

# Cranbury Township 4th Quarter 2016 Newsletter

## TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2016

### TOWNSHIP COMMITTEE MEMBER

### LIAISON TO:

Mayor Dan Mulligan

Scouts, League of Municipalities, CHA, Police, Office of Emergency Management, Fire Company, and First Aid

Glenn Johnson

Board of Education, Zoning Board of Adjustment, DRC, Board of Health, and Planning Class 1

Dave Cook

Recreation, Engineering, Parks, Library

Susan Goetz

Historic Preservation Commission, Environmental Commission, Shade Tree, Construction, and Planning Class III

Jay Taylor

Municipal Alliance, Public Works, Buildings and Grounds, and Business & Professional Association

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### FROM THE CLERK'S OFFICE

### Election News



The General Election will be held on Tuesday, November 8, 2016. The polls will be open from 6:00 a.m. until 8:00 p.m.

District 1 voters should report to the "Boy Scout Room" in the lower level of Town Hall. Districts 2 and 3 should report to the "Senior Room" also located in the lower level of Town Hall.

The last day the County Clerk can receive "Mail-In Ballot" requests by mail for Primary Election is November 1, 2016.

Voter Registration Forms and Mail-in Ballot request forms are available on the Township's web site: [www.cranburytownship.org](http://www.cranburytownship.org). The forms are on the Home Page, just click on the link and you will be directed to the forms.

# Cranbury Township Police Department

One Logan Drive  
Cranbury, NJ 08512



RICKEY A. VARGA  
Chief of Police

PHONE: (609) 395-0031  
FAX: (609) 395-9216

**Residential Alarm Registration Form:** Residents should complete the “**Residential Alarm Form**”, which can be found on the Township website [www.cranburytownship.org](http://www.cranburytownship.org) under “Police”, annually.

This information is helpful in an emergency should assistance or police services be needed.

**Street Light Outage Reporting:** All residents are able to contact PSE&G directly if they need to report a street light outage in a neighborhood. PSE&G can be emailed at [customerrelations@pseg.com](mailto:customerrelations@pseg.com) or they can be called at 1-800-436-7734. If a resident is a PSE&G customer, they may also log in to their PSE&G “My Account” and report as well. It is important to note ***the pole number, street name, nearest cross street and an “in front of address”*** to help locate and complete the repair.



However, if a resident prefers to contact the Police Department and report it, in lieu of contacting PSE&G directly, they may call the Administrative Assistant to the Chief of Police directly at (609) 664-3238 and a report will be generated and PSE&G will be contacted immediately. Again, please have the information requested above for the Police Department as well. PSE&G has stated that the completion rate is approximately 5-7 days from date of receipt of order.

**Vacant House Request:** Residents are to be advised that there is a secure “**Vacant House Request**” form on the Township website that can be used to notify the Police Department when a residence is left vacant for any period of time. This form should be used each and every time a resident is traveling and their residence will be left vacant. The information provided on this form is sent securely to the Police Department. Please complete the form in its entirety, as the more information we receive from the homeowner, the better. If a resident is unable to utilize the website, they can feel free to call the Administrative Assistant to the Chief of Police at (609) 664-3238 to provide this important information. Officers are then alerted to the vacant homes during the specified timeframe.

## BOARD OF HEALTH

### REMINDER: DOG AND CAT LICENSES



***If you are new to Town, please obtain your dog or cat license!***

In the event your pet is lost, a license will assist in getting your pet safely back to you. Please make checks payable to Cranbury Township or bring exact change to the Main Office at Town Hall. Dog and Cat License Forms can be found on the Township's website, [www.cranburytownship.org](http://www.cranburytownship.org). Or please stop by the Township offices to complete one.

***\*\*Per state law, a license cannot be issued if the rabies certificate is not current. Failure to license could result in a summons being issued.\*\****

*\*\*As of October 1st, 457 dogs and 54 cats have been licensed.*

### 2017 Dog and Cat Licenses

Dog and Cat Licenses expire on December 31st of every year and must be renewed by January 31st of the license year. Forms will be posted on line [www.cranburytownship.org](http://www.cranburytownship.org) or may be obtained at Town Hall after January 1st. Licenses obtained after January 31st will be charged late fines.

### RABIES CLINIC Results:

Saturday, September 17, 2016  
45 dogs and 14 cats

DOGS: 13 from Cranbury, and 32 from out of town.  
CATS: 5 from Cranbury, and 9 from out of town.

*Thank you to our volunteers at the Clinic:* Board of Health members Dr. Roopinder Grewal and Dr. Sid Roychowdhury and our Township Veterinarian, Dr. Beshoy Rafla.

### NEXT SCHEDULED CRANBURY CLINICS:

**Saturday, January 21, 2017**  
**Saturday, September 17, 2017**

Please note that rabies clinics are held in most towns in the county all year long. Please check online at the Township website or contact Natalie Bujalski, Cranbury's Health Officer, at (609) 395-0900 x237, for more information on others. As always, the clinics are free of charge.



## DEPARTMENT OF PUBLIC WORKS

### RECYCLING ENHANCEMENT ACT and TONNAGE GRANT

Recycling has its benefits! The recycling efforts of all Cranbury Township businesses and residents is rewarded with a payout from a Tonnage Grant (TG). The TG dollar amount received is a complex calculation. It is an analysis of all the eligible reported recycled materials on the submitted Recycling Tonnage Report (RTR) sent to the NJDEP.



The NJDEP receives RTR from all NJ municipalities. The RTR includes total tonnages on all mandated recyclables within that municipality. It is the NJDEP's difficult task to review the submitted reported information, verify the tonnage totals, perform a desk audit, and then once the information has been deemed correct, they calculate the tonnage distribution of the funds. This review and award process takes approximately two years to complete.

To help you better understand, Cranbury Township filed a 2013 TG and was awarded a \$93,619.45 in 2015. In 2014, a TG was filed, the grant has not yet been awarded but is expected in the amount \$81,422.71. The 2015 TG was filed, the grant is still under review and should be awarded sometime in 2017 or 2018.

Where does the grant money come from? The TG receives its funding through the Recycling Enhancement Act (REA) (N.J.S.A. 13:13:1E-96.b.(1)). The REA is funded by a \$3/per ton tax, paid by you, for your trash/garbage that is disposed of in the landfill. An easy way to explain this \$3 tax is for you to look at your trash bill, notice the \$3 per ton Recycling Tax? That's the REA's funding source. The task for distributing the REA funds is performed by NJDEP; 60% of the REA funds is distributed to municipalities by submitting a yearly TG, 30% of the REA funds go to the County, 5% is used to provide grants for higher education to do research on recycling, and the final 5% is used by NJDEP.

### E-WASTE PROGRAM COLLECTION AT THE RECYCLE SHED 2017



It has been a long process but Cranbury Township is extremely happy to inform its residents that the e-waste collection program will begin! January 6, 2017 is the first day that e-waste will be collected at the Recycle Shed located at 100 Dey Road (DPW Yard). As in the past, the Recycle Shed will be open on the first Friday of every month unless that Friday is a legal holiday, then the shed will be open on the second Friday from 9 a.m. to 12 p.m.

Acceptable e-waste items (see below list), fluorescent bulbs (compact bulbs and tube bulbs no longer than 3') and formed polystyrene will be accepted during the open hours.

#### ACCEPTABLE E-WASTE ITEMS INCLUDE:

APC/UPS (battery backup & power supply)	CABLES/WIRING (extension cords/string lights)
CONTROLLERS	COPIERS
E-READERS	KEYBOARDS
LAPTOPS	MAINFRAME/SERVERS
PRINTERS/FAX	SCANNERS
STEREOS	TELEPHONES (office, cell, home)
TONER CARTRIDGES	TELEVISIONS
TYPEWRITERS	VIDEO EQUIPMENT

Residents, please adhere to this list. The recycle vendor charges a per pound fee for most of these items. Due to the cost of this program, this service is available for Cranbury residents only.

# DEPARTMENT OF PUBLIC WORKS

## 2016 CURBSIDE RECYCLING TOTALS

As of this newsletter, the curbside recycle program has collected and recycled the below totals. Keep up the great recycling habits!



2016	Tons Mixed	Tons Newspaper	Tons Single Stream
January	2.69	0.00	29.76
February	0.00	0.00	36.17
March	0.00	0.00	35.93
April	3.39	0.00	35.15
May	0.87	0.00	52.23
June	3.00	0.00	27.38
July	0.00	0.00	56.87
August	3.27	0.00	26.68
September	0.00	0.00	17.98
October			
November			
December			
<b>TOTAL</b>	<b>13.22</b>	<b>0.00</b>	<b>318.15</b>

**Tons Single Stream** include totals collected via the residential recycling curbside program. The **Tons Mixed** include total recyclables collected via public recycling containers (recycling containers in the parks and along Main Street) and the cardboard container at the DPW yard.

The curbside recycling program containers should be placed at the curb (Sunday) evening for an early Monday morning scheduled collection pickup. If your recyclables were out at the curb on time and were not collected, you must call 1-800-488-MCIA (6242) within 24 hours to report the missed stop. One other important note, do not use plastic bags to place your recycling container is for collec-

tion. These plastic bags get caught within the sorting machine gears at the recycling facility which causes the equipment to jam and or malfunction. Should you need to purchase extra recycling containers, call Town Hall at 609-395-0900 \*229. Or if you would like, use another type of bins/baskets. Just leave the lid off so the driver can easily spy the recyclables for pick-up. The 2016 Curbside Recycle Brochure: <http://www.mciauth.com/curbside/CRANBURY%20Recycling%20Brochure%202016%20Blue.pdf>

## MIDDLESEX COUNTY DIVISION OF SOLID WASTE FREE RECYCLE PROGRAMS

The Middlesex County Division of Solid Waste (MCDSWM) offers many free recycling programs for its residents. <http://www.co.middlesex.nj.us/Government/Departments/PSH/Pages/Solid-Waste-Management.aspx>.

