

Cranbury Township 2nd Quarter Newsletter

MAYOR'S NOTE

On May 23rd during the regularly-scheduled Township Committee Meeting at 7:00 p.m., an update will be given for Cranbury's Affordable Housing obligation and its impact financially as well as the impact to Cranbury School. Residents are encouraged to attend.

TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2016

TOWNSHIP COMMITTEE MEMBER

LIAISON TO:

Mayor Dan Mulligan

Scouts, League of Municipalities, CHA, Police, Office of Emergency Management, Fire Company, and First Aid

Glenn Johnson

Board of Education, Zoning Board of Adjustment, DRC, Board of Health, and Planning Class 1

Dave Cook

Recreation, Engineering, Parks, Library

Susan Goetz

Historic Preservation Commission, Environmental Commission, Shade Tree, Construction, and Planning Class III

Jay Taylor

Municipal Alliance, Public Works, Buildings and Grounds, and Business & Professional Association

FROM THE CLERK'S OFFICE

Election News

The Primary Day Election will be held on Tuesday, June 7, 2016. The polls will be open from 6:00 a.m. until 8:00 p.m.



District 1 voters should report to the "Boy Scout Room" in the lower level of Town Hall. Districts 2 and 3 should report to the "Senior Room" also located in the lower level of Town Hall.

The deadline to register to vote is May 17, 2016 and Town Hall will be open from 8:00 a.m. until 5:00 p.m.

The last day the County Clerk can receive "Mail-In Ballot" requests by mail for Primary Election is May 31, 2016.

Voter Registration Forms and Mail-in Ballot request forms are available on the Township's web site: www.cranburytownship.org, click on Departments, then Clerk/Registrar and the links are on the page for both forms.

TOWNSHIP WEB SITE (CLICK ON "EXIT POLLING") www.cranburytownship.org

BOARD OF HEALTH

REMINDER: DOG AND CAT LICENSES

Please renew your dog or cat license. Make checks payable to Cranbury Township or bring exact change to the Main Office at Town Hall. Dog and Cat License Forms can be found on the Township's website, www.cranburytownship.org. Or stop by the Township Office to complete one.

***Per state law, a license cannot be issued if the rabies certificate is not current.
Failure to license could result in a summons being issued.***

*****As of April 1, 400 dogs and 45 cats have been licensed.***

RABIES CLINIC results:

Saturday, March 19, 2016
59 dogs and 19 cats

DOGS: 33 from Cranbury, and 26 from out of town.
CATS: 8 from Cranbury, and 11 from out of town.

Thank you to our volunteers at the Clinic: Township Committeeman Glenn Johnson, Board of Health members Sid Roychowdhury, Cheryl Coyle, Roop Grewal, and our Township Veterinarian, Dr. Michael Young.

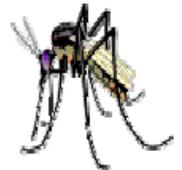
NEXT SCHEDULED CRANBURY CLINIC: Saturday, September 17

Rabies Clinics in Middlesex:

Please note that rabies clinics are held in most towns in the county all year long. If you are unable to bring your dog or cat to the next Cranbury clinic in September, please check online at the Township website or contact Cranbury's Health Officer, at 799-0909 x1219, for more information on others. As always, the clinics are free of charge.

MOSQUITOES

Prevent Mosquito breeding sites: Eliminate standing water (especially in the shade) on your property by disposing of empty cans, buckets, old tires, trash cans, etc. Those you want to save, turn upside down frequently or punch holes in the bottom so water drains out. Change water in birdbaths at least once a week. Empty flower saucers. Clean clogged roof gutters. Empty plastic pools and other toys when not in use. Stock ornamental ponds with fish that eat mosquitoes.



For full info on West Nile, see the county health department's fact sheet:
<http://co.middlesex.nj.us/publichealth/WNV%20fact%20sheet%20June%202012.pdf>



TICKS!!

Lymes Disease is serious business! If you have been bitten by a tick, SAVE THE TICK and get it identified by the doctor.

BOARD OF HEALTH

Fertilizer Application Reminder

If you are thinking about applying fertilizer to your lawn remember:

- Any fertilizer sold or used in New Jersey is required to have at least 20% of its nitrogen in slow release (water insoluble) form.
- Excess nitrogen loading in waterways causes algae blooms, which greatly disrupt marine ecosystems. Since grass can only use a limited amount of water-soluble nitrogen in one feeding, left over water-soluble fertilizer will either leach to the water table, or it will get washed away as runoff. In both cases it ends up in waterways. Slow release fertilizer formulas are less water-soluble and decrease the amount of nitrogen in waterways.
- Phosphorus is banned from lawn fertilizer except in special cases. Phosphorus is the major cause of eutrophication in fresh water, which causes algae blooms and disrupts ecosystems as well.
- Fertilizer cannot be applied before March 1st and after November 15th for homeowners and after December 1st for lawn care professionals.
- Fertilizer may not be applied to frozen ground, before a heavy rainfall occurs or is predicted, or when the soil is saturated.
- Application of fertilizer is prohibited within 25 feet of any water body, unless a drop spreader, rotary spreader with deflector or targeted spray liquid is used, then the buffer may be reduced to 10 feet.

On January 5, 2011, Governor Christie signed a statewide [lawn fertilizer bill](#) (A-2290). This bill will help protect and restore all water bodies in New Jersey, most of which are suffering from excess loading of nitrogen and/or phosphorus.

Reference: http://www.njleg.state.nj.us/2010/Bills/A2500/2290_R1.HT

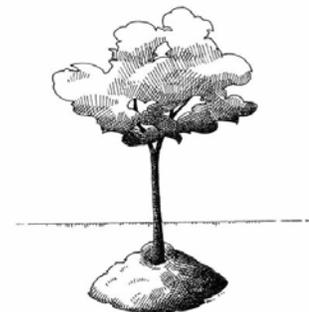
SHADE TREE

The benefits of shade trees should not be underestimated. Trees keep our air supply fresh by absorbing carbon dioxide and producing oxygen. In one year, an acre of trees can absorb as much carbon as a car produces when driven up to 8700 miles. A tree does not reach its most productive stage of carbon storage for about 10 years. The death of one 70-year-old tree will return over three tons of carbon to the atmosphere.

REMEMBER - NO VOLCANO MULCHING!

Do not pile mulch against the tree trunk. Pull mulch back several inches from the trunk so the base of the trunk and root crown are exposed. The mulch ring should resemble a “doughnut,” not a “volcano.”

“Volcano”



May - July 2016 @ Your Library

Nothing is more important than making people feel that the library belongs to them and providing the spaces, resources, and services that meet their needs and dreams. ~ Elaine McIlroy, Director, Wellfleet Public Library, MA

From the Director's Desk

Thank you to everyone who participated in our National Library Week events. I especially want to thank everyone who took the time to participate in our survey. We had 110 responses, most of which were very positive.

Not surprisingly, Cranbury Library users value and appreciate the library staff. Over 93% of library users are satisfied or very satisfied with the assistance they receive from the desk staff. (I always say my staff is the best.) In fact, over 30 respondents took the time to write how much they appreciated the staff in the comments section.

Collections are also seen as very important. Here over 84% were satisfied or very satisfied with the library's collections and materials. From a few comments I read, some feel the adult collection should be improved. I agree. With an increase in the book budget for this year I am purchasing more diverse titles. Here is where I can use your help. If you have a particular request please let me know. It's hard to guess what people are interested in reading and I'm happy to purchase titles I know someone wants to check out. Your requests will also assist me in making future purchases.

Other comments show some are worried that there will be less room for print materials in the new library. That is not the case. While the new library will have added meeting rooms and quiet areas there will still be more space available for collections. Although we have ebooks through eLibraryNJ, many prefer to browse and read print books.

I will be addressing other comments from the survey in future library newsletters. Look for new ideas and programs we will be trying out as a result of the survey as well. If you have further comments please feel free to stop in my office anytime. I'm always happy to discuss the library.

