "A New Generation"

The **Historic Cranbury House Tour, "A New Generation,"** will be held on Saturday, September 28, 2013, from 10:00 a.m.- 4:00 p.m. The tour will include seven historic homes, as well as the Cranbury Museum, Cranbury History Center, the Cranbury Firehouse Museum, the Gourgaud Gallery, and the historic sanctuary of the First Presbyterian Church. Advance sale house tour tickets are \$20.00 each, and advance sale tickets for the "Book and a Box Gourmet Luncheon" are \$15.00 each. The menu includes curried pumpkin soup, chicken salad, a croissant, salad, dessert, coffee and tea. Those attending the luncheon, sponsored by the Friends of the Cranbury Public Library, will be given a book of their choice. Tickets for the house tour and the luncheon can be purchased by sending a self-addressed stamped business envelope to House Tour Tickets, 6 South Main Street, Cranbury, NJ 08512 or by purchasing online at cranburyhistory.org. Checks should be made payable to Cranbury Historical & Preservation Society. Tickets are also available at the following Cranbury locations: Around the Garden Boutique, Charmed by Claire, Cranbury Bookworm, Cranbury History Center, Cranbury Museum, Sotheby's Realty, and Twice As Nice Consignment. Tour tickets may be purchased for \$25.00 each on the day of the tour at the House Tour table in front of Charmed by Claire at 33 North Main St., Cranbury. For additional information, please call 609-655-5361.

A **Fossil Exhibit** has opened at Cranbury Museum, Sundays 1:00 to 4:00 p.m.. The exhibit includes fossils of New Jersey spanning from 10,000 to 2,000,000 years ago. It will be at the Museum through mid-November.



Watercolorists Unlimited will have a show and sale of original watercolors on Saturday, October 5th, 10:00 a.m. to 4:00 p.m. at the Parsonage Barn on Cranbury Neck Rd. The group consists of several NJ artists who have been painting together for more than 25 years. All artwork will be for sale and some work by Cranbury artists will be featured, including paintings by Wilma Shimer, Virginia Swanagan and Lisa Walsh. Please stop in and see the barn and their beautiful paintings.

Please mark your calendar and plan to attend the **Christmas Tea** at the Cranbury Museum on Sunday, December 8, 1:00 to 4:00 p.m.



For information on Cranbury Historical & Preservation Society or to become a member, please visit cranburyhistory.org.

THE WOMAN'S CLUB OF CRANBURY

All Women of Cranbury should know of the federated club and all are welcome to attend the Woman's Club gatherings. The Woman's Club functions as a service and social group, providing for their community, state and nation.

The Woman's Club calendar is posted on womansclubofcranbury.org. You may have seen or spoken with us at our table on Cranbury Day. The Club will continue its work with Woman Aware, Skeet's Food Pantry, the Girl Scouts, Candidates' Night, the Mother's Day Plant Sale at the school, and scholarship giving in Cranbury. In addition, this year the Club will be doing something for our military families at Joint Base MDL.

The Garden Department will be visiting the Duke Gardens on September 17th, and Public Affairs will be sponsoring Candidates' Night at the Cranbury School the evening of October 8th . The Arts Creative Department is providing a program about wearable art, and the Home Life/Social Services Department will be collecting Halloween costumes for children in a shelter and filling Christmas stockings for our troops in early November.

Aside from our monthly meetings which are held the first Wednesday of the month, there are departmental meetings each month. Other departments not listed above include Drama & Literature, Gourmet, International Affairs, and Public Affairs.

An exciting year is planned, and if you are interested in either visiting or joining the club, you are encouraged to contact Membership Chairwoman, Janice Altieri, or any member of The Woman's Club of Cranbury.

MUNICIPAL ALLIANCE

**BINGO NIGHT—4TH AND 5TH GRADES
OCTOBER 11TH
CRANBURY SCHOOL**

Red Ribbon Week at Cranbury School, the week of October 28th: activities coordinated through Cranbury School.

Drug Free Fair

The Municipal Alliance plans and coordinates the Drug Free Fair. The Drug Free Fair has been an annual Cranbury tradition for over 20 years! The Fair is in May and provides activities for pre-school children through adults to encourage a healthy life style; as well as provides teens and parents with additional educational materials about the risks of alcohol, tobacco and drug use. We are looking for a volunteers for the exhibitor committee, entertainment committee, teen tent committee as well as a chair for the event next year. The time commitment is minimal and most of the work is done on your own time, not in time consuming meetings. If you are interested, please e-mail kargiriou@cranbury-nj.com for more information.

RECREATION UPDATE

Fall Multi Sports Programs for Ages 2-5

Registration is currently underway for two fall Multi Sports Programs for young children. The first program is a Parent and Me Sports Program for parents and children ages 2 to 3. This program will be held at Village Park on Thursday mornings from 9:30-10:15 am. The other program is a Total Sports Squirts program for children ages 3 to 5. This program will be held at Village Park on Thursday mornings from 10:30-11:30 am. Both programs will begin on September 19th and end on October 31st. For more information and to register online for these programs, visit www.ussportsinstitute.com.

Fall Youth Tennis Program

Registration is currently underway for all Youth Tennis lessons. Programs offered include Tennis Squirts for ages 3 to 5 and First Play Tennis for ages 5 to 8 and 8 to 10. These programs will be held at Village Park on Friday afternoons starting September 20th and running through November 1st. Ages 3 to 5 will meet from 3:00-3:45 pm, ages 5 to 8 will meet from 4:00-5:00 pm and ages 8 to 10 will meet from 5:15-6:15 pm. For more information and to register online for these programs, visit www.ussportsinstitute.com.