Programs include Household Hazardous Waste, Paint Drop Off, E-Cycle, Paper Shredding, Tire Recycling and Composting (bins and class). Other interesting information includes Recycling Guide, Kids Page, General Recycling Information, and FAQs.

### PACKING PEANUTS

The UPS Store located at 1600 Perrineville Rd, Monroe Twp. (Stop & Shop Shopping Center) will accept your clean packing peanuts. They will recycle them by reusing them which helps keep them out of the land fill. Please call The UPS Store at 609-409-1UPS (1877) for further information.



### CLEAN-UP VOLUNTEERS WANTED

Is your group looking for additional funds? Can the group commit to a three-hour clean-up event on public lands here in Cranbury? If you answered 'yes' to these questions then you should call me at 609-664-3129 to discuss further details. Your group could earn \$200 if you qualify! Let's organize a fund event for your group!



# DEPARTMENT OF PUBLIC WORKS



## LEAF COLLECTION

From the beginning of May through the end of October, leaf piles should not be at the curb for collection. If you or your landscaper have placed leaves at the curb, please remove them until the start of autumn leaf collection.

Autumn leaf collection will begin October 24<sup>th</sup> and will continue up through the week of December 27<sup>th</sup>. Residents may place leaves between the sidewalk and curb in the right of way (ROW) weekend prior to October 24<sup>th</sup>. If you live in an area where there are no sidewalks or curbs, place the leaves close to the street. Should parking be allowed on the street in front of your house and there is no room available for the leaf piles due to parked cars, please place the leaves in an area where the DPW crew will be able to see and gain access to them. A driveway entrance or the nearest street corner is a good place. There is the possibility that the DPW crew will not see the pile, so call Town Hall at 395-0900 \*229 and inform us where the leaf pile has been placed.

Tall ornamental grass **can** be collected using the leaf vacuum. It is requested that this item be placed in a separate pile and not mixed in with the leaves. Branches, vines, grass clippings and other debris **cannot** be collected with the leaf vacuum. These items can cause a safety issue and will break the equipment. Be watchful of placement of the debris at the curb and in the street, non-point source pollution (NPS) if washed down the storm drains can occur.

### Leaf Collection Schedule

**Beginning at:**

North Main Street, from Rt.130 South	Cranbury Green
Plainsboro Road	Station Road and Cranbury Station hamlet
Prospect Street	Stockton Drive
Bunker Hill	Evans Tract
Cranbury Neck Road	Maplewood Avenue
Symmes Court	Park Place
Wynnewood Section	Westminster Place
Old Trenton Road	Wesley Place
Shadow Oaks (both sides)	Scott Avenue
South Main Street, north of the circle	Cranbury Estates
<i>(continue on to top of column on right)</i>	Cranbury Walk

Residents not living on the above route but need the leaf collection service should call 395-0900 \*229 to be placed on the schedule. Barring inclement weather, the amount of leaves, personnel and or machinery breakdowns, the route usually takes approximately 2 to 2 ½ weeks to complete.



During the final leaf collection week of December 27-30, 2016, once your leaf pile has been collected, do not replenish it. The DPW is trying complete this task before inclement weather arrives.

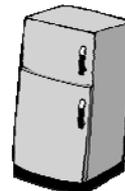
Please do not place leaves at the curb for collection from January through March and May through October. Thank you for your cooperation!

# DEPARTMENT OF PUBLIC WORKS

## WHITE GOODS PROGRAM

Scheduled every month on the second Wednesday, the DPW will take away your unwanted white good appliances for a small fee. Items include stoves/ovens, washers (dish and clothes), dryers, water tanks, \*refrigerators, humidifiers/de-humidifiers, and metal sinks. E-waste items include TVs and computers with all components. If you want to take advantage of this program the cost is \$10 per item and can be easily arranged by calling 395-0900 \*229. Units should be curbside for early Wednesday morning pick-up. Arrangements must be made by the preceding Monday. Upcoming white goods curbside pickup dates are November 9<sup>th</sup>, December 14<sup>th</sup>, and January 11, 2017.

Another option is to bring acceptable items to the DPW Yard, 100 Dey Road. You must call ahead so the DPW is aware that you are in the yard. You must deliver and unload the item(s). NJ Clean Energy offers a program for disposing any unwanted refrigerator(s) or freezer(s). However, the units must be in working order. For further information on this program can be found at <http://www.njcleanenergy.com/residential/programs/refrigerator-freezer-recycling-program>. \*Refrigerators door must be removed per State mandate.



## 2016 HOUSEHOLD HAZARDOUS WASTE DAYS (HHW)

There is only one remaining HHW 2016 date:  
November 20<sup>th</sup>, at the Middlesex County College, Edison.



This free service offered by Middlesex County Division of Solid Waste will operate from 8:00 a.m. to 2:00 p.m. For particulars as to what is and is not accepted or for directions to the event, visit <http://www.middlesexcountynj.gov/Government/Departments/PSH/Pages/Solid-Waste-Management.aspx>. One item not listed but is accepted are fire extinguishers. Further information about the other free programs can be found here also. This event is open to all Middlesex County residents.

## CHRISTMAS TREE CHIPPING SERVICE

Every Wednesday in January, the DPW will be recycling (chipping) Christmas trees. The tree must be placed at the curb by 7 a.m. Wednesday. Take care to remove any tinsel/garland, ornaments and or strands of lights. The DPW will not collect your tree if items are left on the tree that may cause damage to the machinery or personnel. Please call 609-395-0900 \*229 to be placed on the chipping schedule.



## SNOW REMOVAL



You might think it is too soon to think about winter. But those cold snowy days will soon be upon us and the task of snow removal follows right behind it.

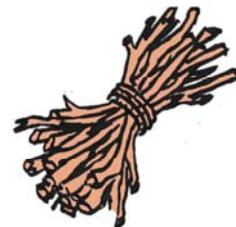
Township Code §130-39: The owner, occupant or tenant of any land abutting or bordering any streets in the township shall remove all snow and ice from the sidewalks abutting such streets within 48 hours after the end of the snowfall or the formation of ice thereon. In the event of ice formation such that removal is impractical, the owner, occupant or tenant shall apply sand, sawdust, ashes, salt or other harmless substance to the portion not removed and shall, as soon as possible thereafter, remove the remainder.

Township Code §130-40: No person, owner, tenant or occupant of any premises abutting or bordering on any street or sidewalk shall throw, place or deposit any snow or ice on, into or upon any street or sidewalk in the Township.

## DEPARTMENT OF PUBLIC WORKS

### CURBSIDE CHIPPING SERVICE

Cranbury Township offers curbside chipping service for tree branches, shrubbery and other yard clippings commencing on the third Wednesday of each month. This is the start date and depending on the amount of chipping at the curb, the DPW may not necessarily be in front of your house chipping brush.



To help residents understand the process and for it to be more efficient, below are some important and helpful procedures.

1. It is recommended that residents notify the DPW office to request chipping service by the Monday before the third Wednesday of the month.
2. Brush should be placed curbside no sooner than the weekend preceding the third Wednesday or as otherwise scheduled or announced.
3. All material to be chipped should be placed at the curb by 7:00 am by the scheduled collection date (the third Wednesday of the month). Any material placed curbside after the scheduled collection date or time will not be chipped. Please understand that the DPW will not return or back track to your property while working the scheduled route once they have passed by.
4. All materials should be stacked parallel to the curb or as near to the curb as possible. Take care not to place them in the street or on the sidewalk. Place the cut branch ends together so they follow the flow of traffic.
5. Items must be placed parallel to the curb or along the street that is directly abutting your property line.
6. Branches exceeding 8" diameter cannot be chipped. Brush should be at least 3' in length. Although 3' is the minimum length, longer branches are much easier to chip.
7. Hedge clippings, twigs, and small branches less than 3' (but not less than 1') must be bundled with string only (NO WIRE) and must be free of foreign debris such as stones, dirt, metal, sweepings and rakings.

**No lumber, construction material, roots, stumps, mulch, sand, landscape construction material and debris, or soil left at the curb will be collected.**

It is the intention to help you understand the protocol of this valuable chipping service. Should you not understand any of the above regulations, please contact the Department of Public Works at 395-0900 \*229. Thank you for your consideration.

### POSTING of SIGNS

Whether it is an advertisement for a garage sale, moving sale, barn sale, wedding, family reunion, company picnic, etc. this message serves as a friendly reminder. Once your planned event is over, please remove any and all posted signs. Please don't leave these outdated signs to get washed down the storm drains or become litter.

### TOWN WIDE GARAGE SALE 2017



Mark your calendar! The 2017 Township wide garage sale event will take place on April 29, 2017 (rain date April 30<sup>th</sup>). More information will be posted in the next newsletter.