Marilynn Mullen

Library Hours

Monday to Thursday – 10 a.m. to 8 p.m.
Friday – 10 a.m. to 5 p.m.
Saturday – 10 a.m. to 4p.m.

From the Tech Desk

Puzzles, Games and Coloring for Adults!

Life is always so busy, stressful, and complicated. Here at the library we want to offer you diversions to slow down, calm your mind, and have fun!

Have a seat and work on our jigsaw puzzle or start up a game of chess, checkers, or Parcheesi using our game table. You can also request to check out a game for in-library use. We have Scrabble, Yahtzee, Pictureka, Wits and Wagers, Say Anything, Connect 4, Monopoly Jr., Old Maid, and Go Fish! Just ask at the desk.

For the kids we offer the opportunity to become part of the **Cranbury Gamers League**. Every Wednesday at 3:30 p.m. come and play multi-player Super Smash Bros. on our Wii U gaming system. Up to 8 players can become their favorite video game characters and brawl (in a good way) to wind down after school.

Adults can come to the library to color away stress at our **Color Me Calm** program on **Wednesday, May 25 at 7:00 p.m.** and **Friday, May 27 at 1:00 p.m.** Join in this popular pastime which is a scientifically proven way to de-stress and relax. We'll provide all materials and refreshments too.

Joanne Dera

From Youth Services

May 2-8 is Children's Book Week. Here at the library we'll celebrate with an interactive display of fairy tale-based challenges where children test their estimation skills and win prizes! Children can check out a fairy tale favorite or get their very own library card.

Getting a library card is a rite of passage for children. It reflects engagement with the library as an institution of lifelong learning. Please take the time to get your child a public library card and provide them with opportunities to use it. It's the best way of celebrating **Children's Book Week** that I know.

Jan Murphy

Library Closed
May 28 - 30, and July 4

What's Happening @ the Library

Of Interest to Adults

Used Book Collection

Saturday, May 14

Donate your gently used books on Clean Up Weekend! Bring your books to the library in open boxes or bags and place them in front of the library under the overhang. We cannot accept old text books, encyclopedia sets, or magazines.

Social Media Academy - Instagram

Thursday, May 19 at 1:00 p.m.

Learn how to set up an Instagram account, set privacy settings, and to navigate around the site.

Color Me Calm

**Wednesday, May 25 at 7:00 p.m. and
Friday, May 27 at 1:00 p.m.**

Come to the library to 'color away' your stress. We'll provide all materials and refreshments to enjoy while you relax with your neighbors and unwind.

"Called to Duty" - a film by the New Jersey Civil War Heritage Association

Friday, June 3 at 7:00 p.m.

This short documentary is about the Civil War training camps of NJ. Some of the filming was done in Cranbury. The film features a thoughtful portrayal Symmes and Marcus Stults, Cranbury cousins who were members of Company H of the 14th NJ. This program is for older children as well as adults.

Designs for a 21st Century Library

Tuesday, June 7 at 7:00 p.m.

See the possibilities! Presented by Cranbury resident, Dorothy DeSimone of Steelcase Education.

Social Media Academy - Pinterest

Thursday, June 16 at 1:00 p.m.

Learn how to set up and use a Pinterest account.

Cooking the Farmer's Market

Wednesday, July 20 at 7:00 p.m.

Join Cranbury cook Pam Parseghian to explore how fresh NJ produce can be turned into delicious meals. Bring your favorite recipes to share and swap.

Spinning Yarns Craft Circle

1st & 3rd Tuesdays at 6:30 p.m.

Join us in the Gambino Room for an hour of knitting, crocheting, crafts and conversation. All levels welcome.

Library Book Discussion Groups

3rd Wednesday at 1:30 p.m. or

4th Tuesday at 7:00 p.m.

New members always welcomed. See us on GoodReads at Cranbury Public Library Book Chat.

Read It and Eat It! Cook Book Club

July 20 Program with speaker (see above)

Special Events for Kids

New Day! Toddler Story Time **Fridays at 10:30 a.m.**

Early literacy story time that helps prepare children with future reading skills. First we sing, read, and talk. Then we stay and play! Ages 12-24 months with caregiver.



Children's Book Week is May 2-7

Come visit the Estimation Station in Fairy Tale Nation. New contests everyday! Fun!! Prizes!!! Check out books and take home a craft too.

Coding with Ozobots!

Wednesday, May 25 at 3:30 p.m.

Learn how to program Ozobot, a tiny, smart, and powerful robot. Expand your computer science learning through a collection of game based Ozobot activities. Ages 8 and up. Registration is required! Space is limited.

Cranbury Gamers League

Wednesdays at 3:30 p.m.

Calling all Wii U Gamers! Each Wednesday you can play Wii U games, such as Super Mario Maker, Mario Kart 8, Splatoon, Super Smash Bros., and more in the Gambino Room of the library!



Ready, Set, Read

Exercise your body and your brain!

Roll Into Summer Reading with Bubble Soccer **Thursday, June 23 at 6:00 p.m.**

Come play an extreme version of soccer called **Bubble Soccer** hosted by Princeton Game Truck. If there's anything more fun than charging around in a giant inflatable bubble suit, we haven't found it yet. It's soccer, it's bumper cars, it's a hilariously good time! Players must be at least 4'8" but no taller than 6'4".

Petting Zoo

Monday, June 27 at 10:30 - noon

Exercise Your Mind Mondays

S.T.E.M. CHALLENGES
beginning July 12

Also coming....

Preschool Power
Course

Sidewalk Throwback
Sports

Bean Bag Ballistics!



CRANBURY TOWNSHIP RECREATION COMMISSION

www.cranburytownship.org

Spring/Summer Program Update

Spring Programs

Don't miss our spring programs, most of which start the end of April. Programs include tennis lessons, spring soccer, and multi sports camps. Information on Spring Programs can be found online at www.ussportsinstitute.com.



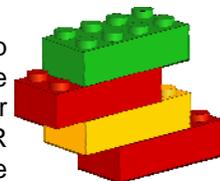
Spring Outdoor Basketball League



Want to sharpen your skills in the offseason? Come to play in a fun outdoor league this spring! Only games will be played – this is not an instructional league. This competitive program is offered to boys and girls currently in 3rd through 8th grades. Coaches are high school players; professional referees officiate the games. The program will be held on Tuesday evenings at the Cranbury Village Park basketball court, from May 17 through June 21. The fee for this program is \$50 and includes a t-shirt. Grades 3rd – 5th will play from 6:00 – 7:00 pm; Grades 6th – 8th will play from 7:00 – 8:00 pm. Download a registration form at the Township website or pick one up at Town Hall.

Summer Day Camp – NEW FOR 2016 STEM PROGRAM

Registration is currently underway for the Summer Day Camp including Junior Day Camp (students entering Grades K-4) and Senior Day Camp (students entering Grades 5-8). We have exciting new trips, two trips per week for the Senior Day Camp, additional space in the school for more indoor programming as well as swimming at West Windsor Water Works. NEW THIS YEAR – STEM program is available at an additional cost. Registration forms and information is available online at www.cranburytownship.org and at Town Hall.



Fun in the Sun Camp



Begin and end your summer with Fun and Friends at Village Park in Cranbury! Activities include kick-ball, wiffle ball, capture the flag, freeze tag, scavenger hunts and relay races! Also, crafts, games and snack time! Choose one or two weeks of camp! Fun and Friends will be held at Village Park in Cranbury and participants will meet at the picnic pavilion. Supervision is by certified teachers with assistance from volunteer middle and high school students. Camp is for students entering Grades K-5. Camp weeks are August 15-19 and August 22-26. Registration forms and information is available online at www.cranburytownship.org and at Town Hall.



Summer Sports Camps



Registration for all Summer Sports Camps is currently underway. Programs offered include Multi Sports Camp (for ages 5-12), the Sports Squirts Camp (for ages 3-5). Basketball Camp for ages 6-12, and two, one week sessions of Tennis Camp (for ages 6-14). You can register online for these programs at www.ussportsinstitute.com.