Fall Youth Golf Lessons



This four-week program for students in Grades K to 8 will be held at the Applegarth Golf Center in Monroe starting either September 17th or 19th. The program will be held on Tuesdays OR Thursdays from 4:30-4:45 pm. Cost for this program is \$50 for Cranbury residents and \$60 for non-residents.

Other Upcoming Programs

Check the Township website for information on all upcoming Recreation Department Programs – www.cranburytownship.org.

Senior Center News

Any Senior Groups wishing to use the Senior Center need to schedule through the Recreation Office. Please call (609) 395-0900 x *243.



Free Seated Exercise Classes

Held every Thursday morning from 9:30-10:30 a.m. in the Senior Center. Stop in and check it out!

Mah Jongg



The Senior Center has a group of Mah Jongg players that get together on Tuesday afternoons at 1:00 pm. If you know how to play, feel free to stop by.

Senior Mailing List

If you would like to be put on the mailing list to receive information on Senior Center events, please leave a message with your name and address at (609) 395-0900 x *243.

Luncheon Programs



The Senior Center hosts luncheons and programs every other Friday except for the summer months of July and August. A charge of \$3.00 per person for lunch is collected at the door. Registration for the luncheon must be made at least one week in advance by calling the Recreation Office at 395-0900 x *243. You do not need to register ahead of time if you are only attending the program.

GUIDELINES FOR HOMEOWNERS WITHIN THE HISTORIC DISTRICT

Being a homeowner within the Historic District (HD) is an exciting opportunity to be part of the effort to preserve Cranbury's architectural history. Cranbury Township has written guidelines to help ensure that the architectural integrity is maintained throughout the HD. When planning any exterior changes to your home and other structures on your property (and prior to implementing those changes), an application must be submitted to the HPC (Historic Preservation Commission) for review of the planned project. Doing so is required by Township Code Chapter 93. Review of the application submission will determine if the proposed work scope is 1) ordinary maintenance, 2) minor application or 3) major application. Ordinary maintenance is defined as repair of any deterioration, wear or damage to a structure or any part thereof in order to return the same as nearly as practicable to its condition prior to the occurrence of the deterioration, wear, or damage with in-kind material and quality workmanship. Ordinary maintenance also includes in-kind replacement of exterior elements, signs, or accessory hardware, using the same materials and workmanship and having the same appearance. If your submitted application is deemed as ordinary maintenance, HPC review is not required. Minor and major applications will require additional review during a scheduled HPC meeting.

When undertaking any project, whether large or small, research and planning are critical steps that are easy to overlook when you're excited about that project that you've wanted to complete. HPC strongly encourages you to come and discuss your project as a conceptual review during one of their scheduled meetings before formally submitting an application. You may want to call the HPC office at 609-395-0900 *229 to find out how many items are on the agenda for any particular evening.

Scheduled meetings are usually held on the first and third Tuesdays of the month at 7:30 p.m. in Town Hall. This pre-application process can help prevent a lot of headaches and you may even receive some helpful cost savings tips or tricks of the trade that just might improve the results you desire. In addition to applying to HPC, there are other things to consider as you plan your project: zoning approval and building permits – it is best to call the Zoning Officer, Mr. Jeff Graydon, to insure your project does not need additional zoning review. Also, not all projects will require a permit, but it's a good idea to check with the Construction Office. When required, building permits ensure that any proposed work is designed and constructed in accordance with the State Building Codes and Cranbury Township Codes.

Living within Cranbury's Historic District provides a level of comfort and security in knowing that the character and charm of the streetscape will be enjoyed by you and our community now and into the future. Isn't that what drew you to live here? HPC will be happy to help!

HPC Office – 609-395-0900 *229

Zoning Officer – email Jeff Graydon at jgraydon@Princeton.edu or call after 7:30pm 655-0470

Construction Office – 609-395-0900 *232 or *225

For a quick reference of what department you should contact for your proposed project visit:

<http://www.cranburytownship.org/Cranbury-Zoning-Permit-V10.pdf>

For additional information visit:

http://www.cranburytownship.org/historic_preservation_main.html

<http://www.preservationnj.org/>

<http://www.nj.gov/dep/hpo/>

<http://www.nj.gov/dca/njht/programs/gshptf/>

<http://www.nps.gov/tps/how-to-preserve/briefs.htm>

PUBLIC WORKS DEPARTMENT

WHITE GOODS AND E-CYCLE PROGRAM



Scheduled for the second Wednesday of each month, the DPW will take away your unwanted white good appliances or electronic items to recycle. Items include stoves/ovens, washers (dish and clothes), dryers, water tanks, refrigerators, humidifiers/de-humidifiers, metal sinks, televisions and computers including the components. If you want to take advantage of this program, for \$10 per item, it can be easily arranged. You must call 395-0900 *229 to make arrangements by the Monday before.

If you prefer, these items may be brought to the Recycling Shed at the DPW yard on the first Friday of the month, except during legal holidays, during the hours of 9am-12pm. Personnel is very limited and will not be available to unload heavy items.

Upcoming dates for the white goods program are September 11th, October 9th, November 1st, December 11th, and January 8th, 2014.