# DEPARTMENT OF PUBLIC WORKS

## SIDEWALKS AND YOUR RESPONSIBILITY

The DPW has received a couple queries about sidewalks. Please read the following so that you are aware, according to Township Ordinance §116-4 GROUNDS, A-Sidewalks and roadways:

1. Shrubs, bushes, tree branches and other vegetation should be trimmed so as to prevent encroachment on the adjacent sidewalk and roadways.
2. Shrubs, bushes, tree branches and other vegetation should be trimmed and maintained such that a vertical clearance of at least seven feet is created above the sidewalk to permit easy passage on the sidewalk.
3. Shrubs, bushes, tree branches and other vegetation should be trimmed and maintained such that a vertical clearance of at least 14 feet is created above the roadway to allow for the passage of emergency vehicles.
4. Poison ivy, poison oak, poison sumac and similar noxious vegetation shall be trimmed so as to prevent encroachment on the adjacent sidewalk and roadways.
5. At no time shall vegetation be permitted to obstruct the sight lines at the intersection of two roadways or the intersection of a commercial driveway and a roadway.

For residents who have a public walkway along their property, a simple shrubbery encroachment test is to walk with side by side with another person. If either of you must move or duck out of the way of overhanging greenery, it needs attention. Please keep these procedures in mind when tending to your yard. If you hire a lawn maintenance service, please share this article with them.

## SMALL ANIMAL CONTROL

Reports of small, wild animals living in residential back yards are not uncommon. The Cranbury Township Animal Control Officer (ACO) would like to remind you, phone calls and complaints concerning lost, stray, injured or nuisance domestic animal as well as suspect rabid, wild or domestic animals and vicious animal reports are taken very seriously. If you have a small animal complaint or concern, call the Cranbury Police Department at 395-0031 to file a report.



According to N.J.S.A 4:19-15, the capture of stray domestic animals, as well as wild animal rabies vectors (i.e., raccoons, skunks, groundhogs, foxes, and bats) threatening the safety and health of residents will be acted upon. If you have wildlife animal(s) living in your back yard, perhaps under a shed or in a rock garden and you desire to have it relocated, the ACO does not perform this task. It is advised that a pest or small animal control contractor be called for this task. They can be found in the yellow pages or an internet search. Preventative measures such as capping chimneys and securing trash cans, etc. should be taken to prevent small animals from making themselves a home in or near your home.

## BEFORE YOU DIG 811

If you plan on performing work somewhere on your property that requires digging and excavation or demolition is involved, you must call **1-800-272-1000** before work begins to prevent damage to any underground utilities. If you hire a contractor to perform this type of work, it is the responsibility of the contractor to call for a mark out. For more important information on mark outs, visit the 811 site at:

<http://www.nj1-call.org>.



## Fall 2016 @ Your Library

“Facts do not cease to exist because they are ignored.”  
Aldous Huxley (1894-1963), British author, *Proper Studies*

### From the Director's Desk

#### Latest New Library News

Great news! After much work and many discussions the Library Board has site plan approval!

The process began last spring when the Library Board went to the Planning Board and Township Committee to seek approval for the conceptual library site plan at the end of Park Place West. This plan included the proposed location of the building, adjacent municipal parking lot and sidewalks.

Using the Planning Board and Township Committee feedback, engineers were hired to provide a detailed site plan. On September 15 the Library Board appeared before the Planning Board for final review.

Fifty-two Cranbury residents also attended this meeting. The residents spoke of their enthusiastic support for the library project overall. Concerns were raised, however, about preserving the vista at the end of Park Place West. They pointed out that the Master Plan advocates for the continued protection of scenic vistas and the proposed location of the library, parking lot and planned landscaping compromised this objective.

There was significant acknowledgement from all parties of the partial loss of the scenic vista. The Planning Board decided to delay final recommendations on the site plan until the interested parties could meet and review the plan together.

On **Monday, October 3rd** the Library Board invited community members to a meeting in the Gambino Room to talk about the site plan and find a solution agreeable to everyone. Different plans were proposed and discussed. By the end of the evening the group had come up with a design that everyone liked!

The Library Board returned to the Planning Board on October 20. The new site plan was presented. Happily it met everyone's approval. The Planning Board unanimously voted to recommend the site design and all present applauded!

Our next step is a full presentation at a Township Committee Meeting, on either November 14 or 28. Check the agendas for the exact date. Please attend and support our project. This is your chance to voice your opinion on the new library and site design.

*Marilynn Mullen*

### From Youth Services

#### Read 1000 Books Before Kindergarten!

Come on! **1000 Books Before Kindergarten** is a piece of cake! It sounds like a lot, but it's so do-able! We'd like to see all Cranbury preschoolers reading **1000 Books Before Kindergarten!**

Last year one child finished and he was so proud of his accomplishment. He probably read many books three or four times. Maybe he listened in to an older sibling read out loud. Each evening almost certainly ended with the traditional bed-time story. All these activities count!

Record keeping is minimal. Books don't need to be library books (but we have a great selection). Time spent reading with Grandma, Grandpa, Aunts, Uncles and siblings count. And when you finish, your child can proudly display an **I Read 1000 Books Before Kindergarten** sign in your front yard! Best of all, you will have formed a reading bond with your child that will last a lifetime. See Jan Murphy to register and get your reading kit.

*Jan Murphy*

#### Borrow ebooks and eaudiobooks with



Just click this logo on our Webpage.



**NOTARY SERVICE**  
is available at the library!

#### Library Hours

Monday to Thursday – 10 a.m. to 8 p.m.  
Friday – 10 a.m. to 5 p.m.  
Saturday – 10 a.m. to 4 p.m.

**Library Closed November 24 & 25,  
December 24, 26, & 31 and January 2, 2017**

## What's Happening @ the Library

### Of Interest to Adults

#### ***Intro to Windows 10***

**Monday, November 7 at 1:00 p.m.**

Learn the basics of Windows 10: how to use the desktop, open files and applications, use the Microsoft Edge browser, and Cortana, the personal digital assistant.

#### ***Bites for Books***

**Tuesday, November 8 from 4 to 7 p.m.**

Join library friends and neighbors for dinner at Teddy's Restaurant. Teddy's will donate 20% of your bill to the Cranbury Library Foundation.

#### ***Home Uses for Essential Oils***

**Wednesday, November 9 at 7:00 p.m.**

Denise Valdes of Zenergy and Jackie Zohn invite you to an evening of learning how to use essential oils in your home through diffusers and sprays. Free "recipes" and samples for all who attend.

#### ***Homeselling 101: Getting Started***

**Wednesday, November 16 at 6:45 p.m.**

Veteran realtors, Catherine O'Connell and Susan Paterson present their best tips and tricks for beginning the process of selling your home.

#### ***Cranbury's Environmental Resource Inventory***

**Thursday, Nov. 17 at 7:00 p.m.**

The Environmental Commission presents a discussion of Cranbury's ERI. The ERI highlights key natural resources in Cranbury, including wildlife, wetlands, and water resources, as well as open space in Cranbury.

#### ***Saluts de Salies – 10 months in France***

**Friday, November 18 at 7:00 p.m.**

Cranbury resident, Richard Moody, talks about his experience living in France for ten months in a 400 year old house in the medieval town of Salies de Bearn. Come immerse yourself in the beauty of this area.

#### ***The Basics: Memory Loss, Dementia and Alzheimer's Disease***

**Wednesday, December 7 at 6:00 p.m.**

An Alzheimer's Association of NJ workshop on the facts and myths regarding aging, Alzheimer's and dementia.

#### ***Social Media Tips for Parents***

**Thursday, January 26 at 7:00 p.m.**

Keep up with the social media sites your tweens and teens are using. Help them protect their privacy on social media. Learn how to do that and more!

#### ***Excel Series - Basics to Budgeting*** **Beginning in February**

#### ***Sign up now to become a GrandPal!***

**Mondays or Thursdays at 2:00 p.m.**

Beginning in January. Share your love of reading with a kindergarten student. Contact Jan Murphy at the library at 655-0555 for more information.

### Special Events for Kids

#### ***Toddler Story Time***

**Fridays at 10:30 a.m. through December 30.**

Weekly early literacy story time that helps prepare children with future reading skills. First we sing, read, and talk. Then we **stay and play!** Ages 12-26 months with caregiver.

#### ***The Very Ready Reading Program***

**Beginning in January on Fridays at 10:30 a.m.**

This program provides an opportunity to share books and language with very young children in the development of early literacy skills. Includes songs, movement, and books along with tips on interacting with your baby at home. Birth-24 months.

#### ***Read 1000 Books Before Kindergarten!***

**Sign up begins September 12.**

It sounds like a lot, but it's so do-able! Come in and get your "kit". Be the first to get a lawn sign announcing your accomplishment!

#### ***WOW...it's Wednesday!***

**Every Wednesday at 4:00 p.m.**

Come to the library for a different activity every week. Could be Lego Camp, Crafternoons, Microwave Magic, or Paws to Read! Grades K-5.

#### ***Cranbury Gamers League***

**Fridays at 3:15 p.m.**

Play Super Smash Bros. with your friends after school at the library! Meets weekly.

#### ***Spark Club!***

Spark your creativity and join our brand new Spark Club! The Spark Club will meet monthly on Fridays.

**November 18** - Lego Stop-Motion Animation

**December 9** - Hour of Code

**January 20**—Lego Building Challenge

### Ongoing Programs for Adults & Teens

#### ***Spinning Yarns Craft Circle***

**1st & 3rd Tuesdays at 6:30 p.m.**

Join us in the Gambino Room for an hour of knitting, crocheting, crafts and conversation. All levels welcome.

#### ***Library Book Discussion Groups***

**3rd Wednesday at 1:30 p.m. or**

**4th Tuesday at 7:00 p.m.**

New members always welcome. **See us on**

**GoodReads at [Cranbury Public Library Book Chat](#).**

#### ***Color Me Calm***

**4th Wednesday at 6:00 p.m.**

Come to the library to "color away" your stress. Check our events calendar for upcoming dates.