SENIOR FELLOWSHIP

Senior Fellowship is a club open to all seniors in the community age 55 and over. Our goal is to provide opportunities for seniors to be provided with social, recreational and educational experiences. Senior Fellowship meets regularly for fun, food and friendship. We have a wonderful group and would like to have you join us and get to know other people in the community. There are no dues and there is no charge for any activity. We do one or two programs a month which are held during the day in the Fellowship Hall of the First Presbyterian Church of Cranbury, 22 South Main Street. Our activities include speakers, movies, picnics, trips to gardens, concerts, museums, and various holiday parties.

CONCERT



Our next program will be Tuesday, May 24th, at 12:00 noon in Fellowship Hall. We will have a concert featuring Zack Alexander, an outstanding vocalist who sings in the style of Frank Sinatra. Zack is completing his second year at Hofstra University and is majoring in Radio and Television Production. He is destined to be a sought-after entertainer. This will be a brown bag lunch (please bring your own sandwich). We will provide beverages and dessert. If you would like to attend this program, we request that you preregister by Thursday, May 19th by calling 609-395-0897 and leave the secretary your name and your phone number in case we have to call to cancel the program due to bad weather or other conditions.

Senior Fellowship will attend the **STRAWBERRY FESTIVAL AT THE FIRST PRESBYTERIAN CHURCH OF CRANBURY ON JUNE 4th** at 4:00. Buy your dessert and look for the tables labelled Senior Fellowship if you would like to eat your delicious pound cake, topped with vanilla ice cream and smothered with fresh strawberries with other local seniors. The brass band will play after 5:00.

If you have any questions about our programs or are interested in the rest of our schedule of events, please call the secretary at 609-395-0897, and we will be glad to have someone call you.

We have a wonderful group and hope to see you at one of our programs.



First Presbyterian Church of Cranbury STRAWBERRY FESTIVAL



**Saturday, June 4th
3:00-7:00 p.m. (rain or shine)**

Strawberries, Cake, Ice Cream, & Music
Games, Face Painting, Clown & More!

Purchase Tickets in advance at the Church Office,
Cranbury Presbyterian Nursery School,
or from any Deacon

Sponsored by the Board of Deacons
To benefit the
Deacon's Benevolence Fund

SHADE TREE COMMISSION

Protecting Tree Roots



Trees are quite hardy plants whose roots fight against man-made limits such as buildings and paved areas. A walk along any street will reveal tilted sidewalks and cracked asphalt where tree roots are infringing on their surroundings. Roots can also break pipes, walls, and patios. And roots can spread 30-50 feet from a tree's trunk, much further than the drip line!

Woody tree roots thicken as they grow, and those roots nearest the soil's surface, where they grow best, should not be growing under pavement or next to buildings. Such barriers will make the roots grow against their surfaces, causing buckling pavements and cracked foundations. Most damage is found six feet or less from the tree, since roots become smaller and less intrusive further from the trunk. Removing large roots damages the tree and reduces its ability to stand up to strong winds.



Tree choice has a direct impact on how well the tree will grow near barriers and how dangerous it may become with time. This problem is made worse by planting in narrow strips between curbs and sidewalks, called "hell strips", largely because they have so little room for plants! Trees that reach no more than 25 feet high should be chosen for these sites. Many of our very large trees on Main Street have reached their natural limits in these strips, and as they mature, are causing serious problems, particularly by interfering with wires and toppling during strong storms. As we replant, we are using varieties that are smaller and pose fewer problems with wires and planting strips.

If you have a problem tree whose roots are causing trouble with pavements or foundations, be very careful when cutting roots. Avoid cutting any root two inches or more in diameter, and cut cleanly with a saw or pruning loppers that have been sterilized with rubbing alcohol. This will prevent wounds from becoming infected with pathogens that could harm the tree. Mulch and water well after pruning. If your tree is very large, you may want to consult an arborist to determine if pruning will unduly harm it.

When planting in a new site, consider the barriers nearby. Never plant too close to your home, since trees grow more rapidly than you are aware, and you may be cutting down a prized specimen if you have not allowed sufficient room for it to achieve maturity. Within five to seven feet of a structure, plant trees that grow only to 25-30 feet at maturity. Within seven to ten feet, trees that grow to 50 feet can be planted. Within 12 feet, you may plant trees that grow higher than 50 feet, but always keep in mind the hundred-year storm may topple that gorgeous oak or elm directly on top of your house, or on someone else's!



CRANBURY LIONS CLUB

The Cranbury Lions Club will be awarding its **Student Scholarships** this Spring:

Jamesburg Leo Club Scholarship

On May 12th we will be presenting our Jamesburg Leo Club Scholarship at a joint meeting to be held at the New Jersey Training School.

Stan Thomas Community Service Award

This year's Stan Thomas Community Service Award will be presented at the Cranbury School awards ceremony to a Cranbury Youth who exhibits the spirit of Community Service that Lion Stan Thomas exhibited throughout his lifetime.

Dr. David C. Tudor Science Scholarship

This year's Dr. David C. Tudor Science Scholarship will be awarded on June 7th at the Princeton High School Awards Ceremony. This scholarship is given annually to a Cranbury high school senior who will major in Science at an accredited college AND/OR to Cranbury college students already with a major in science.

Todd M. Beamer Memorial Scholarship

The Todd M. Beamer Memorial Scholarship will also be awarded on June 7th at the Princeton High School Awards Ceremony. This scholarship is given annually to a recommended Cranbury high school senior who has best demonstrated Citizenship in the community.

'We Serve' Scholarship

This year's "We Serve" Scholarship will also be awarded on June 7th at the Princeton High School Awards Ceremony. The Cranbury Lions administers a scholarship in the name of the Lions motto, "We Serve." It is awarded annually to a high school senior who is in financial need, has high scholastic standing, exhibits qualities of leadership and character, is accomplished in extra-curricular activities and has a high promise of service and usefulness.

MEMORIAL DAY PARADE

The 83rd annual Cranbury Memorial Day Parade, sponsored by the Cranbury Lions Club, will be held on Monday, May 30th. Beginning at 1:00 p.m., it will feature local veterans, marching bands and a pipe and drum band, a polka band, Civil War Re-Enactors, decorated bicycles, antique cars, firefighting and first aid equipment, as well as a number of marching groups. Winners of the Best Float and the Bicycle Decoration Contest will be announced after the parade. There will be a ceremony featuring a key-note speech from Cranbury's Mayor Daniel P. Mulligan III immediately following the parade.



If you would like to help the Cranbury Lions Club with the cost of this year's parade, we are looking for sponsors, businesses or individuals, to contribute to the Cranbury Lions Club and also to participate in the parade, if you wish, with a marching unit, float, band, etc...

THANK YOU

"Thank You" to the people and businesses of Cranbury who support the Cranbury Lions and help us raise the money so desperately needed by others. The Lions are a group of service-minded men and women who are interested in improving their communities. The Lions are the world's largest service club organization. You can learn more about Cranbury Lions on the web at www.cranburylions.org. We look forward to seeing you at our events to help us in our continued service to Cranbury

GOURGAUD GALLERY AND CRANBURY ARTS COUNCIL NEWS

May 1-27 Colleen & Collaborations
June 5-24 Watercolorists Unlimited
July 10-29 Allentown Art Guild

Reception on May 1st from 1:00 to 3:00 p.m.
Reception on June 5th from 1:00 to 3:00 p.m.
Reception on July 10th from 1:00 to 3:00 p.m.

MAY EXHIBIT AT THE GALLERY

Colleen Cahill: Original and Collaborative Work

Colleen Cahill, a gifted artist, lived in Cranbury for many years. While raising her family, she worked at Nativity of Our Lord Church in Monroe Township as the Religious Education Director and was involved in many, many community organizations. She was a committee member of the Gourgaud Gallery, a part of Cranbury Arts Council, and volunteered her time and energy to promote and support the arts in the community, as well as exhibiting her artwork in many shows over the years.