2013 HOUSEHOLD HAZARDOUS WASTE DAYS (HHW)



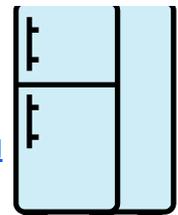
The two remaining 2013 HHW dates are scheduled on:

September 21st, at the Woodbridge Public Works Yard; and
November 17th, at the Middlesex County College.

This free service will operate from 8:00 am to 2:00 pm. For particulars as to what is and is not accepted or for directions to each scheduled event, visit the Middlesex County Division of Solid Waste website at http://www.co.middlesex.nj.us/planningboard/solidwaste_county.asp. Further information about the other recycling programs can be found here also.

RECYCLING OLD FRIDGES AND FREEZERS

If you would like to dispose of an old refrigerator or freezer (in working order), visit this site for details how you can get paid for your unit with a free pick up. <http://www.njcleanenergy.com/residential/programs/refrigerator-freezer-recycling-program>.



Another option is that Cranbury Twp. DPW will pick up your unit(s) at a cost of \$10 per item. Arrangements must be made by calling 395-0900 *229. The last day to schedule a pick-up is the Monday before the scheduled second Wednesday of the month. Units must be placed near the street and your driveway for pick-up.

CHRISTMAS TREE CHIPPING SERVICE



One other chipping service note; every Wednesday in January 2014, the DPW will recycle your Christmas tree by chipping it. Kindly place the tree curbside, less any ornaments, lights (recycle if broken at the Recycle Shed), tinsel or garland, and any other embellishment by 7:00 am for an early Wednesday chip service.

PUBLIC WORKS

SNOW REMOVAL

It is hard to think about snow this time of year, but it's best to be prepared than to be caught off guard. Below are a few simple tips that will help you when shoveling of snow is necessary.



- When shoveling, pile the majority of snow to the left of your driveway, as when facing your house. This helps when the snowplows come by. There'll be less snow to be plowed in front of your driveway. Shoveling of snow into road is not permitted. The snowplows will only push the snow back into your drive or perhaps your neighbors drive—not a very neighborly act!
- The Township does not plow out driveways or dig out mailboxes. Despite popular opinion, the DPW does not place snow in driveways on purpose.
- Snowplows typically start the plowing process after 1 to 2 inches of snow has fallen.
- When snow is predicted, remove your vehicle and any other personal property that may get damaged or impede the snowplows from effectively and efficiently from plowing.

SMALL ANIMAL CONTROL



Over the recent months, reports of wild animals living in residential back yards have been received. The Cranbury Township Animal Control Officer would like to remind everyone that calls and complaints concerning lost, stray, injured or nuisance domestic animal as well as suspect rabid, wild or domestic animals and vicious dogs reports is taken very seriously.

According to N.J.S.A 4:19-15, the capture of stray domestic animals, as well as wild animal rabies vectors (i.e., raccoons, skunks, groundhogs, foxes, and bats) threatening the safety and health of residents will be acted upon. If you have wildlife animal(s) living in your back yard, perhaps under a shed or in a rock garden and you desire to have it relocated, the ACO does not perform this task. It is advised that a pest control or small animal control contractor be called for this task. They may be found in the yellow pages. Preventative measures such as capping chimneys and securing trash cans, etc. should be taken to prevent small animals from making themselves a home in your home.



To report a small animal complaint, residents must call the Cranbury Police Department at 395-0031.

TOWN WIDE GARAGE SALE 2014

Mark your calendar! The 2014 garage sale event will be held on **April 26, 2014**. More information will be posted in the next newsletter.



CURBSIDE CHIPPING SERVICE

Many of Cranbury residents are aware that chipping brush/branches begins on the third Wednesday of each month. This is the start date and not necessarily the day that your brush will be chipped. Branches to be chipped should be placed curbside, parallel to the road, not in the street, the weekend prior to the third Wednesday. To help expedite the process, cut branch ends should be placed so the largest cut ends follows (not face) the flow of traffic. The cut ends can be easily picked up by the DPW crew to insert into the hopper without having to turn the limbs around.

Two different types of machinery are used. A chipper is used for the chipping of branches/limbs and a vacuum type is used to collect leaves. So please do not place branches/limbs and leaves together in one pile for pick-up. Keep these items piled separately. Branches up to 8" in diameter can be chipped; larger branches will not fit into the hopper.

The Township Code Chapter 69; Chipping, Leaves & Brush state that placement of brush shall be allowed no sooner than the weekend preceding the third Wednesday of each month, or as otherwise scheduled or announced. Please take care not to place the chipping and or leaves in the street or near storm drain inlets. Doing so allows rain runoff to flow freely and can prevent water pollution.

<u>Chipping date in the month of:</u>	<u>Place chipping curbside no sooner than:</u>
October	October 12th
November	November 16th
December	December 14th



Here are the eight criterions for curbside chipping according to Chapter 69. It is the same as the orange violation notices that have been and will be distributed to violators. If you have not done so already, please familiarize yourself so you know the requirements.

Warning notices will be issued to inform you how the chipping in front of your property does not fit the chipping criteria. Three warning notices will be issued prior to being fined.