## CRANBURY LIONS CLUB

### THIS FALL

The annual Duck Race was held on at Brainerd Lake on the Memorial Park side on Cranbury Day.



The race winners were:

1st Place (Prize \$350)  
Jeff and Ann Marie Douglas

2nd Place (Prize \$200)  
Michael Ferrante

3rd Place (Prize \$100)  
Michael LaPoint



The annual Halloween Pumpkin Carving contest was held on Friday, October 21st in the Cranbury School Cafeteria. This event was co-sponsored by the Cranbury Lions Club and the Cranbury School PTO. Cider, donuts, face painting, spooky music and more were enjoyed by all!!

### THIS WINTER

The annual Pancake Breakfast will be held on Sunday, December 4th, at the Cranbury School Cafeteria. Come for a great breakfast and pictures with Santa!



The Christmas House Decoration contest will be held during the week of December 12th.

### MEMBERSHIP

As always, The Cranbury Lions continue to seek new members who would like to get involved and serve the community. Please call Membership Chairperson, Jon Goldstein (409-9656) if you have any questions or would like to join the club.

### THANK YOU

“Thank You” to the people and businesses of Cranbury who support the Cranbury Lions!

## CRANBURY VOLUNTEER FIRE COMPANY

The Cranbury Volunteer Fire Company is looking for volunteers! Junior and full memberships available. We provide the training and equipment, an incentive program, a LOSAP program, and much more! For more information, call 609-395-0633 or visit [www.Cranburyfire.org](http://www.Cranburyfire.org). We look forward to hearing from you!



### FIRE COMPANY VISIT

### FROM SANTA



Would you like for Santa to drop off a gift for Christmas? We will deliver one gift per child during the weekend of December 17th and 18th. (You will have an approximate drop off time.) Drop off gifts at the Firehouse on Mondays, November 21 and 28 and December 5th and 12th, as well Friday, December 2nd (at the tree lighting), between 7:00 and 9:00 p.m. Open to Cranbury residents only. Donations appreciated! Questions?? Please email [station48chiefs@yahoo.com](mailto:station48chiefs@yahoo.com) or call the Firehouse at 609-395-0633.

# CRANBURY BUSINESS ASSOCIATION

## 2<sup>nd</sup> Fridays

We hope that you have enjoyed the music on Main Street during the 2<sup>nd</sup> Fridays from May to October. Stay tuned for more music on Main when the 2nd Fridays resume in May 2017!

## Cranbury Day

We would like to thank everyone for coming out to support the businesses and vendors. Despite the heat, it was a fun day. I hope you enjoyed the music! New Jersey certainly has some very talented artists!

The CBA would also like to thank the following Sponsors whose contribution to Cranbury Day and the 2nd Fridays helped to make them a huge success!

MEMBERS OF THE CRANBURY BUSINESS ASSOCIATION  
CRANBURY RECREATION COMMISSION ~ BLOW UPS  
CRANBURY STATION GALLERY ~ CHALK DRAWING CONTEST  
CONLEY ELECTRIC ~ HANG BANNERS  
DESANDRE BROTHERS ~ STRAW  
1<sup>ST</sup> CONSTITUTION BANK ~ DJ  
MINUTEMAN PRESS ~ PRINTING

## MUSIC

BARLOW & ZIMMER FUNERAL HOME, CALLAWAY HENDERSON SOTHEBY'S REALTY, CRANBURY FIELDS, CRANBURY INN, CRANBURY LIMOUSINE, CRANBURY SERVICE CENTER, CROCKADELI, KERZNER ASSOCIATES, MINUTEMAN PRESS, PAUL'S AUTO REPAIR, TEDDY'S RESTAURANT

## Scarecrow Contest

We appreciated everyone who participated in the First Annual Scarecrow Contest. Cranbury looked very festive! Go to the Cranbury Business Association Facebook page to see all the scarecrows and this year's winners.

## Luminaries

We will be lighting up Cranbury before Christmas with luminaries and music from the Cranbury School Band! The Business Association will decorate from Bunker Hill to the Dam plus portions of Park Place East & West with Luminaries on December 23 at 5 p.m. If you own a house or a business on Main Street or Park Place, we will supply the candles, bags and sand but would appreciate if you set them up in front of your house or storefront.

We are also looking for volunteers to help us assemble the bags along the dam. Please call Beth at 908-208-5239 if you can donate an hour or two on December 23! Enjoy the show!

## Cranbury Business Association Members

There are a wide variety of businesses represented in the CBA, and we are here to assist you with all your needs. We thank you for your patronage.

## Gold Members

1<sup>st</sup> Constitution Bank

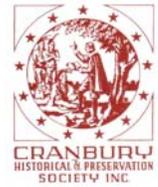
## Silver Members

The Elms of Cranbury, Mid-State Filigree Systems, Inc., Zenergy Wellness Center, Zinna's Bistro (ZR Hospitality Group)

## General Members

Arbonne, Frank Marlowe, Brennan Law Firm, Gentle Healing Wellness Spa, Callaway Henderson Sotheby's Realty, Gil & Bert's Ice Cream, Chas. L Smith Plumbing & Heating, Haru, Chic Boutique, Herrs Plumbing & Heating, Coldwell Banker Residential Brokerage, Koehler & Company, Conley Electric, Main Street Interiors, Cranbury Animal Hospital, Cranbury Comfort Systems, Molte Bene Ristorante & Cicchetti Bar, Cranbury Fields, Montessori Preschool Academy, Cranbury Limousine, Paul's Auto Repair, Cranbury Pizza, Plant Food Company, Cranbury Presbyterian Nursery School, Rincon Chiropractic Center, Cranbury Public Library, Schroeder Architectural Studio, Cranbury Service Center, Studio 43 Hair Salon, Cranbury Station Gallery, Teddy's Restaurant, Cranbury Therapeutic Massage, Tupperware, Cranbury Vintage, David Lerner Associates, Dr. Denis White, DMD, and F and G Agency.

## CRANBURY HISTORIC AND PRESERVATION SOCIETY



### CHPS Pot Luck Supper and Annual Meeting - Friday, November 4, 6:30 p.m., First Presbyterian Church Fellowship Hall, 22 South Main St., Cranbury.

Please bring your place setting, utensils and a dish for eight to share. Beverages will be provided. The program, *Lenape Culture: An Introduction to American Indian Life in New Jersey*, will be presented by Beverly A. Friend of Cherokee heritage who is a protege of James Lone Bear Revey of the American Indian Council of New Jersey.

POTLUCK DINNER

**Historic Cranbury Walking Tours will be given by tour guide Richard Moody on Sunday, November 8, November 20, December 4th and December 18th.** Each tour leaves at 2 p.m. from in front of Cranbury Museum, 4 Park Place East. A donation of \$7.00 per person is requested. For reservations, please call Richard Moody at 609-819-1359.



**Cranbury Museum Christmas Tea, Sunday, December 4, 2016, 1:00 to 4:00 p.m.** You are invited to visit the Cranbury Museum, 4 Park Place East, to enjoy refreshments and see the rooms decorated for Christmas. Enjoy the exhibit, **Sparkle and Shine: A Century of Costume Jewelry**, featuring over four hundred pieces of costume jewelry from the 20th century. The exhibit runs through January 22nd.

**The History Center Gift Shop, 6 South Main Street, will be open on Saturday, December 3 and Saturday, December 10 from 10 a.m. until 1:00 p.m.** The shop features unique Cranbury gift items, including pillows, Mason jar mugs, note cards with Cranbury scenes, framed Cranbury prints, Cranbury word art, serving trays, books, walking tour DVDs and Cranbury bracelets.



**Cranbury Wassail, Saturday, December 10, beginning at 7:00 p.m.** Visit four large Cranbury homes decorated for the holidays and enjoy refreshments and entertainment in each. Cranbury Wassail is a very popular event, and a limited number of tickets will be sold. Tickets are \$35.00 each for CHPS members and \$45.00 each for those who are not members and can be purchased at [cranburyhistory.org](http://cranburyhistory.org) or by contacting the Society at [wassailtickets@gmail.com](mailto:wassailtickets@gmail.com). Checks payable to Cranbury Historical & Preservation Society should be mailed to Cranbury Wassail, 6 South Main St., Cranbury, NJ 08512.

To learn more about Cranbury Historical & Preservation Society or to become a member, please visit [cranburyhistory.org](http://cranburyhistory.org).

## CALLING NEW GRANDPALS!!!

At the Cranbury Public Library the GrandPals Program is beginning its fifth year and is thriving! GrandPals is a program for seniors to read books once a week to two kindergartners for half an hour in the afternoon on either a Monday or Thursday. If you would like to be a GrandPal, please stop by the Cranbury Public Library and complete the brief application form. Jan Murphy or Anne Gordon will be in touch with you and answer any questions. The program starts right after the new year and runs through the end of May.



# SHADE TREE COMMISSION

## Emerald Ash Borer Alert

Emerald Ash Borer (EAB) is a tree-killing non-native pest first detected in New Jersey in 2014. In late May of this year EAB was found in Cranbury Township. The Shade Tree Commission (STC) was notified by a resident, and the NJ EAB Task Force was informed.

STC started work immediately on an EAB Management Plan with assistance from members of the NJ EAB Task Force, and input from the Township Administrator and the public. Although an ash tree inventory is incomplete at the time of this writing, it is in progress. Assessment of the number, location, health, and circumference of Cranbury street ashes is necessary to make a management cost calculation. ID tags may be affixed to ash trees during the inventory process.