Born on May 18, 1956, Colleen passed away on May 6, 2014. Her friends and fellow artists have joined in celebrating her life and her art with the community appropriately this May by sharing her work to raise money to fund a memorial donation towards the renovation underway at the Nativity of Our Lord Church.

Most of the artwork is original and a few pieces have been lovingly completed by her close artist friends with her family's blessing.

The exhibit will feature framed and matted pieces of her watercolors and pastels which are a true celebration of her talent, her love of art, and her dedication to her family, friends and community here in Cranbury. We hope to see many of her friends and fellow artists at the reception on Sunday, May 1st from 1:00 to 3:00 p.m. or visit through the month of May, and help to build funds towards a donation in her name to the church she so dearly loved. The exhibit will run until Friday, May 29th and art can be purchased throughout the month.

Artist Receptions are held the first Sunday of the exhibit from 1:00 to 3 p.m. As part of a non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of art sales to the Cranbury Arts Council and its programs that support Arts in our community. The Gallery is located in Town Hall and is free and open to the public Monday to Friday from 9:00 a.m. to 4:00 p.m. It is also open the first and third Sunday of the month from 1:00 to 3:00 p.m.

Anyone wishing to exhibit can obtain an application in the gallery or at www.cranburyartscouncil.org or www.cranbury.org. Like the Gourgaud Gallery page on Facebook and join the Gourgaud Gallery blog at www.Gourgaudgallery.blogspot.com. If you are interested in a membership in the Cranbury Arts Council, contact us at cranburyartscouncil@gmail.com.

Cranbury Arts Council's Art and Technology Camp!

Registration is well underway for Cranbury Arts Council's Art and Technology Camp! This year's camp will run July 5th - July 29th, and offer over 50 camps for students in Grades K-9. All the traditional favorites will be back, including full-day theater camp, which will feature a performance of *Aladdin Kids* this year. We'll also have Underwater Robotics, Rockin' Jammin' Ensemble, Clay and Plaster, Sports of Sorts, Kooky Science, and more. This year's camp also has over a dozen new camps, including Minecraft, Special F/X Makeup, Harry Potter, T-Shirt Design, and Android App Development.

In addition, for parents who need more time in the morning, we're pleased to offer before-camp care beginning at 8:30 a.m. Details are provided on our website.

Camps are beginning to fill, so don't wait to sign up! To learn about all the exciting options we have available and get updates on the status of individual camps, visit CAC's web site (www.cranburyartscouncil.org).

Cranbury Woman's Club



The sidewalk flower sale on April 30th was a success. If we have any left from the Mother's Day plant sale at the Cranbury School on Friday, May 6th, we will be selling in front of Teddy's on Saturday, May 7th beginning at 9 a.m.

Last year the Woman's Club spearheaded the sale and installation of the beautiful hayrack baskets on the nine new lamp posts on Main Street. This year we are grateful to have Juliana Lako from Studio 43 Hair Salon lead the plant selection, planting and maintenance of the baskets. Donations were received from individuals and families who are not even members of the Woman's Club, but have an interest in keeping Cranbury beautiful. Please contact Juliana if you wish to continue giving to this endeavor....it takes a village!

Scholarships will be awarded on May 25th at our Annual Meeting to two students from Cranbury who are graduating from high school and one to a woman returning to further her education after a break from high school.



On June 6th two Cranbury School eighth graders will receive awards from The Woman's Club for their community service. Have a look at our website womansclub-ofcranbury.org for pictures and more information about our club and how to join.



July 5th Fireworks Raffle

The Woman's Club of Cranbury will hold a 50/50 Raffle at Village Park before the fireworks on July 5, beginning at 6 p.m. Members will walk around with tickets, and tickets will also be available at the Park entrances. Proceeds from the 50/50 will benefit Woman's Club charities, including their Scholarship Fund.

"Remembering Downton Abbey"

The Woman's Club of Cranbury will present "Remembering Downton Abbey" on Saturday, **June 11 at 2 p.m.** in the Fellowship Hall of the First Presbyterian Church of Cranbury. *Downton Abbey*, a popular PBS series, ended earlier this year after six seasons.

Now you will have a chance to enjoy it again at this event, which will include team trivia questions about Downton and England, a silent auction of Downton Abbey memorabilia and other special items, door prizes, projected photos from the series, refreshments and a few surprises.

Please gather some friends together and get ready for a fun event. Even if you have never seen an episode of *Downton Abbey*, you are promised a lovely afternoon. Tickets at \$12.00 each are available now by contacting Audrey Smith at aud123abc@aol.com or 609-655-5361 or by mailing a check by June 1, payable to The Woman's Club of Cranbury to: WCC "Remembering Downton Abbey," 4 Labaw Drive, Cranbury, NJ 08512.

Please include a self-addressed stamped envelope, for the return of your tickets, unless you would like them held at the door. Proceeds from this event will benefit Woman's Club charities, including their Scholarship Fund.



CRANBURY COMMUNITY SENIOR CENTER

Any Senior Groups wishing to use the Senior Center need to schedule through the Recreation Office. Please call (609) 395-0900, ext. *243.

Free Seated Exercise Classes



Held every Wednesday morning from 9:00-10:00 a.m. in the Senior Center. Stop in and check it out!

Tai Chi The Supreme Ultimate Exercise for Health



Classes are held on Tuesday mornings from 9:30 to 10:30 a.m. at the Cranbury Methodist Church. Contact the Recreation Department at 395-0900, ext. *243 for information.

You cannot win if you do not begin!!
Chinese Proverb

Senior Mailing List

If you would like to be put on the mailing list to receive information on Senior Center events, please leave a message with your name and address at (609) 395-0900, ext. *243.

SCHEDULED PROGRAMS

Luncheon Programs

The Senior Center hosts luncheons and programs the second and fourth Friday of the month. A charge of \$3.00 per person for lunch is collected at the door. Registration for the luncheon must be made at least one week in advance by calling the Recreation Office at 395-0900, ext. *243. You do not need to register ahead of time if you are only attending the program. Join the mailing list to receive information on upcoming luncheon programs or call the Recreation Office for program information.

Upcoming Luncheon Programs

May 13th Cranbury Choral Choir



May 27th Jenni Collins
"Patriotic Sing-Along"



June 10th Kelly Lehman
"Creating Bouquets
From Nature"



June 24th Audrey Hertzberg
The Elms of Cranbury -
"Senior Activity"

July 8th No Luncheon

July 22nd Movie



ENVIRONMENTAL COMMISSION



STREAM CLEANUP

On Saturday, April 16, over 50 volunteers came Village Park to the trash “treasure hunt”, otherwise known as the Annual Stream Clean-Up! The 10th Annual Event was sponsored by the Township Environmental Commission and the Stony Brook-Millstone Watershed Association. Participants included Bloomberg Company, Cranbury School 8th Grade students, and local scouts.

Volunteers canvassed Village Park, the catch basin behind the Firehouse and the Reinhardt Forest Preserve. The most common items were recyclables. Thanks to Jerry Thorne and his Public Works crew, all of the trash was hauled away immediately.

Thank you to all who participated and, especially, to Jerry Thorne and his Public Works crew! If you didn't get to come out this year, mark your calendar for a Saturday in April next year! It's a fun and worthwhile way to spend an hour or two for the beauty of the Cranbury Brook and the surrounding watershed. The event and enthusiasm in our town keeps growing each year---although we would prefer that one day everyone would take care of their own trash!



OPEN SPACE

Take a hike in Cranbury this spring! A trail has been blazed on the Hagerty Preserve, along the Millstone River. Also check out the Unami Woods Preserve off of Wynnewood Drive – there are now two trailheads and a beautiful vista awaiting hikers!

ENVIRONMENTAL RESOURCE INVENTORY

The Environmental Commission has recently completed an update of the Township's Environmental Resource Inventory (ERI), using monies from a grant from Sustainable Jersey. The purpose of the ERI is to objectively identify and describe the natural resources, cultural conditions, and environmental features within the Township. The updated ERI provides a much more comprehensive document for use as a planning tool to assist the Township in balancing the ongoing development within the township, while protecting and enhancing the sensitive environmental resources in the Township.