1. It is recommended that residents notify the DPW office to request the chipping services by the Monday before the third Wednesday of the month.
2. Brush should be placed curbside no sooner than the weekend preceding the third Wednesday of each month, or as otherwise scheduled or announced.
3. All material to be chipped should be placed at the curb by 7:00 a.m. by the scheduled collection date (3rd Wednesday of the month). Any material placed curbside after the scheduled collection date or time will not be chipped. Please understand that the DPW will not return or back track to your property while working the scheduled route once they have passed by.
4. All materials should be stacked parallel to the curb or as near to the curb as possible. Take care not to place them in the street or on the sidewalk. Place the cut branch ends together so they follow the flow of traffic.
5. Items must be placed parallel to the curb or along the street that is **directly abutting your property line.**
6. Branches exceeding 8" diameter cannot be chipped. Brush should be at least 3' in length. Although 3' is the minimum length, longer branches are much easier to chip.
7. Hedge clippings, twigs and small branches less than 3' (but not less than 1') must be bundled with string only (NO WIRE) and must be free of foreign debris, such as stones, dirt, metal, sweepings and rakings.
8. No lumber, construction material, roots, stumps, mulch, sand, landscape construction material and debris, or soil left at the curb will be collected.

HEALTH DEPARTMENT

FREE RABIES CLINIC

Saturday, September 14, 2013
12:00 p.m. to 2:00 p.m.
Cranbury Firehouse



REMINDER: DOG AND CAT LICENSES

Reminder: Please renew your dog or cat license. Please make checks payable to Cranbury Township or bring exact change to the Main Office at Town Hall. Dog and Cat License Forms can be found on the Township's website, www.cranburytownship.org. Or please stop by the Township offices to complete one.

Per state law, a license cannot be issued if the rabies certificate is not current. (Pursuant to N.J.A.C. 8:23A-4.3: Dogs with duration of immunity against rabies that expires prior to the tenth month of licensing period shall be revaccinated prior to issuance of a license.) Failure to license could result in a summons being issued.

***As of August 28, only 201 dogs and 26 cats have been licensed.*

RABIES CLINICS IN MIDDLESEX COUNTY

Please note that rabies clinics are held in most towns in the County all year long. If you are unable to bring your dog or cat to Cranbury's clinic on September 14th, please check online at the Township website or contact Lee Lloyd, Cranbury's Health Officer, at 799-0909 x1219, for more information on others. As always, the clinics are free of charge.

NEW TOWNSHIP PROPERTY MAINTENANCE CODE

Please heed the new ordinance which states grass height over 10" is not allowed. Other residential concerns should be directed to the Property Maintenance Code Enforcement Officer, Jerry Thorne at 395-0900, ext. 222.

digital Cranbury Camera Club



Meetings held **EVERY** month

**2nd & 4th Wednesdays
at 8:00 pm**

In the
**Cranbury Methodist Church
Fellowship Hall**
21 North Main Street, Cranbury

**See our Web Site
for Contacts and Details:**

www.CranburydigitalCameraClub.org

AIR QUALITY ISSUES

If you smell lingering foul odors in the air and wish you could do something about it -- you can! The Middlesex County Environmental Team at (732) 745-8480 will address these odors, Monday through Friday from 8:30 am-4:00 pm. Give them a call to report an air quality issue. To report any lingering or foul odors in the air during the weekend or times outside the normal work hours, you must call the Cranbury Police at 395-0031 to report the issues.

DID YOU KNOW??



Before selling a home or renting an apartment in the Township of Cranbury, the owner must obtain a Certificate of Smoke Detector and Carbon Monoxide Alarm Compliance. The application can either be picked up at the Clerk's Office in Town Hall or on the Township web site. Fees for a Certificate of Smoke Detector & Carbon Monoxide Alarm Compliance are as follows:

Request received more than 10 business days prior to change of occupant - \$ 45.00

Request received 4 to 10 business days prior to change of occupant - \$ 70.00

Request received fewer than 4 business days prior to change of occupant - \$125.00

Once the notarized application and fee are received by the Township, the Fire Official will schedule an inspection. Directions concerning the smoke detectors, carbon monoxide alarms and fire extinguishers are attached to the Application. All detectors, alarms and extinguishers should be thoroughly checked before the Fire Official's inspection to avoid a second inspection. For additional information, please contact Sam DiStasio, Fire Official at 609-395-0900, ext. *238.



FOOD COLLECTION



In an effort to assist those in need, Cranbury Township has placed food collection boxes in Town Hall and the Police Station. Those wishing to donate non-perishable food may drop off the items during normal business hours. The food will be donated to a local pantry (Skeet's Pantry) for distribution.

AUTUMN LEAF COLLECTION

Autumn leaf collection will begin October 28th and will continue up through the last full week in December. Residents may place leaves between the sidewalk and curb. If you live where there are no sidewalks or curbs, place the leaves close to the street. If parking is allowed on the street in front of your house and no room is available for the leaf piles due to parked cars, please place the leaves in an area where the DPW crew will be able to gain access to them. A driveway entrance or the closest street corner is a good place. If you feel that the DPW crew will miss the pile, call Town Hall at 395-0900 *229 and inform us where the leaf pile has been placed.



As a reminder, branches, vines, grass clippings and other debris **cannot** be collected with the leaf vacuum. These items can cause a safety issue and will break the equipment. Be watchful of placement of the debris at the curb, non-point source pollution (NPS) if washed down the storm drains can occur.

Leaf Collection Schedule

Beginning at:

North Main Street, from Rt.130 South	Cranbury Green
Plainsboro Road	Station Road and Cranbury Station hamlet
Prospect Street	Stockton Drive
Bunker Hill	Evans Tract
Cranbury Neck Road	Maplewood Avenue
Symmes Court	Park Place
Wynnewood Section	Westminster Place
Old Trenton Road	Wesley Place
Shadow Oaks (both sides)	Scott Avenue
South Main Street, north of the circle	Cranbury Estates
<i>(continue on to top of column on right)</i>	Cranbury Walk

Residents not living on the above route but desire leaf collection service should call 395-0900 *229 to be placed on the schedule. Barring inclement weather, the amount of leaves, or machinery breakdowns, the route usually takes approximately 2 to 2 ½ weeks to complete.