No ash trees were planted as part of the No Net Loss Reforestation project.

Homeowners with ash trees in their landscape, woodlot owners, and residents interested in learning more about the emerald green and shiny copper insect are advised to visit:

[www.emeraldashborer.nj.gov](http://www.emeraldashborer.nj.gov)

**IMPORTANT:** Spread the message, “**Don’t Move Firewood.**” Visitors who bring infested firewood to second homes or campgrounds near you put your trees at risk.



Photo credit: Jeff Geist, NJ Department of Agriculture

## SENIOR FELLOWSHIP

Senior Fellowship is a club which is open to all seniors age 55 and over in the community. Our goal is to provide opportunities for seniors to be provided with social, recreational and educational experiences. Senior Fellowship meets regularly for fun, food and friendship. We have a wonderful group and would like to have you join us and get to know other people in the community. There are no dues, and there is no charge for any activity. We do one or two programs a month, which are held during the day in the Fellowship Hall of the First Presbyterian Church of Cranbury, 22 South Main Street. Our activities include speakers, movies, picnics, trips to gardens, concerts, museums, and various holiday parties.



A second part of Senior Fellowship is our senior exercise class program. One class meets on Mondays from 10 -11 a.m., a second class meets on Thursdays with a different instructor from 10 -11 a.m. There is no charge for these exercise classes. Please call and leave your name and phone number with the secretary, and we will have someone call you about registering for the exercise classes.

Our next program will be Tuesday, November 10, at 12:00 noon in Fellowship Hall. We will have Jane Peters Estes, an avid student of history, present a program titled: Wedding Customs and Traditions. She will be dressed as a wedding guest. This program explores the origins of many of our typical wedding customs and highlights customs observed during the Victorian era (rings, gowns and veils). This program does not focus on particular religious or ethnic celebrations of marriage. An accompanying display includes a collection of wedding photographs (circa 1860 to 1960 and bridal memorabilia). This will be a brown bag lunch (please bring your own sandwich). We will provide beverages and dessert. If you would like to attend this program, we request that you pre-register by November 4<sup>th</sup> by calling 609-395-0897 and leave the secretary your name and your phone number in case we have to call to cancel the program due to bad weather.



If you have any questions about our programs or are interested in the rest of our schedule of events please call the secretary at 609-395-0897 and she will be glad to have someone call you.

We have a wonderful group and hope to see you at one of our programs.

## GOLDEN AGE NEIGHBORS OF CRANBURY

The Golden Age Neighbors of Cranbury celebrated its 62<sup>nd</sup> anniversary in June at the School Cafeteria. The group was founded by Elizabeth and Robert Craig, at that time owners of the Elms located on Main Street. The Craigs were inspired by the White House Conference on Aging in 1954 which they attended. Created with the support of the First Presbyterian and United Methodist Churches in Cranbury, that model of community support has continued over the past six decades.



Primarily, the Golden Age Neighbors served as a social organization hosting members from Cranbury and the surrounding areas. Monthly luncheon meetings are held at the Cranbury School, local churches, and the Masonic Lodge in Hightstown. Pot-luck luncheons are prepared by members who provide favorite covered dishes, and are frequently sponsored by community partners, such as the Methodist and Presbyterian Churches, Lion's Club, Women's Club, Catholic Women's Club, and So-theby Realty. The sponsors provide entrees, birthday cakes for monthly celebrations, and attractive table decorations. Often, entertainment and speakers are featured.

Members pay dues of \$10 annually. Members who chose not to provide a covered dish for the luncheon meetings may contribute \$5. In addition to monthly luncheons held September through June, usually at noon on the third Saturday of the month, occasional lunches at local restaurants are scheduled at a reduced cost for members.

In collaboration with the Cranbury Township Recreation Committee, special bus trips are offered. A recent trip featured a Great Adventure Six Flags Safari Tour with lunch. A fall trip to the Hunterdon Hills dinner theatre occurred in October. Trips are open to seniors and guests who register in advance. Betty Conover, Golden Age Neighbors President, welcomes new members to join the group. For additional information, contact her at 609-860-0156.

## ENVIRONMENTAL COMMISSION



### *All Abuzz....Pollinator Garden in Cranbury Brook Preserve*

Two Cranbury School students, Noor Bhatia, an 8<sup>th</sup> grader, and Jenna Adams, a 7<sup>th</sup> grader, have created a pollinator garden in the Cranbury Brook Preserve! It will provide a habitat for vital pollinators, like butterflies and bumblebees. The girls attended several workshops at Rutgers University and worked with a Master Gardener and the Environmental Commission to design the garden and identify plants native to New Jersey. They also inserted information in the kiosk about the various plants and pollinating species. This work is for their Girl Scout silver award.

They're not done yet! They will be erecting a fence to deter animals from eating the young plants. In addition, in the school, Noor and Jenna will also design a composting project, and label recycling bins with pictures for kindergarten through second grade students to understand what to put in the bins.



### **SUSTAINABLE PROJECT IDEAS AND SCHOOL GREEN TEAM MEMBERS WANTED**



If you have any ideas for sustainable environmental projects in Cranbury or are interested in joining the school Green Team, please contact the Environmental Commission at the Township offices. The school Green team members promote sustainability and green initiatives in Cranbury School and include teachers, staff, students, parents and community members. Thank you!

# ENVIRONMENTAL COMMISSION

## VILLAGE PARK RAIN GARDEN

### POKEMON GO FOR IT!!

ALERT! The rain garden is now an official Pokemon Go stop! “PokeStops” are places in the popular app-game that allow collection of items such as eggs and Poke Balls in order to capture more Pokemon. They are sometimes located at historical markers, monuments and art installations – but who could have imagined our rain garden would become one!? Come visit the Village Park rain garden during your next Pokemon Go adventure!



The rain garden is a collaborative effort of the Cranbury Township Environmental and Parks Commissions, partnered with the Rutgers Cooperative Extension Water Resources Program. The garden was designed and installed during the fall of 2014. An educational sign is now posted for park visitors to read about the purpose and function of rain gardens as well as specifics of the Village Park rain garden design.

A link back to the Township website is provided which enables visitors to learn more about the plants and design of the rain garden. Also provided are additional design facts and educational links to the Rutgers Cooperative Extension Water Resources Program website, which offers literature to help homeowners design and install a rain garden at their property. Visit <http://www.cranburytownship.org/vp-raingarden/vp-index.html> for more information.



Try the QR code on the sign - use with smart phones or other web enabled devices, as shown here.

Rain gardens are designed to manage stormwater runoff from driveways, lawns, rooftops, roads and parking lots. Rain gardens are planted as perennial gardens and fills with water during a rain storm, allowing the water to slowly filter into the ground rather than run into storm sewers. By capturing stormwater, rain gardens help to reduce nonpoint source pollution (i.e., road sediment/salt, fertilizers, pesticides, bacteria from pet waste, eroded soil, grass clippings, litter, etc.) and help to protect local waterways. Rain gardens add beauty and provide habitat for desirable wildlife including butterflies



# GOURGAUD GALLERY AND CRANBURY ARTS COUNCIL NEWS

The Gourgaud Gallery has many exciting upcoming exhibits:

November 6-25 Four Seasons Watercolor Group  
December 4-23 Art in the Park

January 8-27, 2017 Open Call Exhibit



Artist Receptions are held the first Sunday of the exhibit from 1-3 p.m., unless otherwise noted. As part of a non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of art sales to the Cranbury Arts Council and its programs that support Arts in our community. The Gallery is located in Town Hall and is free and open to the public Monday to Friday from 9 a.m. to 4 p.m. It is also open the first and third Sunday of the month from 1-3.

Anyone wishing to exhibit can obtain an application in the Gallery or at [www.cranburyartscouncil.org](http://www.cranburyartscouncil.org) or [www.cranbury.org](http://www.cranbury.org). Like the Gourgaud Gallery page on Facebook and join the Gourgaud Gallery blog at [www.Gourgaudgallery.blogspot.com](http://www.Gourgaudgallery.blogspot.com).

If you are interested in joining the Cranbury Arts Council, contact us at [cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com).

If you are interested in a volunteer role in the Cranbury Arts Council, please e-mail us for more information ([cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com)).

## CRANBURY ARTS COUNCIL

The holidays are fast approaching, and CAC invites you to decorate ornaments with us during the Cranbury Lions Club's annual Pancake Breakfast on December 4th. We hope you'll join us for this fun, free event!



CAC's Kids Theatre Company will proudly present ***A Charlie Brown Christmas*** Saturday, December 10th, at 1:00 p.m. and 7:00 p.m. Performances will be held at the Cranbury Methodist Church, 21 North Main Street. We hope to see you there!

## BIG THINGS ARE COMING FOR CAC IN 2017!!

CAC will host a student film festival in April for students in Grades 6-12. Check our website for more details, which will be coming soon!

Coming in late October 2017, CAC will be sponsoring our first-ever Halloween festival, which will feature live music, food, and much, much more! We'll be looking for community groups, businesses, families, and groups of friends who are willing to show off their creative skills to help make the event both fun and frightening! Anyone interested in volunteering or participating should e-mail us at [cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com). More information will be coming soon, so be sure to visit our website for updates.



For updates on events, please visit our website ([cranburyartscouncil.org](http://cranburyartscouncil.org)) and Facebook page.

To join our mailing list, please visit our website's Contact page, or send us an e-mail ([cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com)).