RECYCLING PROGRAMS IN THE CRANBURY SCHOOL

Students are recycling snack bar and energy bar wrappers through Terracycle. They are also learning about recycling in their own school community. The hope is to achieve a more sustainable and clean school community.

Wrappers are also being collected at the Township building.

SUSTAINABLE PROJECT IDEAS

If you have any ideas for sustainable environmental projects in Cranbury, please contact the Environmental Commission at the Township!

Thank you!

DEPARTMENT OF PUBLIC WORKS

COVERED ELECTRONIC DEVICES and the E-WASTE PROGRAM UPDATE

As stated in the 2016 1st quarter newsletter about an update of the e-waste program here in Cranbury, unfortunately, there is still no news. A plan has not yet come to fruition. But be assured, the desire is to help you to recycle e-waste in a responsible manner. Stay tuned! It is hopeful that the plan will soon be solidified. Thank you for your patience.

VOLUNTEER GROUPS AND CLEAN COMMUNITIES

Hello volunteer groups in Cranbury Township! Your group can be eligible to earn \$200 for a three-hour cleanup on Township-owned property. Each group must be 15 or more volunteers. If this is of interest to you, please contact Linda, Clean Communities Coordinator at 609-664-3129. Call today to discuss the details!

2016 RECYCLING & COLLECTION GUIDE

The 2016 Recycling Guide and Curbside Collection Schedule can be found on-line at <http://www.mciauth.com/curbside/CRANBURY%20Recycling%20Brochure%202016%20Blue.pdf> Residents without internet access can call 1-800-448-MCIA to request a copy of the schedule. As usual, if your recyclables were out at the curb in time but were not collected, call 1-800-488-MCIA within 24 hours to report the missed stop. If you delay, the recyclables may not be picked up until the next scheduled collection date.

Be aware of two upcoming date changes in the curbside recycle program. Memorial Day, May 30th, pick up date changed to June 4th. Labor Day, September 5th, pick up changed to September 10th.

Cardboard is a NJ mandatory item that must be recycled. Don't throw cardboard into your trash--it's like throwing money into and filling up the landfill. Be a better recycler, flatten, fold, and tie the cardboard, then set it out with other curbside recyclables for collection.

Cranbury Township receives annually from the Tonnage Grant administered by the NJDEP who oversees recycling in NJ. Funds for this grant is generated by you and businesses who pay to have trash carted to the landfill. If you look at your trash bill/invoice, notice the NJ Recycling Surcharge. Well this \$3.per ton recycling surcharge is collected by the NJDEP with a percentage of it going to municipalities who submit a yearly tonnage report. The annual report includes amounts of mandated recyclables within the township. Your curbside collection of cardboard and mixed recyclables is included on this report. The more you recycle, the more tonnage is on the report, which adds up to more money that Cranbury receives.



Meetings held **EVERY** month

2nd & 4th Wednesdays at 8:00 pm

In the
**Cranbury Methodist Church
Fellowship Hall**
21 North Main Street,
Cranbury

See our Web Site for Contacts and Details:
www.CranburydigitalCameraClub.org

DEPARTMENT OF PUBLIC WORKS

CLEAN-UP WEEKEND

Another date to mark on your calendar is May 14th & 15th. As many residents are aware, clean-up weekend is usually scheduled the weekend after the Town-wide garage sale in May. However, May 2016 is an exception. Due to Mother's Day on May 8th, clean-up weekend has been scheduled to occur on May 14th & 15th! Cleanup weekend hours are 9:00 a.m. to 3:00 p.m., both days, and this is a rain or shine event.

This is the opportunity for you to bring large bulky items, which are not normally accepted by your trash hauler, to the DPW Yard located at 100 Dey Road.

Acceptable items include but are not limited to scrap metal, tires, tree limbs, stumps, propane tanks, and large bulky household items that your trash hauler would not collect during normal trash pick-ups. The DPW crew will be available both days to help unload your vehicle of any bulky or heavy items. Clean up weekend is open to Cranbury residents only. The DPW crew will be checking for proof of residency, so please, arrive prepared.

Unacceptable items include Household Hazardous Waste (HHW), paint, animal carcasses, *Covered Electronic Devices (CED) e-waste, and household trash. Do not be sneaky and leave HHW products at the DPW yard for the crew to find. These items must be properly handled and disposed of in a safe and responsible manner. Middlesex County Division of Solid Waste offers a HHW drop off program and a paint drop off program for proper disposal or recycling. For more information on any of these free programs, please refer to the Cranbury Township web page for scheduled dates, locations and times http://www.cranburytownship.org/recycling_main.html. Click on the appropriate program. Due to the high cost of this cleanup service, residents should not expect to dispose of large quantities of construction debris. If you have an item that you are uncertain is acceptable, please call 395-0900 ext.*229.

*Covered Electronic Devices (CED) include desktop or personal computers, computer monitors, portable computers, and TVs sold to consumers.

SPRING LEAF COLLECTION

From the beginning of May through the end of October, leaf piles should not be at the curb for collection. If you or your landscaper have placed leaves at the curb during this period of time, please remove them until the start of autumn leaf collection.

Autumn leaf collection will begin October 24th and will continue up through the week of December 26. Residents may place leaves between the sidewalk and curb in the right of way (ROW) weekend prior to October 24th. If you live in an area where there are no sidewalks or curbs, place the leaves close to the street. Should parking be allowed on the street in front of your house and there is no room available for the leaf piles due to parked cars, please place the leaves in an area where the DPW crew will be able to see and gain access to them. A driveway entrance or the nearest street corner is a good place. There is the possibility that the DPW crew will not see the pile, so call Town Hall at 395-0900 *229 and inform us where the leaf pile has been placed.

Tall ornamental grass can be collected using the leaf vacuum. It is requested that this item be placed in a separate pile and not mixed in with the leaves. Branches, vines, grass clippings and other debris cannot be collected with the leaf vacuum. These items can cause a safety issue and will break the equipment. Be watchful of placement of the debris at the curb and in the street, non-point source pollution (NPS) if washed down the storm drains can occur.

CRANBURY BUSINESS ASSOCIATION

This winter we hosted a Snowman Decorating Contest, and are pleased to announce we had four winners:

Roberta Timari - Snow Sculpture
Lili Mazzoni - Family
Sally O'Grady - Adult
Christine Thompson - Business



Please check out the Cranbury Business Association Facebook page to see the wonderful snowmen. Like Us On Facebook!

SECOND FRIDAYS ON MAIN STREET

Get ready to eat, shop and listen to some live music on Main Street. For the second year, the CBA will sponsor music from 6 – 7:30 p.m. on the following Second Friday Nights



May 13	Cranbury School Jazz Band
June 11	Bill and Bob
July 8	Kim & Steph ~ Country
August 12	Blurry Minds ~ Indie Rock/Garage Rock
September 9	Ian Gallagher ~ Irish Music
October 14	Tone Ranger Duo ~ Rock N Roll

SHOP LOCAL CARD!!

We now have a SHOP LOCAL CARD too. Visit **any** business in Cranbury Township, pick up your shop local card and have it initialed. When you have visited ten (10) different businesses, enter your card at the following locations for a chance to win a \$25 gift certificate.

1st Constitution Bank
Cranbury Pizza
Teddy's
Callaway Henderson Sotherby's
NJ Community Bank
Zinna's Bistro



PAINT PARTY SAVE THE DATE ~ WEDNESDAY MAY 18 ~ 108 N MAIN ST

The Cranbury Business Association is hosting a **Paint Party!**

Wouldn't you love to have a beautiful picture of Brainerd Lake? Here's your chance to paint, laugh and enjoy a night out all while helping us raise money for the music you enjoy throughout the summer and on Cranbury Day. Download the flier from the Cranbury Business Association Facebook page and join the fun! Seating is limited.

DEPARTMENT OF PUBLIC WORKS



TOWNSHIP-WIDE GARAGE SALE EVENT!