During the final leaf collection week, once the DPW and leaf vacuum has collected your leaf pile, do not replenish it. They will be done collecting leaves for 2013. Thank you for the co-

PUBLIC WORKS DEPARTMENT

WHITE GOODS AND E-CYCLE PROGRAM

Scheduled for the second Wednesday of each month, the DPW will take away your unwanted white good appliances or electronic items to recycle. Items include stoves/ovens, washers (dish and clothes), dryers, water tanks, refrigerators, humidifiers/dehumidifiers, metal sinks, televisions and computers including the components. If you want to take advantage of this program, for \$10 per item, it can be easily arranged. You must call 395-0900 *229 to make arrangements by the Monday before.

If you prefer, these items may be brought to the Recycling Shed at the DPW yard on the first Friday of the month, except during legal holidays, during the hours of 9am-12pm. Personnel is very limited and will not be available to unload heavy items.

Upcoming dates for the white goods program are September 11th, October 9th, November 13st, December 11th, and January 8, 2014.

2013 HOUSEHOLD HAZARDOUS WASTE DAYS (HHW)

The two remaining 2013 HHW dates are scheduled on:

- September 21st, at the Woodbridge Public Works Yard; and
- November 17th, at the Middlesex County College.

This free service will operate from 8:00 am to 2:00 pm. For particulars as to what is and is not accepted or for directions to each scheduled event, visit the Middlesex County Division of Solid Waste website at http://www.co.middlesex.nj.us/planningboard/solidwaste_county.asp. Further information about the other recycling programs can be found here also.

RECYCLING OLD FRIDGES AND FREEZERS

If you are in need of disposing of an old refrigerator or freezer (in working order), visit this site for details how you can get paid for your unit with a free pick up. <http://www.njcleanenergy.com/residential/programs/refrigerator-freezer-recycling-program>.

Another option is that Cranbury Twp. DPW will pick up your unit(s) at a cost of \$10 per item. Arrangements must be made by calling 395-0900 *229. The last day to schedule a pick-up is the Monday before the scheduled second Wednesday of the month. Units must be placed near the street and your driveway for pick-up.

ATTENTION HOME OWNERS ASSOCIATIONS

Attention HOAs within Cranbury Township: please contact the DPW office at 609-395-0900 x *222. The DPW would like to have current contact information for your association. This will help us reach out to the contact person, should the need arise. It will also help identify who is responsible for the maintenance as described within the by-laws. Thanks for your help in this matter.