# RECREATION COMMISSION

**RECREATION COMMISSION**  
[www.cranburytownship.org](http://www.cranburytownship.org)

## CRANBURY HOOPS

The Recreation Commission is currently planning the 2017 Cranbury Hoops Program. Look for the registration form on the website and in the schools.

### Have an Idea for a New Program?

Send us an email and let us know. Our email address is [cranburyrec@gmail.com](mailto:cranburyrec@gmail.com).

## CRANBURY COMMUNITY SENIOR CENTER



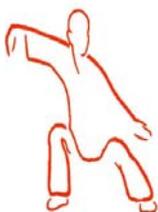
Residents of Cranbury may be unaware that the Township has a senior center located in the basement of Town Hall. Area

seniors (not limited to township residents) are encouraged to utilize the room during normal business hours. There are books, games and puzzles which are free of charge to use in the center. Senior luncheons are hosted twice a month (the second and fourth Friday of each month) with a discounted lunch served at 12:00 noon, followed by either entertainment or an informational presentation geared towards seniors. The Township maintains a senior mailing list to advertise the upcoming lunch/programs. All seniors are encouraged to sign up for the mailings. Call 609-664-3140 to leave your mailing information.



Any Senior Groups wishing to use the Senior Center need to schedule through the Recreation Office. Please call (609) 395-0900, ext. \*243.

### Tai Chi The Supreme Ultimate Exercise for Health



Classes are held on Tuesday mornings from 9:30 to 10:30 a.m. at St. David's Church. Contact the Recreation Department at 395-0900, ext. \*243 for information.

## Free Seated Exercise Classes

Classes are held every Wednesday morning from 9:00-10:00 a.m. in the Senior Center. Stop in and check it out!

## Luncheon Programs



The Senior Center hosts luncheons and programs the second and fourth Friday of the month. A charge of \$3.00 per person for lunch is collected at the door. Registration for the luncheon must be made at least one week in advance by calling the Recreation Office at 395-0900, ext. \*243. You do not need to register ahead of time if you are only attending the program. Join the mailing list to receive information on upcoming luncheon programs or call the Recreation Office for program information.

Nov. 4 - PRAB - Services available to Seniors in Middlesex County.

Nov. 18 - Middlesex Co. Office of Aging & Disabled Services - Medicare Presentation



Dec. 9 - Holiday Jazz Performance

Dec. 23 - No Luncheon

## Senior Mailing List

If you would like to be put on the mailing list to receive information on Senior Center events, please leave a message with your name and address at (609) 395-0900, ext. \*243.



# ENVIRONMENTAL COMMISSION



## Good News!

Through the hard work of many volunteers and Township employees, Cranbury has taken the necessary actions to gain **“Sustainable Jersey”** recertification! Cranbury’s sustainability efforts include an active Green Team, farmland and open space preservation, an Environmental Resource Inventory, recycling, and a Community Forestry Plan.

The Environmental Commission plans to expand the Township’s sustainability efforts by continuing to work on the Township’s “green plan goals and objectives” listed in the Green Building and Environmental Sustainability Elements of Cranbury’s 2010 Master Plan. This includes educating the public about green building and design, the importance of energy efficiency and conservation measures, and making municipal buildings and operations more sustainable.

Sustainable Jersey is a voluntary program for municipalities in New Jersey that want to go green, save money, and take steps to sustain and improve residents’ quality of life over the long term ([www.sustainablejersey.com](http://www.sustainablejersey.com)). Contact the Township offices if you are interested in becoming part of Cranbury’s Green Team!

## CRANBURY’S WALKING TRAILS

Fall is a perfect time to enjoy the parks and open space in Cranbury! There are nearly seven miles of walking trails that provide beautiful views of farm fields, forests, streams and different types of animals. To find out more details, visit the Cranbury Township website and click on the link to Parks and Open Space, [http://www.cranburytownship.org/Parks/Parks\\_summary.html](http://www.cranburytownship.org/Parks/Parks_summary.html)

Reinhardt Forest Preserve



For more information, see the EC’s website at [www.cranburytownship.org/environ\\_comm\\_main.html](http://www.cranburytownship.org/environ_comm_main.html).

## GEOCACHING IN THE CRANBURY TOWNSHIP WALKING TRAILS



Geocaching is a worldwide outdoor recreational activity where participants use a Global Positioning System (GPS) receiver to hide or find containers called “caches”. It’s a game that hikers have enjoyed since 2000. The contents of caches vary, but they typically contain a logbook, instructions for the finder, and little toys or trinkets for trading. The fun, though, is in the finding, and all you need to play is a smart phone equipped with an application like Google Maps.

The Environmental Commission has hidden geocaches in each of the walking trails shown below. Simply go to the trailhead, enter the coordinates of the cache into the Google Maps search field, and start walking. It’s easy, it’s fun and – best of all – you get to enjoy nature while you’re at it!

Trail	Coordinates
Reinhardt Forest Preserve	40 19.424 N 74 32.502 W
Pin Oaks Loop Trail	40 17.765 N 74 31.600 W
Unami Nature Preserve	40 18.521 N 74 31.610 W
Heritage Park	40 18.352 N 74 30.957 W
Cranbury Brook Preserve	40 18.625 N 74 31.554 W

## WOMAN'S CLUB OF CRANBURY

For those who missed the last general meeting, you missed a great presentation of handkerchiefs presented by the Home Life/Social Service Department. Our resident collector of all things, Sally O'Grady, gave us a history of the handkerchiefs and how it has evolved throughout the years. After her presentation we were able to get up close and see many of her collection. The table was not large enough to hold them all.



The next general meeting will be presented by the Drama and Literature Department with Peter Wise introducing us to Aaron Burr. I have heard so much about this presentation and have never be fortunate enough to hear him. As many know the meeting time has been changed. Mark your calendars for November at 6:30 p.m. at Fellowship Hall. This is one program you do not want to miss.



Then save December 7th at 7 p.m. for the Public Affairs Department presentation of the Bell Choir of the Presbyterian Church. This will be a wonderful way to welcome in the Holiday Season.



Remember to bring donations for Skeet's Pantry to the October meeting, a Child's book to the November meeting and a small items for children for the Skeets Pantry to the December meeting.

Each day offers opportunities to grow and achieve more.



## digital Cranbury Camera Club



Meetings held **EVERY** month

**2<sup>nd</sup> & 4<sup>th</sup> Wednesdays at 8:00 pm**

In the  
**Cranbury Methodist Church**  
**Fellowship Hall**  
21 North Main Street,  
Cranbury

See our Web Site for Contacts and Details:

[www.CranburydigitalCameraClub.org](http://www.CranburydigitalCameraClub.org)