All Cranbury Township residents can participate in the scheduled Township-wide garage sale event to be held on April 30th (always the last Saturday in April).

If you need further information on this event visit: <http://www.cranburytownship.org/notices/2016-town-wide-sale.pdf> for more info.

STREET SWEEPING—May 23rd and 24th!

In preparation of the 2016 Memorial Day Parade on May 30th, Cranbury Township has arranged to have all township roads swept. The entire township will be swept on Monday, May 23th. The downtown area will be swept on Tuesday, May 24th between the early hours of 6am-11am. Please avoid parking on the streets on May 24th. Doing so will allow the sweeper to easily and expediently sweep the streets. Once the streets have been swept, parking will be allowed.

Three available lots are available for overnight parking to help avoid parking on the street during the early morning sweep. The Municipal lot on Park Place West (in front of the senior complex); four off-street parking lots near the entrance of Cranbury Brook Preserve; and Village Park has two available lots available for overnight parking. Parking is on a first come basis. It is realized that the sweeping may pose an inconvenience but your cooperation in keeping vehicles and personal property off the streets during this time is greatly appreciated.

In addition, chipping will be collected on May 18th. Please place the chipping in the right of way and not in the street. Once your chipping has been collected, do not replenish it. The DPW is working hard to help clear and clean the streets in time for the Memorial Day Parade. It is requested that no more chipping be placed at the curb until June 11th. Thank you for your cooperation!

FIREWORKS DISPLAY

On July 5th Cranbury Township will host a fireworks display that will be held in Village Park. The rain date is July 6th. Keep a watchful eye on your pet. Due to the nature of the display, the decibel level may have the tendency to scare family pets.



MOSQUITOES!

CONTROL WITHIN YOUR ENVIRONMENT



As many of you may have heard, the Zika Virus has been making headlines. Control of mosquito breeding grounds is within your reach. You'll want to eliminate these breeding grounds where the larvae can develop. Mosquito larvae can develop in a container the size of a soda cap! Take notice of standing water in and around your property, especially after rainfalls. Some items to look at: bird bath water should be change every 3 to 4 days, cover your recycle bins so undetected rain-water does not sit in containers, be certain to empty all liquids out of the containers, use dunks in your rain-barrel, don't use accordion type extenders on your down spouts, clean rain gutters and make sure they drain, check plant trays where water can drain and sit. It's during the warmer months that mosquitos develop quickly from egg to adult. FAQs <http://www.cranburytownship.org/notices/Zika-Information.pdf>



DEPARTMENT OF PUBLIC WORKS

RECYCLING BATTERIES

The Township of Cranbury participates in a no-cost battery recycling program. Rechargeable and button batteries are accepted in the DPW office at Town Hall. Simply deposit your rechargeable batteries in the box provided. For a complete list of acceptable rechargeable batteries visit this link: <http://www.call2recycle.org/materials-accepted>.

Since participating in the **Call2Recycle** program, Cranbury residents have recycled .11 tons in 2010; .08 tons in 2011; .08 tons in 2012; .15 tons in 2013; .11 tons in 2014; but only .02 tons in 2015! By recycling your rechargeable batteries, you help Cranbury receive its fair share of grant monies as deemed by the NJDEP. Please bring your rechargeable batteries (button batteries, cell phones, cordless tool batteries, laptop batteries) to Town Hall for proper recycling.

About Call2Recycle: Call2Recycle® is the only no cost battery and cell phone collection program in North America. Cranbury Township is proud to be a participating collection drop off location. To learn more about Call2Recycle visit www.call2recycle.org.

MIDDLESEX COUNTY RECYCLING PROGRAMS

Cranbury is very fortunate to be located within Middlesex County. The free recycling programs offered to county residents benefits everyone and the environment! The Middlesex County Division of Solid Waste Management has listed the many programs on their webpage. <http://www.co.middlesex.nj.us/Government/Departments/PSH/Pages/Solid-Waste-Management.aspx>. Scroll down on the page to find useful information. If you have a particular item of interest, type your key words in the '*I'm looking for*' and hit the search icon.

TRASH HAULERS THAT SERVICE THE TOWNSHIP OF CRANBURY

The Township of Cranbury does not remove residential trash. It is your responsibility to contact the below trash haulers who service Cranbury. Rates, schedules, and container sizes vary with each hauler. Please call to ascertain which hauler best fits your need.

- Central Jersey Waste: 609-771-8005 or www.centraljerseywaste.com
- Republic Services: 732-545-8988 or www.republicservices.com
- Waste Management: 800-633-9096 or www.wm.com

ATTENTION ALL HOME OWNERS ASSOCIATIONS WITHIN CRANBURY TOWNSHIP

Attention Home Owners Associations within Cranbury Township: Please contact the DPW office at 609-395-0900 ext.*229. Knowing the current contact information for HOA is beneficial for contacting the correct person should the need arise. It will also help identify the responsible entity for maintenance as described within the HOA by-laws. Thanks for your help in this matter.

CAPITAL BUDGET THRU MARCH 31, 2016

	ACCOUNT	TOTAL	TOTAL	% OF BUDGET
	NUMBER	EXPENDED + ENCUMBERED	ORDINANCE	EXPENDED
PW Vehicles & Equipment 06-05-16	C-04-55-907-025	\$231,250.95	\$231,400.00	99.9%
Municipal Parking Lot- 03-01-04 (Traffic Circulation)	C-04-55-914-025	\$85,987.53	\$90,000.00	95.5%
Sewer System Upgrades 04-03-04	C-04-55-923-026	\$990,597.28	\$1,000,000.00	99.1%
Sewer System Upgrades 06-05-16	C-04-55-923-125	\$178,107.46	\$178,258.38	99.9%
Babe Ruth Ballfield 04-03-07	C-04-55-931-026	\$31,390.95	\$33,965.00	92.4%
Purchase Open Space 05-03-09	C-04-55-932-025	\$36,959.25	\$40,000.00	92.4%
Pump Station Assessment 04-99-13/05-13-16	C-04-55-972-025	\$3,446,556.12	\$3,450,000.00	99.9%
Master Plan Roadway 04-05-09	C-05-55-906-034	\$18,834.86	\$42,750.00	44.1%
Howarth & Updike Barn 04-05-09	C-05-55-906-037	\$29,616.35	\$31,400.00	94.3%
CPR Mannequins, AED Pads 04-06-08	C-05-55-910-030	\$1,856.00	\$2,000.00	92.8%
Affordable Housing 3rd Round Misc Costs 04-06-08	C-05-55-910-035	\$188,581.73	\$328,219.33	57.5%
Defibrillators and Pads 03-07-05	C-05-55-913-026	\$3,918.25	\$4,370.00	89.7%
Boy Scout Room Wood Floor 03-08-08	C-05-55-915-028	\$18,780.00	\$20,000.00	93.9%
New Phone Service Equipment 03-08-08	C-05-55-915-040	\$2,125.00	\$5,000.00	42.5%
Repair Wood Trim Bell Tower 07-08-17	C-05-55-916-025	\$10,282.53	\$13,200.00	77.9%
Sanitary Sewer CCTV System 04-09-07	C-05-55-919-030	\$834.75	\$7,000.00	11.9%
Vehicle & Equipment Washing Compliance 04-09-07	C-05-55-919-033	\$64,397.04	\$65,797.04	97.9%
Restoration of Updike Barn 07-09-14	C-05-55-920-025	\$39,391.96	\$40,500.00	97.3%
6 AEDs, Pads and Training Units 04-10-04	C-05-55-922-029	\$12,694.16	\$17,500.00	72.5%
Zurfluh Driveway Relocation 04-10-04	C-05-55-922-032	\$34,314.69	\$35,000.00	98.0%
Plainsboro Rd Guiderail & Plowable Reflectors 04-10-04	C-05-55-922-033	\$0.00	\$7,375.00	0.0%
Reinhardt Easement 05-11-12	C-05-55-926-026	\$209,817.00	\$275,000.00	76.3%
Brainerd Lake Dam 05-11-12/11-14-11	C-05-55-926-031	\$1,016,775.72	\$1,036,120.00	98.1%
Firehouse Gutters 05-11-12	C-05-55-926-033	\$3,870.00	\$4,000.00	96.8%
Equipment Storage Barn 01-12-02	C-05-55-928-025	\$56,458.57	\$64,531.00	87.5%
Kurek Farmland Easement 04-12-07	C-05-55-931-025	\$237,133.32	\$245,000.00	96.8%
Replacement of Pistols 04-12-08	C-05-55-932-025	\$921.95	\$3,600.00	25.6%
Sound System Upgrade 04-12-08	C-05-55-932-029	\$1,750.97	\$2,000.00	87.5%
Brainerd Lake Raking 04-12-08	C-05-55-932-032	\$9,576.00	\$10,000.00	95.8%
Fire Company Radio System 04-12-08	C-05-55-932-035	\$112.40	\$4,000.00	2.8%
Fire Company Radios 04-12-08	C-05-55-932-036	\$10,908.75	\$11,000.00	99.2%
Replacement of Pistols 04-13-11	C-05-55-933-025	\$0.00	\$3,600.00	0.0%
Backup Main Repeater 04-13-11	C-05-55-933-026	\$9,547.17	\$9,600.00	99.4%
Fire Company Utility Truck 04-13-11	C-05-55-933-036	\$391,220.00	\$400,000.00	97.8%
New Scada System w/Recorders 04-13-11	C-05-55-933-038	\$0.00	\$25,000.00	0.0%