CRANBURY TOWNSHIP CAPITAL BUDGET THROUGH JUNE 30, 2013

	ACCOUNT	TOTAL	TOTAL	% OF BUDGET
	NUMBER	EXPENDED + ENCUMBERED	ORDINANCE	EXPENDED
PW Vehicles & Equipment 06-05-16	C-04-55-907-025	\$223,635.86	\$231,400.00	96.6%
Municipal Parking Lot- 03-01-04 (Traffic Circulation)	C-04-55-914-025	\$85,562.53	\$90,000.00	95.1%
Sewer System Upgrades 04-03-04	C-04-55-923-026	\$967,471.67	\$1,000,000.00	96.7%
Sewer System Upgrades 06-05-16	C-04-55-923-125	\$178,007.46	\$178,258.38	99.9%
Babe Ruth Ballfield 04-03-07	C-04-55-931-026	\$29,738.06	\$33,965.00	87.6%
Purchase Open Space 05-03-09	C-04-55-932-025	\$34,459.25	\$40,000.00	86.1%
Pump Station Assessment 04-99-13/05-13-16	C-04-55-972-025	\$3,230,836.12	\$3,450,000.00	93.6%
Equipment Storage Barn 04-05-09	C-05-55-906-028	\$61,418.16	\$71,250.00	86.2%
Master Plan Roadway 04-05-09	C-05-55-906-034	\$5,250.00	\$42,750.00	12.3%
Howarth & Updike Barn 04-05-09	C-05-55-906-037	\$29,616.35	\$31,400.00	94.3%
Police Bldg Final 05-05-13	C-05-55-907-025	\$179,762.02	\$180,750.00	99.5%
CPR Mannequins, AED Pads 04-06-08	C-05-55-910-030	\$1,856.00	\$2,000.00	92.8%
Affordable Housing 3rd Round Misc Costs 04-06-08	C-05-55-910-035	\$157,796.08	\$328,219.33	48.1%
Defibrillators and Pads 03-07-05	C-05-55-913-026	\$3,918.25	\$4,370.00	89.7%
Various Municipal Road Improvements 03-07-05	C-05-55-913-033	\$122,623.72	\$150,000.00	81.7%
Boy Scout Room Wood Floor 03-08-08	C-05-55-915-028	\$18,780.00	\$20,000.00	93.9%
Town Hall Repairs 03-08-08	C-05-55-915-029	\$3,199.30	\$4,250.00	75.3%
Network Server 03-08-08	C-05-55-915-039	\$19,881.52	\$20,000.00	99.4%
New Phone Service Equipment 03-08-08	C-05-55-915-040	\$2,125.00	\$5,000.00	42.5%
Repair Wood Trim Bell Tower 07-08-17	C-05-55-916-025	\$10,282.53	\$13,200.00	77.9%
Main Entry Door Repair 07-08-17	C-05-55-916-026	\$0.00	\$3,500.00	0.0%
Miscellaneous Repairs 07-08-17	C-05-55-916-028	\$650.96	\$800.00	81.4%
Replacement of Pistols 04-09-07	C-05-55-919-025	\$3,600.00	\$3,600.00	100.0%
Sanitary Sewer CCTV System 04-09-07	C-05-55-919-030	\$834.75	\$7,000.00	11.9%
Vehicle & Equipment Washing Compliance 04-09-07	C-05-55-919-033	\$64,397.04	\$65,797.04	97.9%
Restoration of Updike Barn 07-09-14	C-05-55-920-025	\$39,391.96	\$40,500.00	97.3%
Replacement of Pistols 04-10-04	C-05-55-922-025	\$2,935.70	\$3,600.00	81.5%
6 AEDs, Pads and Training Units 04-10-04	C-05-55-922-029	\$12,326.56	\$17,500.00	70.4%
Zurfluh Driveway Relocation 04-10-04	C-05-55-922-032	\$34,314.69	\$35,000.00	98.0%
Plainsboro Rd Guiderail & Plowable Reflectors 04-10-04	C-05-55-922-033	\$0.00	\$7,375.00	0.0%
Misc Computer Costs 05-11-12	C-05-55-926-025	\$17,799.93	\$20,000.00	89.0%
Reinhardt Easement 05-11-12	C-05-55-926-026	\$0.00	\$275,000.00	0.0%
Replacement of Pistols 05-11-12	C-05-55-926-027	\$0.00	\$3,600.00	0.0%
Brainerd Lake Dam 05-11-12	C-05-55-926-031	\$53,082.55	\$948,120.00	5.6%
Misc Drainage Issues 05-11-12	C-05-55-926-032	\$819.41	\$34,000.00	2.4%
Firehouse Gutters 05-11-12	C-05-55-926-033	\$3,870.00	\$4,000.00	96.8%
Equipment Storage Barn 01-12-02	C-05-55-928-025	\$45,552.30	\$150,000.00	30.4%
Kurek Farmland Easement 04-12-07	C-05-55-931-025	\$0.00	\$245,000.00	0.0%
Replacement of Pistols 04-12-08	C-05-55-932-025	\$0.00	\$3,600.00	0.0%
3 Mobile Radios 04-12-08	C-05-55-932-027	\$5,521.60	\$6,000.00	92.0%
Sound System Upgrade 04-12-08	C-05-55-932-029	\$1,750.97	\$2,000.00	87.5%

CRANBURY TOWNSHIP CAPITAL BUDGET THROUGH JUNE 30, 2013

	ACCOUNT	TOTAL	TOTAL	% OF BUDGET
	NUMBER	EXPENDED + ENCUMBERED	ORDINANCE	EXPENDED
Color Scanner/Printer/Copier 04-12-08	C-05-55-932-030	\$12,811.00	\$13,000.00	98.5%
Brainerd Lake Raking 04-12-08	C-05-55-932-032	\$9,576.00	\$10,000.00	95.8%
Snow Plow Pick Up 04-12-08	C-05-55-932-033	\$29,970.00	\$31,000.00	96.7%
Police Computer Workstations 04-12-08	C-05-55-932-034	\$20,953.96	\$23,099.45	90.7%
Fire Company Radio System 04-12-08	C-05-55-932-035	\$112.40	\$4,000.00	2.8%
Fire Company Radios 04-12-08	C-05-55-932-036	\$10,908.75	\$11,000.00	99.2%
Replacement of Pistols 04-13-11	C-05-55-933-025		\$3,600.00	0.0%
Backup Main Repeater 04-13-11	C-05-55-933-026	\$8,931.20	\$9,600.00	93.0%
1 Mobile Radio 04-13-11	C-05-55-933-027		\$2,000.00	0.0%
Brainerd Lake Maintenance 04-13-11	C-05-55-933-028		\$20,000.00	0.0%
Brainerd Dam Improvement 04-13-11	C-05-55-933-029		\$710,000.00	0.0%
1 Unmarked Chevy Tahoe 04-13-11	C-05-55-933-030		\$39,900.00	0.0%
CAD & Data Backup Server - Police 04-13-11	C-05-55-933-031	\$17,500.00	\$17,500.00	100.0%
DVR & Workstation for Security Systems 04-13-11	C-05-55-933-032	\$5,996.00	\$6,000.00	99.9%
Miscellaneous Road Repairs 04-13-11	C-05-55-933-033		\$20,000.00	0.0%
Town Hall Generator 04-13-11	C-05-55-933-034		\$150,000.00	0.0%
Fire Company Utility Truck 04-13-11	C-05-55-933-036		\$400,000.00	0.0%
Replacement of Computer Equipment 04-13-11	C-05-55-933-037		\$3,000.00	0.0%
New Scada System w/Recorders 04-13-11	C-05-55-933-038		\$25,000.00	0.0%
Village Park Pavilion Fireplace & Chimney 04-13-11	C-05-55-933-039		\$10,600.00	0.0%
Large Dump Truck w/Plow & Sander 04-13-11	C-05-55-933-040	\$124,832.00	\$137,000.00	91.1%
Protinick Farmland Easement 04-13-11	C-05-55-933-041		\$435,000.00	0.0%
Police Training Room Media System, 04-13-11	C-05-55-933-043	\$17,499.50	\$18,300.00	95.6%
Acquisition of Water Tower Property 04-13-11	C-05-55-933-044	\$12,320.00	\$185,000.00	6.7%
TOTAL			\$1,389,900.00	