**CRANBURY TOWNSHIP  
CAPITAL BUDGET  
THRU SEPTEMBER 30, 2016**

	ACCOUNT NUMBER	TOTAL		% OF BUDGET
		EXPENDED + ENCUMBERED	TOTAL ORDINANCE	EXPENDED
PW Vehicles & Equipment 06-05-16/09-16-19	C-04-55-907-025	\$231,250.95	\$261,400.00	88.5%
Babe Ruth Ballfield 04-03-07	C-04-55-931-026	\$31,390.95	\$33,965.00	92.4%
Purchase Open Space 05-03-09	C-04-55-932-025	\$36,959.25	\$40,000.00	92.4%
Pump Station Assessment 04-99-13/05-13-16	C-04-55-972-025	\$3,446,652.84	\$3,450,000.00	99.9%
Master Plan Roadway 04-05-09	C-05-55-906-034	\$18,834.86	\$42,750.00	44.1%
Howarth & Updike Barn 04-05-09	C-05-55-906-037	\$29,616.35	\$31,400.00	94.3%
CPR Mannequins, AED Pads 04-06-08	C-05-55-910-030	\$1,856.00	\$2,000.00	92.8%
Affordable Housing 3rd Round Misc Costs 04-06-08	C-05-55-910-035	\$212,248.77	\$328,219.33	64.7%
Defibrillators and Pads 03-07-05	C-05-55-913-026	\$3,918.25	\$4,370.00	89.7%
Boy Scout Room Wood Floor 03-08-08	C-05-55-915-028	\$18,780.00	\$20,000.00	93.9%
New Phone Service Equipment 03-08-08	C-05-55-915-040	\$2,125.00	\$5,000.00	42.5%
Repair Wood Trim Bell Tower 07-08-17	C-05-55-916-025	\$10,282.53	\$13,200.00	77.9%
Sanitary Sewer CCTV System 04-09-07	C-05-55-919-030	\$834.75	\$7,000.00	11.9%
Vehicle & Equipment Washing Compliance 04-09-07	C-05-55-919-033	\$64,397.04	\$65,797.04	97.9%
Restoration of Updike Barn 07-09-14	C-05-55-920-025	\$39,391.96	\$40,500.00	97.3%
6 AEDs, Pads and Training Units 04-10-04	C-05-55-922-029	\$12,694.16	\$17,500.00	72.5%
Zurfluh Driveway Relocation 04-10-04	C-05-55-922-032	\$34,314.69	\$35,000.00	98.0%
Plainsboro Rd Guiderail & Plowable Reflectors 04-10-04	C-05-55-922-033	\$0.00	\$7,375.00	0.0%
Reinhardt Easement 05-11-12	C-05-55-926-026	\$209,817.00	\$275,000.00	76.3%
Brainerd Lake Dam 05-11-12/11-14-11	C-05-55-926-031	\$1,021,375.22	\$1,036,120.00	98.6%
Equipment Storage Barn 01-12-02	C-05-55-928-025	\$57,447.57	\$64,531.00	89.0%
Kurek Farmland Easement 04-12-07	C-05-55-931-025	\$237,133.32	\$245,000.00	96.8%
Replacement of Pistols 04-12-08	C-05-55-932-025	\$921.95	\$3,600.00	25.6%
Sound System Upgrade 04-12-08	C-05-55-932-029	\$1,750.97	\$2,000.00	87.5%
Brainerd Lake Raking 04-12-08	C-05-55-932-032	\$9,576.00	\$10,000.00	95.8%
Fire Company Radios 04-12-08	C-05-55-932-036	\$10,929.65	\$11,000.00	99.4%
Replacement of Pistols 04-13-11	C-05-55-933-025	\$0.00	\$3,600.00	0.0%
Backup Main Repeater 04-13-11	C-05-55-933-026	\$9,547.17	\$9,600.00	99.4%
Fire Company Utility Truck 04-13-11	C-05-55-933-036	\$391,220.00	\$400,000.00	97.8%
New Scada System w/Recorders 04-13-11	C-05-55-933-038	\$0.00	\$25,000.00	0.0%
Village Park Pavilion Fireplace & Chimney 04-13-11	C-05-55-933-039	\$7,000.00	\$10,600.00	66.0%
Protinick Farmland Easement 04-13-11	C-05-55-933-041	\$0.00	\$435,000.00	0.0%
Acquisition of Water Tower Property 04-13-11/09-16-19	C-05-55-933-044	\$28,586.01	\$55,000.00	52.0%
Upgrade Town Hall & Police Network 05-13-17	C-05-55-934-025	\$46,259.00	\$47,000.00	98.4%
Replacement of Pistols 04-14-04	C-05-55-936-025	\$0.00	\$3,600.00	0.0%
Safe Routes to School-Engineering 04-14-04	C-05-55-936-030	\$0.00	\$4,600.00	0.0%
Brainerd Lake Misc Improvements 04-14-04	C-05-55-936-032	\$34,130.00	\$40,000.00	85.3%
Safe Routes to School-Inspection 04-14-04	C-05-55-936-034	\$0.00	\$20,000.00	0.0%
Computer Items at Town Hall 04-14-04	C-05-55-936-036	\$5,005.68	\$5,547.00	90.2%
Town Hall Security 04-14-04	C-05-55-936-038	\$30,180.19	\$35,000.00	86.2%
Misc Road Repairs 04-14-04	C-05-55-936-039	\$14,281.42	\$20,000.00	71.4%
Crosswalk By Elms 04-14-04	C-05-55-936-040	\$0.00	\$12,000.00	0.0%
So Bruns Sewer Capital Improvements 04-14-04	C-05-55-936-042	\$5,001.73	\$625,500.00	0.8%

**CRANBURY TOWNSHIP  
CAPITAL BUDGET  
THRU SEPTEMBER 30, 2016**

		TOTAL		% OF BUDGET
	ACCOUNT NUMBER	EXPENDED + ENCUMBERED	TOTAL ORDINANCE	EXPENDED
Paint Town Hall Interior 04-14-04	C-05-55-936-043	\$60,269.40	\$83,670.00	72.0%
Paint PWs Garage and Barn 04-14-04	C-05-55-936-044	\$8,797.20	\$11,630.00	75.6%
Replacement of Pistols 04-15-05	C-05-55-937-025	\$0.00	\$3,600.00	0.0%
2 Mobile Radios 04-15-05	C-05-55-937-027	\$4,048.00	\$5,200.00	77.8%
JPS Racion Comparator w/Console Control 04-15-05	C-05-55-937-029	\$9,970.20	\$10,500.00	95.0%
Brainerd Lake Dredging 04-15-05	C-05-55-937-030	\$1,253.00	\$200,000.00	0.6%
Sewer Engineering & Emerg Cost 04-15-05/09-16-19	C-05-55-937-031	\$35,675.00	\$144,000.00	24.8%
Brainerd Lake Misc Improvements 04-15-05	C-05-55-937-032	\$6,430.00	\$40,000.00	16.1%
Brainerd Lake Bridge/Dam Project 04-15-05	C-05-55-937-033	\$0.00	\$95,000.00	0.0%
Town Hall Carpets 04-15-05	C-05-55-937-035	\$0.00	\$25,000.00	0.0%
Firehouse Meeting Room Floors 04-15-05	C-05-55-937-036	\$5,896.00	\$6,470.00	91.1%
Misc Road Repairs 04-15-05	C-05-55-937-038	\$0.00	\$20,000.00	0.0%
Station Road Sewer Pump 04-15-05	C-05-55-937-039	\$0.00	\$7,300.00	0.0%
So Bruns Sewer Capital Improvements 04-15-05	C-05-55-937-041	\$0.00	\$12,500.00	0.0%
Paint Town Hall Exterior 04-15-05	C-05-55-937-042	\$30,544.72	\$32,150.00	95.0%
Desktop Workstations - Town Hall 04-15-05	C-05-55-937-049	\$0.00	\$4,125.00	0.0%
Town Hall Copier-1st Floor 04-15-05	C-05-55-937-050	\$5,238.00	\$8,237.00	63.6%
Four Seasons Odor Control System 09-15-15	C-05-55-938-025	\$47,512.44	\$100,000.00	47.5%
911 Dispatch Costs 10-15-17 / 01-16-02	C-05-55-939-025	\$153,185.80	\$160,009.00	95.7%
Acquire Affordable Housing BI 20 Lot 15 & 19 11-15-19	C-05-55-940-025	\$1,344.00	\$250,000.00	0.5%
Replacement of Pistols 04-16-06	C-05-55-941-025	\$0.00	\$3,600.00	0.0%
2 Chevy Tahoes 04-16-06	C-05-55-941-026	\$96,919.47	\$97,900.00	99.0%
2 Mobile Radios 04-16-06	C-05-55-941-027	\$29.06	\$3,000.00	1.0%
2 L-3 Mobile Vision 04-16-06	C-05-55-941-028	\$12,895.07	\$14,200.00	90.8%
2 Vehicle Storage Boxes 04-16-06	C-05-55-941-029	\$2,200.00	\$2,400.00	91.7%
2 Vehicle Computer Mounts 04-16-06	C-05-55-941-030	\$1,300.00	\$1,500.00	86.7%
Engineering Cost-John White Road 04-16-06	C-05-55-941-031	\$0.00	\$20,000.00	0.0%
Brainerd Lake Misc Improvements 04-16-06	C-05-55-941-032	\$0.00	\$40,000.00	0.0%
Replace Smoke Detectors 04-16-06	C-05-55-941-033	\$17,482.09	\$20,000.00	87.4%
Brainerd Lake Bridge/Dam Project 04-16-06	C-05-55-941-034	\$0.00	\$15,000.00	0.0%
John White Road Resurfacing 04-16-06	C-05-55-941-035	\$0.00	\$81,880.00	0.0%
Town Hall Carpets 04-16-06	C-05-55-941-036	\$0.00	\$20,000.00	0.0%
Petty Road Drainage Study 04-16-06	C-05-55-941-038	\$0.00	\$35,000.00	0.0%
Misc Road Repairs 04-16-06	C-05-55-941-039	\$0.00	\$20,000.00	0.0%
Fire Company Radio 04-16-06	C-05-55-941-040	\$4,145.00	\$5,000.00	82.9%
Town Hall Sound System 04-16-06	C-05-55-941-041	\$0.00	\$9,557.00	0.0%
So Bruns Sewer Capital Improvements 04-16-06	C-05-55-941-042	\$0.00	\$1,020,625.00	0.0%
Road Striper and Trailer 04-16-06	C-05-55-941-043	\$0.00	\$5,000.00	0.0%
Clock Tower Access 04-16-06	C-05-55-941-044	\$259.00	\$9,988.00	2.6%
Snow Fence 04-16-06	C-05-55-941-045	\$4,287.00	\$5,000.00	85.7%
Dump Truck w/Snow Plow 04-16-06	C-05-55-941-046	\$44,658.20	\$58,000.00	77.0%
Pickup Truck w/Snow Plow 04-16-06	C-05-55-941-047	\$34,168.97	\$40,000.00	85.4%
Desktop Workstations - Town Hall 04-16-06	C-05-55-941-050	\$0.00	\$4,125.00	0.0%
Holiday Decorations 04-16-06	C-05-55-941-051	\$0.00	\$5,000.00	0.0%
Replace Public Works Garage Doors 04-16-06	C-05-55-941-052	\$3,250.00	\$5,000.00	65.0%
Lawnmower Trailer 04-16-06	C-05-55-941-054	\$5,673.00	\$8,000.00	70.9%
Ingerman Architectural Costs Family Units 09-16-20	C-05-55-942-025	\$0.00	\$100,000.00	0.0%
<b>TOTAL</b>			<b>\$10,673,940.37</b>	