CAPITAL BUDGET THRU MARCH 31, 2016

	ACCOUNT	TOTAL	TOTAL	% OF BUDGET
	NUMBER	EXPENDED + ENCUMBERED	ORDINANCE	EXPENDED
Village Park Pavilion Fireplace & Chimney 04-13-11	C-05-55-933-039	\$7,000.00	\$10,600.00	66.0%
Protinick Farmland Easement 04-13-11	C-05-55-933-041	\$0.00	\$435,000.00	0.0%
Acquisition of Water Tower Property 04-13-11	C-05-55-933-044	\$28,586.01	\$185,000.00	15.5%
Upgrade Town Hall & Police Network 05-13-17	C-05-55-934-025	\$46,259.00	\$47,000.00	98.4%
Replacement of Pistols 04-14-04	C-05-55-936-025	\$0.00	\$3,600.00	0.0%
2 Marked Chevy Tahoes 04-14-04	C-05-55-936-026	\$93,537.17	\$95,000.00	98.5%
2 Mobile Radios 04-14-04	C-05-55-936-027	\$3,355.16	\$4,000.00	83.9%
Safe Routes to School-Engineering 04-14-04	C-05-55-936-030	\$0.00	\$4,600.00	0.0%
Beautification of Historic District III 04-14-04	C-05-55-936-031	\$15,000.00	\$15,000.00	100.0%
Brainerd Lake Misc Improvements 04-14-04	C-05-55-936-032	\$34,640.00	\$40,000.00	86.6%
Safe Routes to School-Inspection 04-14-04	C-05-55-936-034	\$0.00	\$20,000.00	0.0%
Computer Items at Town Hall 04-14-04	C-05-55-936-036	\$2,386.10	\$5,547.00	43.0%
Town Hall Security 04-14-04	C-05-55-936-038	\$30,180.19	\$35,000.00	86.2%
Misc Road Repairs 04-14-04	C-05-55-936-039	\$7,053.89	\$20,000.00	35.3%
Crosswalk By Elms 04-14-04	C-05-55-936-040	\$0.00	\$12,000.00	0.0%
So Bruns Sewer Capital Improvements 04-14-04	C-05-55-936-042	\$5,001.73	\$625,500.00	0.8%
Paint Town Hall Interior 04-14-04	C-05-55-936-043	\$60,269.40	\$83,670.00	72.0%
Paint PWs Garage and Barn 04-14-04	C-05-55-936-044	\$8,797.20	\$11,630.00	75.6%
Replacement of Pistols 04-15-05	C-05-55-937-025	\$0.00	\$3,600.00	0.0%
2 Chevy Tahoes 04-15-05	C-05-55-937-026	\$73,225.05	\$81,200.00	90.2%
2 Mobile Radios 04-15-05	C-05-55-937-027	\$0.00	\$5,200.00	0.0%
L-3 Mobile Vision 04-15-05	C-05-55-937-028	\$24,473.15	\$25,500.00	96.0%
JPS Racion Comparator w/Console Control 04-15-05	C-05-55-937-029	\$9,970.20	\$10,500.00	95.0%
Brainerd Lake Dredging 04-15-05	C-05-55-937-030	\$1,253.00	\$200,000.00	0.6%
Sewer Engineering & Emergency Cost 04-15-05	C-05-55-937-031	\$35,675.00	\$44,000.00	81.1%
Brainerd Lake Misc Improvements 04-15-05	C-05-55-937-032	\$4,830.00	\$40,000.00	12.1%
Brainerd Lake Bridge/Dam Project 04-15-05	C-05-55-937-033	\$0.00	\$95,000.00	0.0%
Town Hall Carpets 04-15-05	C-05-55-937-035	\$0.00	\$25,000.00	0.0%
Firehouse Meeting Room Floors 04-15-05	C-05-55-937-036	\$5,896.00	\$6,470.00	91.1%
Misc Road Repairs 04-15-05	C-05-55-937-038	\$0.00	\$20,000.00	0.0%
Station Road Sewer Pump 04-15-05	C-05-55-937-039	\$0.00	\$7,300.00	0.0%
So Bruns Sewer Capital Improvements 04-15-05	C-05-55-937-041	\$0.00	\$12,500.00	0.0%
Paint Town Hall Exterior 04-15-05	C-05-55-937-042	\$30,544.72	\$32,150.00	95.0%
Premise Based Computer Backup TH&Police 04-15-05	C-05-55-937-045	\$0.00	\$7,380.00	0.0%
Backup Software -Police 04-15-05	C-05-55-937-046	\$0.00	\$1,801.00	0.0%
Backup Software -Town Hall 04-15-05	C-05-55-937-047	\$0.00	\$1,801.00	0.0%
Desktop Workstations - Town Hall 04-15-05	C-05-55-937-049	\$0.00	\$4,125.00	0.0%
Town Hall Copier-1st Floor 04-15-05	C-05-55-937-050	\$5,238.00	\$8,237.00	63.6%
Four Seasons Odor Control System 09-15-15	C-05-55-938-025	\$600.00	\$100,000.00	0.6%
911 Dispatch Costs 10-15-17 / 01-16-02	C-05-55-939-025	\$103,462.53	\$160,009.00	64.7%
Acquire Affordable Housing BI 20 Lot 15 & 19 11-15-19	C-05-55-940-025	\$1,344.00	\$250,000.00	0.5%
TOTAL			\$2,794,920.00	0.0%