CRANBURY TOWNSHIP 2013 OPERATING BUDGET

ACCOUNT DESCRIPTION	EXPENDITURES			% of BUDGET EXPENDED
	2013 BUDGET	JAN-JUNE 2013	2013 BUDGET LEFT	
ADMINISTRATIVE & EXECUTIVE	\$225,989.00	\$105,043.32	\$120,945.68	46.48%
TOWNSHIP COMMITTEE	\$26,950.22	\$13,474.77	\$13,475.45	50.00%
MUN/CNTY CLERK - ELECTIONS	\$2,000.00	\$122.62	\$1,877.38	6.13%
FINANCIAL ADMINISTRATION	\$177,129.00	\$85,937.28	\$91,191.72	48.52%
AUDIT	\$23,200.00	\$0.00	\$23,200.00	0.00%
TAX COLLECTION	\$27,165.00	\$7,268.00	\$19,897.00	26.76%
TAX ASSESSMENT	\$145,763.00	\$45,051.10	\$100,711.90	30.91%
TAX MAP MAINTENANCE	\$8,000.00	\$365.00	\$7,635.00	4.56%
LEGAL SERVICES	\$80,000.00	\$19,576.80	\$60,423.20	24.47%
ENGINEERING SERVICES & COSTS	\$60,675.00	\$23,733.77	\$36,941.23	39.12%
PLANNING BOARD	\$144,098.00	\$47,052.48	\$97,045.52	32.65%
ZONING BOARD OF ADJUSTMENTS	\$34,397.00	\$23,285.37	\$11,111.63	67.70%
AFFORDABLE HOUSING	\$85,788.00	\$29,256.61	\$56,531.39	34.10%
FIRE OFFICIAL	\$114,900.00	\$73,470.32	\$41,429.68	63.94%
HISTORIC PRESERVATION COMMISSION	\$10,738.00	\$4,764.50	\$5,973.50	44.37%
INSURANCE	\$983,878.00	\$525,067.93	\$458,810.07	53.37%
POLICE	\$2,133,939.00	\$1,007,079.97	\$1,126,859.03	47.19%
911 PROJECT	\$4,920.00	\$2,394.79	\$2,525.21	48.67%
EMERGENCY MANAGEMENT	\$3,000.00	\$0.00	\$3,000.00	0.00%
AID TO VOLUNTEER FIRE CO	\$35,000.00	\$35,000.00	\$0.00	100.00%
LENGTH OF SERVICE AWARDS	\$55,475.00	\$55,475.00	\$0.00	100.00%
FIRST AID CONTRIBUTION	\$70,000.00	\$70,000.00	\$0.00	100.00%
FIRE	\$150,900.00	\$63,283.05	\$87,616.95	41.94%
ROAD REPAIRS & MAINTENANCE	\$272,190.00	\$115,035.50	\$157,154.50	42.26%
SHADE TREES	\$34,181.00	\$3,831.57	\$30,349.43	11.21%
GARBAGE & TRASH REMOVAL	\$30,000.00	\$10,960.50	\$19,039.50	36.54%
RECYCLING PROGRAM	\$55,000.00	\$23,799.61	\$31,200.39	43.27%
PUBLIC BUILDINGS & GROUNDS	\$102,891.00	\$46,603.50	\$56,287.50	45.29%
VEHICLE MAINTENANCE	\$67,080.00	\$16,515.89	\$50,564.11	24.62%
BOARD OF HEALTH	\$2,856.00	\$1,313.95	\$1,542.05	46.01%
ENVIRONMENTAL COMMISSION	\$3,097.00	\$1,207.76	\$1,889.24	39.00%
ANIMAL CONTROL	\$16,700.00	\$4,915.02	\$11,784.98	29.43%
HUMAN SERVICES	\$8,658.00	\$3,758.12	\$4,899.88	43.41%
BOARD OF RECREATION COMM	\$33,782.00	\$28,644.44	\$5,137.56	84.79%
PARKS & PLAYGROUNDS	\$75,178.00	\$36,660.09	\$38,517.91	48.76%
PUBLIC LIBRARY - MAINTENANCE	\$495,245.00	\$238,181.77	\$257,063.23	48.09%
CELEBRATION OF PUBLIC EVENT	\$7,500.00	\$0.00	\$7,500.00	0.00%

CRANBURY TOWNSHIP 2013 OPERATING BUDGET (Continued)