## 2016 OPERATING BUDGET

Account Description	2016 BUDGET	EXPENDI- TURES JANUARY - SEPT 2016	2016 BUDGET LEFT	% of BUDGET EXPENDED
ADMINISTRATIVE & EXECUTIVE	\$250,054.00	\$191,432.46	\$58,621.54	76.56%
TOWNSHIP COMMITTEE	\$26,950.22	\$20,730.80	\$6,219.42	76.92%
MUN/CNTY CLERK - ELECTIONS	\$2,000.00	\$137.87	\$1,862.13	6.89%
FINANCIAL ADMINISTRATION	\$187,862.00	\$131,878.99	\$55,983.01	70.20%
AUDIT	\$26,000.00	\$26,000.00	\$0.00	100.00%
TAX COLLECTION	\$18,735.00	\$13,607.02	\$5,127.98	72.63%
TAX ASSESSMENT	\$110,280.00	\$55,353.46	\$54,926.54	50.19%
TAX MAP MAINTENANCE	\$6,500.00	\$1,521.00	\$4,979.00	23.40%
LEGAL SERVICES	\$107,080.00	\$46,953.48	\$60,126.52	43.85%
ENGINEERING SERVICES & COSTS	\$58,500.00	\$33,317.60	\$25,182.40	56.95%
PLANNING BOARD	\$151,055.00	\$47,615.03	\$103,439.97	31.52%
ZONING BOARD OF ADJUSTMENTS	\$36,702.00	\$19,980.03	\$16,721.97	54.44%
MASTER PLAN	\$10,000.00	\$7,742.00	\$2,258.00	77.42%
AFFORDABLE HOUSING	\$141,215.00	\$127,032.50	\$14,182.50	89.96%
FIRE OFFICIAL	\$107,834.00	\$81,537.34	\$26,296.66	75.61%
HISTORIC PRESERVATION COMMISSION	\$10,996.00	\$8,015.04	\$2,980.96	72.89%
INSURANCE	\$982,447.00	\$908,045.05	\$74,401.95	92.43%
POLICE	\$2,322,776.00	\$1,686,416.00	\$636,360.00	72.60%
911 PROJECT	\$5,277.00	\$4,087.13	\$1,189.87	77.45%
EMERGENCY MANAGEMENT	\$3,000.00	\$3,000.00	\$0.00	100.00%
AID TO VOLUNTEER FIRE CO	\$45,000.00	\$45,000.00	\$0.00	100.00%
LENGTH OF SERVICE AWARDS	\$46,806.00	\$43,578.00	\$3,228.00	93.10%
FIRST AID CONTRIBUTION	\$70,000.00	\$70,000.00	\$0.00	100.00%
FIRE	\$169,900.00	\$100,494.59	\$69,405.41	59.15%
POLICE-BUILDING AND GROUNDS	\$23,500.00	\$11,576.92	\$11,923.08	49.26%
ROAD REPAIRS & MAINTENANCE	\$314,594.00	\$211,391.72	\$103,202.28	67.20%
SHADE TREES	\$47,236.00	\$30,179.17	\$17,056.83	63.89%
GARBAGE & TRASH REMOVAL	\$26,500.00	\$13,005.12	\$13,494.88	49.08%
RECYCLING PROGRAM	\$59,438.00	\$41,846.58	\$17,591.42	70.40%
PUBLIC BUILDINGS & GROUNDS	\$79,519.00	\$52,840.48	\$26,678.52	66.45%
VEHICLE MAINTENANCE	\$63,160.00	\$40,322.90	\$22,837.10	63.84%
BOARD OF HEALTH	\$2,638.00	\$1,533.12	\$1,104.88	58.12%
ENVIRONMENTAL COMMISSION	\$3,993.00	\$2,441.61	\$1,551.39	61.15%
ANIMAL CONTROL	\$16,362.00	\$8,075.22	\$8,286.78	49.35%
BOARD OF RECREATION COMM	\$35,825.00	\$33,732.90	\$2,092.10	94.16%
PARKS & PLAYGROUNDS	\$79,626.00	\$49,696.27	\$29,929.73	62.41%
PUBLIC LIBRARY - MAINTENANCE	\$514,388.44	\$371,799.01	\$142,589.43	72.28%

## 2016 OPERATING BUDGET

Account Description	EXPENDITURES		2016	% of BUDGET
	2016 BUDGET	JAN-SEPT 2016	BUDGET LEFT	EXPENDED
CELEBRATION OF PUBLIC EVENT	\$8,500.00	\$8,000.00	\$500.00	94.12%
ELECTRIC	\$85,500.00	\$46,758.14	\$38,741.86	54.69%
STREET LIGHTING	\$95,000.00	\$55,149.05	\$39,850.95	58.05%
TELEPHONE	\$69,075.00	\$40,140.60	\$28,934.40	58.11%
WATER	\$12,000.00	\$6,849.80	\$5,150.20	57.08%
GAS (NATURAL OR PROPANE)	\$30,000.00	\$12,721.27	\$17,278.73	42.40%
SEWER SYSTEM	\$410,526.00	\$242,884.50	\$167,641.50	59.16%
MOTOR FUEL	\$88,300.00	\$30,638.32	\$57,661.68	34.70%
P.E.R.S.	\$165,590.00	\$165,590.00	\$0.00	100.00%
SOCIAL SECURITY	\$264,113.00	\$191,798.29	\$72,314.71	72.62%
P.F.R.S.	\$396,067.00	\$396,067.00	\$0.00	100.00%
DEFINED CONTRIBUTION RETIREMENT PROGRAM	\$3,038.00	\$1,461.51	\$1,576.49	48.11%
MUNICIPAL ALLIANCE-LOCAL	\$31,014.00	\$4,809.36	\$26,204.64	15.51%
CLICK OR TICKET	\$5,000.00	\$5,000.00	\$0.00	100.00%
RECYCLING TONNAGE GRANT	\$93,619.45	\$93,619.45	\$0.00	100.00%
DRUNK DRIVING	\$3,929.61	\$3,929.61	\$0.00	100.00%
CLEAN COMMUNITIES	\$13,749.27	\$13,749.27	\$0.00	100.00%
NJDOT-JOHN WHITE ROAD	\$300,000.00	\$300,000.00	\$0.00	100.00%
HPC INVENTORY	\$24,999.00	\$24,999.00	\$0.00	100.00%
911 PROJECT	\$125,000.00	\$123,287.67	\$1,712.33	98.63%
RECYCLING - MCIA SERVICES	\$48,996.00	\$28,671.36	\$20,324.64	58.52%
COUNTY HEALTH CONTRACT	\$20,400.60	\$15,300.45	\$5,100.15	75.00%
MIDDLESEX CO UTILITIES AUTH	\$440,729.77	\$336,435.53	\$104,294.24	76.34%
SEWER MAINTENANCE	\$134,160.79	\$79,560.06	\$54,600.73	59.30%
MUNICIPAL/COUNTY COURT	\$200,000.00	\$105,597.18	\$94,402.82	52.80%
CAPITAL IMPROVEMENT FUND	\$94,555.00	\$94,555.00	\$0.00	100.00%
BOND PRINCIPAL	\$1,501,343.52	\$0.00	\$1,501,343.52	0.00%
INTEREST ON BONDS	\$467,732.50	\$203,603.75	\$264,128.75	43.53%
INTEREST ON NOTES	\$14,891.80	\$0.00	\$14,891.80	0.00%
CAPITAL EQUIPMENT LEASE PRINCIPAL	\$68,585.41	\$68,585.41	\$0.00	100.00%
CAPITAL EQUIPMENT LEASE INTEREST	\$1,457.44	\$1,457.44	\$0.00	100.00%
RESERVE FOR UNCOLLECTED TAXES	\$145,841.09	\$145,841.09	\$0.00	100.00%
<b>TOTALS</b>	<b>\$11,527,462.91</b>	<b>\$7,388,976.52</b>	<b>\$4,138,486.39</b>	<b>64.10%</b>

## REVENUE THRU SEPTEMBER 30, 2016

	January - September	2016 REVENUE	% OF REVENUE RECEIVED
Library Finance Fee	\$ 3,000.00	\$3,000.00	100.00%
Licenses, Fees & Permits	\$ 26,725.00	\$39,099.00	68.35%
Municipal Court	\$ 116,412.31	\$182,111.00	63.92%
Interest & Cost on Taxes	\$ 17,614.02	\$40,117.00	43.91%
Interest on Cash on Deposit	\$ 85,703.94	\$82,205.00	104.26%
Miscellaneous-Alcohol Beverage License	\$ 7,500.00	\$7,750.00	96.77%
Tax Title Lien Interest	\$ 14,769.67	\$7,096.00	0.00%
Franchise Fee	\$ 14,963.94	\$13,576.00	110.22%
Sewer Service Fees	\$ 1,033,189.31	\$1,452,889.00	71.11%
<b>State Aid:</b>			
Energy Receipt Tax	\$ 356,358.75	\$467,020.00	76.30%
<b>Grants:</b>			
<b>Municipal Alliance</b>			
Recycling Tonnage	\$ 93,619.45	\$93,619.45	100.00%
Drunk Driving	\$ 3,929.61	\$3,929.61	100.00%
Click It or Ticket	\$ 5,000.00	\$5,000.00	100.00%
Clean Communities	\$ 13,749.27	\$13,749.27	100.00%
NJDOT - John White Road	\$ 300,000.00	\$300,000.00	100.00%
HPC Inventory Update	\$ 24,999.00	\$24,999.00	100.00%
<b>Community Development Block Grant</b>			
Reserve for Development Fees	\$ 6,500.00	\$6,500.00	100.00%
Construction Trust	\$ 20,000.00	\$20,000.00	100.00%
Fire Official Fees	\$ 82,068.47	\$95,022.00	86.37%
Receipts from Delinquent Taxes	\$ 77,467.70	\$120,422.00	64.33%
Hotel Tax	\$ 128,015.52	\$150,732.00	84.93%
<b>TOTAL REVENUES</b>	<b>\$ 2,431,585.96</b>	<b>\$3,128,836.33</b>	<b>77.72%</b>