2016 OPERATING BUDGET

Account Description	EXPENDITURES		2016	% of BUDGET
	2016 BUDGET	JAN-MAR 2016	BUDGET LEFT	EXPENDED
ADMINISTRATIVE & EXECUTIVE	\$250,054.00	\$69,648.32	\$180,405.68	27.85%
TOWNSHIP COMMITTEE	\$26,950.22	\$7,255.78	\$19,694.44	26.92%
MUN/CNTY CLERK - ELECTIONS	\$2,000.00	\$0.00	\$2,000.00	0.00%
FINANCIAL ADMINISTRATION	\$187,862.00	\$49,972.25	\$137,889.75	26.60%
AUDIT	\$26,000.00	\$0.00	\$26,000.00	0.00%
TAX COLLECTION	\$18,735.00	\$5,435.78	\$13,299.22	29.01%
TAX ASSESSMENT	\$110,280.00	\$19,078.61	\$91,201.39	17.30%
TAX MAP MAINTENANCE	\$6,500.00	\$55.50	\$6,444.50	0.85%
LEGAL SERVICES	\$107,080.00	\$766.23	\$106,313.77	0.72%
ENGINEERING SERVICES & COSTS	\$58,500.00	\$8,730.00	\$49,770.00	14.92%
PLANNING BOARD	\$151,055.00	\$13,286.31	\$137,768.69	8.80%
ZONING BOARD OF ADJUSTMENTS	\$36,702.00	\$6,141.67	\$30,560.33	16.73%
MASTER PLAN	\$10,000.00	\$0.00	\$10,000.00	0.00%
AFFORDABLE HOUSING	\$141,215.00	\$27,125.45	\$114,089.55	19.21%
FIRE OFFICIAL	\$107,834.00	\$12,547.21	\$95,286.79	11.64%
HISTORIC PRESERVATION COMMISSION	\$10,996.00	\$2,609.17	\$8,386.83	23.73%
INSURANCE	\$982,447.00	\$351,230.69	\$631,216.31	35.75%
POLICE	\$2,322,776.00	\$601,317.49	\$1,721,458.51	25.89%
911 PROJECT	\$5,277.00	\$1,410.71	\$3,866.29	26.73%
EMERGENCY MANAGEMENT	\$3,000.00	\$0.00	\$3,000.00	0.00%
AID TO VOLUNTEER FIRE CO	\$45,000.00	\$0.00	\$45,000.00	0.00%
LENGTH OF SERVICE AWARDS	\$46,806.00	\$43,578.00	\$3,228.00	93.10%
FIRST AID CONTRIBUTION	\$70,000.00	\$0.00	\$70,000.00	0.00%
FIRE	\$169,900.00	\$25,125.21	\$144,774.79	14.79%
POLICE-BUILDING AND GROUNDS	\$23,500.00	\$618.00	\$22,882.00	2.63%
ROAD REPAIRS & MAINTENANCE	\$314,594.00	\$84,549.05	\$230,044.95	26.88%
SHADE TREES	\$47,236.00	\$548.47	\$46,687.53	1.16%
GARBAGE & TRASH REMOVAL	\$26,500.00	\$1,756.33	\$24,743.67	6.63%
RECYCLING PROGRAM	\$59,438.00	\$12,112.89	\$47,325.11	20.38%
PUBLIC BUILDINGS & GROUNDS	\$79,519.00	\$17,988.50	\$61,530.50	22.62%
VEHICLE MAINTENANCE	\$63,160.00	\$2,130.63	\$61,029.37	3.37%
BOARD OF HEALTH	\$2,638.00	\$299.41	\$2,338.59	11.35%

2016 OPERATING BUDGET

ACCOUNT DESCRIPTION	EXPENDITURES 2016			% of BUDGET
	2016 BUDGET	JAN-MAR 2016	BUDGET LEFT	EXPENDED
ENVIRONMENTAL COMMISSION	\$3,993.00	\$1,172.40	\$2,820.60	29.36%
ANIMAL CONTROL	\$16,362.00	\$2,175.60	\$14,186.40	13.30%
BOARD OF RECREATION COMM	\$35,825.00	\$2,341.50	\$33,483.50	6.54%
PARKS & PLAYGROUNDS	\$79,626.00	\$12,959.64	\$66,666.36	16.28%
PUBLIC LIBRARY - MAINTENANCE	\$514,388.44	\$124,609.46	\$389,778.98	24.22%
CELEBRATION OF PUBLIC EVENT	\$8,500.00	\$0.00	\$8,500.00	0.00%
ELECTRIC	\$85,500.00	\$10,658.08	\$74,841.92	12.47%
STREET LIGHTING	\$95,000.00	\$14,778.36	\$80,221.64	15.56%
TELEPHONE	\$69,075.00	\$14,537.25	\$54,537.75	21.05%
WATER	\$12,000.00	\$1,333.53	\$10,666.47	11.11%
GAS (NATURAL OR PROPANE)	\$30,000.00	\$6,085.71	\$23,914.29	20.29%
SEWER SYSTEM	\$410,526.00	\$51,208.37	\$359,317.63	12.47%
MOTOR FUEL	\$88,300.00	\$6,864.55	\$81,435.45	7.77%
P.E.R.S.	\$165,590.00	\$165,590.00	\$0.00	100.00%
SOCIAL SECURITY	\$264,113.00	\$65,787.84	\$198,325.16	24.91%
P.F.R.S.	\$396,067.00	\$396,067.00	\$0.00	100.00%
DEFINED CONTRIBUTION RETIREMENT PROGRAM	\$3,038.00	\$524.55	\$2,513.45	17.27%
MUNICIPAL ALLIANCE-LOCAL	\$31,014.00	\$370.70	\$30,643.30	1.20%
RECYCLING TONNAGE GRANT	\$93,619.45	\$93,619.45	\$0.00	100.00%
911 PROJECT	\$125,000.00	\$39,954.34	\$85,045.66	31.96%
RECYCLING - MCIA SERVICES	\$48,996.00	\$5,660.20	\$43,335.80	11.55%
COUNTY HEALTH CONTRACT	\$20,400.60	\$0.00	\$20,400.60	0.00%
MIDDLESEX CO UTILITIES AUTH	\$440,729.77	\$127,847.05	\$312,882.72	29.01%
SEWER MAINTENANCE	\$134,160.79	\$0.00	\$134,160.79	0.00%
MUNICIPAL/COUNTY COURT	\$200,000.00	\$21,388.26	\$178,611.74	10.69%
CAPITAL IMPROVEMENT FUND	\$94,555.00	\$94,555.00	\$0.00	100.00%
BOND PRINCIPAL	\$1,501,343.52	\$0.00	\$1,501,343.52	0.00%
INTEREST ON BONDS	\$467,732.50	\$0.00	\$467,732.50	0.00%
INTEREST ON NOTES	\$14,891.80	\$0.00	\$14,891.80	0.00%
CAPITAL EQUIPMENT LEASE PRINCIPAL	\$68,585.41	\$0.00	\$68,585.41	0.00%
CAPITAL EQUIPMENT LEASE INTEREST	\$1,457.44	\$0.00	\$1,457.44	0.00%
RESERVE FOR UNCOLLECTED TAXES	\$145,841.09	\$145,841.09	\$0.00	100.00%
TOTALS	\$5,666,230.81	\$1,405,929.93	\$4,260,300.88	24.81%

REVENUE THRU MARCH 31, 2016

		2016	% OF REVENUE
	January - March	REVENUE	RECEIVED
Library Finance Fee		\$3,000.00	0.00%
Licenses, Fees & Permits	\$ 6,950.00	\$39,099.00	17.78%
Municipal Court	\$ 32,203.39	\$182,111.00	17.68%
Interest & Cost on Taxes	\$ 4,661.57	\$40,117.00	11.62%
Interest on Cash on Deposit	\$ 27,552.67	\$82,205.00	33.52%
Miscellaneous-Alcohol Beverage License		\$7,750.00	0.00%
Tax Title Lien Interest	\$ 81.55	\$7,096.00	0.00%
Franchise Fee	\$ 14,963.94	\$13,576.00	110.22%
Sewer Service Fees	\$ 24,219.79	\$1,452,889.00	1.67%
State Aid:			
Energy Receipt Tax		\$467,020.00	0.00%
Grants:			
Municipal Alliance			
Recycling Tonnage	\$ 93,619.45	\$93,619.45	100.00%
Special Traffic Enforcement			#DIV/0!
Sustainable Jersey Small			#DIV/0!
Clean Communities			#DIV/0!
Alcohol Education, Rehab & Enforcement			#DIV/0!
Body Armor			
Community Development Block Grant			#DIV/0!
Reserve for Development Fees	\$ 6,500.00	\$6,500.00	100.00%
Construction Trust	\$ 20,000.00	\$20,000.00	100.00%
Fire Official Fees	\$ 5,645.00	\$95,022.00	5.94%
Receipts from Delinquent Taxes		\$120,422.00	
Hotel Tax	\$ 33,707.06	\$150,732.00	
TOTAL REVENUES	\$ 270,104.42	\$2,781,158.45	9.71%