Account Description	2013 BUDGET	EXPENDITURES JAN-JUNE 2013	2013 BUDGET LEFT	% of BUDGET EXPENDED
ELECTRIC	\$85,500.00	\$22,728.17	\$62,771.83	26.58%
STREET LIGHTING	\$89,000.00	\$34,793.95	\$54,206.05	39.09%
TELEPHONE	\$53,840.00	\$18,735.87	\$35,104.13	34.80%
WATER	\$12,000.00	\$3,288.09	\$8,711.91	27.40%
GAS (NATURAL OR PROPANE)	\$28,000.00	\$19,375.86	\$8,624.14	69.20%
SEWER SYSTEM	\$456,989.00	\$200,463.95	\$256,525.05	43.87%
MOTOR FUEL	\$99,400.00	\$40,867.00	\$58,533.00	41.11%
P.E.R.S.	\$162,811.00	\$162,811.00	\$0.00	100.00%
SOCIAL SECURITY	\$250,980.00	\$114,708.12	\$136,271.88	45.70%
P.F.R.S.	\$354,881.00	\$354,881.00	\$0.00	100.00%
DEFINED CONTRIBUTION RETIREMENT PROG.	\$2,882.00	\$1,024.11	\$1,857.89	35.53%
ANJEC	\$1,500.00	\$1,500.00	\$0.00	100.00%
MUNICIPAL ALLIANCE GRANT	\$5,166.00	\$5,166.00	\$0.00	100.00%
MUNICIPAL ALLIANCE GRANT	\$30,855.00	\$30,855.00	\$0.00	100.00%
CLEAN COMMUNITIES	\$10,475.35	\$10,475.34	\$0.01	100.00%
NJDOT SAFE ROUTES TO SCHOOL	\$255,000.00	\$255,000.00	\$0.00	100.00%
NJDOT BEAUTIFY HISTORIC DISTRICT PHASE II	\$225,000.00	\$225,000.00	\$0.00	100.00%
911 PROJECT	\$110,000.00	\$73,333.33	\$36,666.67	66.67%
RECYCLING - MCIA SERVICES	\$46,538.00	\$18,478.68	\$28,059.32	39.71%
COUNTY HEALTH CONTRACT	\$19,223.94	\$9,611.98	\$9,611.96	50.00%
ANIMAL CONTROL SHARED SERVICE	\$5,115.00	\$2,770.63	\$2,344.37	54.17%
MIDDLESEX CO UTILITIES AUTH	\$362,154.00	\$189,964.49	\$172,189.51	52.45%
MONROE TOWNSHIP UTILITY AUTHORITY	\$122,000.00	\$53,141.91	\$68,858.09	43.56%
MUNICIPAL/COUNTY COURT	\$175,000.00	\$68,581.61	\$106,418.39	39.19%
CAPITAL IMPROVEMENT FUNDS	\$20,000.00	\$20,000.00	\$0.00	100.00%
BOND PRINCIPAL	\$1,400,000.00	\$0.00	\$1,400,000.00	0.00%
PRINCIPAL PAYMENT ON NOTES	\$678,444.83	\$678,444.83	\$0.00	0.00%
INTEREST ON BONDS	\$212,600.00	\$106,300.00	\$106,300.00	50.00%
INTEREST ON NOTES	\$117,330.00	\$116,977.78	\$352.22	99.70%
EDA LOAN - PRINCIPAL	\$15,000.00	\$0.00	\$15,000.00	0.00%
EDA LOAN - INTEREST	\$450.00	\$225.00	\$225.00	50.00%
CAPITAL EQUIPMENT LEASE PRINCIPAL	\$84,979.00	\$71,581.02	\$13,397.98	84.23%
CAPITAL EQUIPMENT LEASE INTEREST	\$11,206.99	\$6,289.35	\$4,917.64	56.12%
DEFERRED CHARGES	\$25,000.00	\$25,000.00	\$0.00	0.00%
RESERVE FOR UNCOLLECTED TAXES	\$195,324.00	\$195,324.00	\$0.00	100.00%
TOTALS	\$5,724,645.11	\$3,137,698.07	\$2,586,947.04	54.81%

CRANBURY TOWNSHIP REVENUE THROUGH JUNE 30, 2013

	January - June	2013 REVENUE	% OF REVENUE RECEIVED
Library Finance Fee	\$ 3,000.00	\$3,000.00	100.00%
Licenses, Fees & Permits	\$ 10,765.00	\$4,906.00	219.43%
Municipal Court	\$ 86,343.91	\$174,058.00	49.61%
Interest & Cost on Taxes	\$ 28,760.39	\$50,861.00	56.55%
Interest on Cash on Deposit	\$ 41,914.38	\$90,000.00	46.57%
Miscellaneous-Alcohol Beverage License		\$7,500.00	0.00%
Tax Title Lien Interest	\$ 168.48	\$0.00	0.00%
Franchise Fee	\$ 12,775.92	\$12,788.00	99.91%
Sewer Service Fees	\$ 436,336.31	\$1,313,336.00	33.22%
State Aid:			
Energy Receipt Tax		\$467,020.00	0.00%
Grants:			
Municipal Alliance	\$ 5,166.00	\$5,166.00	100.00%
ANJEC	\$ 1,500.00	\$1,500.00	100.00%
Clean Communities	\$ 10,475.35	\$10,475.35	100.00%
Beautify Downtown Grant	\$ 225,000.00	\$225,000.00	100.00%
NJDOT Safe Routes to School	\$ 255,000.00	\$255,000.00	100.00%
Construction Trust	\$ 25,000.00	\$25,000.00	100.00%
Fire Official Fees	\$ 22,122.15	\$81,224.00	27.24%
Reserve for Sewer Fair Share	\$ 5,000.00	\$5,000.00	100.00%
Reserve to Pay Notes	\$ 678,444.83	\$678,444.83	100.00%
Receipts from Delinquent Taxes	\$ 115,832.04	\$151,060.00	76.68%
Capital Surplus	\$ 140,000.00	\$140,000.00	0.00%
Hotel Tax	\$ 79,476.13	\$134,871.00	58.93%
TOTAL REVENUES	\$2,183,080.89	\$ 3,836,210.18	56.91%