

# CRANBURY TOWNSHIP NEWSLETTER

SUMMER 2014

Mayor's Letter

by Mayor Susan Goetz

Cranbury Residents:

I have in the past taken this opportunity to update you on some great things happening in our community. I will address some of them shortly but first I need to bring to your attention the issues related to the recent decision by the NJ Council on Affordable Housing (COAH). There is not room here to give a history of COAH and Cranbury's efforts but simply put, we have, as a community, worked very hard to meet our ethical obligations while maintaining the character of this community for all of our residents. We welcome our residents who are able to become part of our community due to the housing measures and will continue to do so. The Cranbury Housing Authority (CHA), established *before* there was any state mandated obligation to provide affordable housing, has done a tremendous job in the construction and management of our 107 current units. We believe it is best to provide these units in a manner that is blended into our community, allowing us to maintain essential services including a quality school system. What we can't do is accept the recent draft rules which would, if not challenged, irreversibly change the entire character of our community.

After years of inaction, the State recently released its new mandate that would require Cranbury to create over 400 new units. If forced to do this, the entire nature of Cranbury would be irreversibly changed. For a frame of reference, we currently have a total of just over 1,770 housing units in Cranbury Township. The sheer number of new residents would significantly impact our ability to provide essential services and the impact on our school could forever change its core nature. Know that we have been working with our attorneys and professionals to prepare comments arguing the absurdity of these numbers and believe we have a strong defense for reductions in the mandate. I encourage you all to attend our Township Committee meeting on July 28<sup>th</sup> to hear our discussion and present your thoughts.

Other important news: In our continuing commitment to the vibrancy of the business district, we have secured ten additional public parking spaces in the lot behind the Sweetwater/Bike Shop on Main Street. Access is available from both Main Street and Maplewood. Please look for the clearly marked signs on the northern side of the lot and respect the private nature of the remainder of the lot. You could be ticketed and/or towed if you park in the wrong spot.

You may have heard of the recent rabies attack in town. It is critical that we are all diligent in keeping our pets – even house cats- vaccinated for rabies. See the article in this newsletter from the Board of Health for more information. We are looking to hire a temporary employee to implement our dog and cat census so if you are interested and have some time, please contact Town Hall for more information.

Speaking of dogs, we all love our dogs and want them to have wonderful lives, but we continue to have issues with dog owners ignoring the rules. We have several recent incidents of unleashed dogs challenging leashed dogs and frightening people. Surprisingly, when approached, some dog owners have responded belligerently to a polite request to leash their wandering pooch. Know that our laws require dogs be leashed at all times they are off your property. That includes time in our parks and preserves. While I would much rather have our police chasing speeders, we will be stepping up enforcement and will not be issuing warnings. Please be respectful of your neighbors and keep your dog leashed or visit one of the many dog parks in the area for an off leash adventure.

Enjoy the wonderful summer, take a walk along our beautiful, well-lit downtown and enjoy our parks and preserves. Know that we will soon have a Lake again and a wonderful viewing area out over the new spillway. Please contact me at [sgoetz@cranbury-nj.com](mailto:sgoetz@cranbury-nj.com) or at 609-664-3172 if can be of any assistance to you.

Thank you for the honor of serving as your Mayor .

Susan Goetz

## TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2014

### TOWNSHIP COMMITTEE MEMBER

### LIAISON TO:

Mayor Susan Goetz:	Planning Board, Development Review Committee, OEM, Fire and Police, First Aid, League of Municipalities
James Taylor:	Library Foundation, Scouts, Cranbury Housing Associates
Dan Mulligan:	Construction Department, Recreation, Environmental Commission, Parks, Public Works
David Cook:	Planning Board, Engineering, Historic Preservation Commission, Shade Tree and Board of Health
Glenn Johnson:	Zoning Board, Business and Professional Association, Cranbury Housing Associates, Board of Education and Municipal Alliance

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### HELP WANTED - CROSSING GUARDS

Cranbury Township Police Department is seeking to fill one permanent and one substitute School Crossing guard positions,

Details:

Paid position—\$11.00/hour to start

Work hours: 8:00 to 8:30 a.m. and 3:15 to 3:45 p.m. daily.

For each half hour worked, you are paid for a full hour.



Uniforms/Safety Garments provided. Training also required — 20 hours hands-on and two hours classroom. You would be trained to work at all six work posts throughout Cranbury. Background check required. You would also be called on to assist during community events.

Please contact Lt. Franklin Dillane at the Cranbury Police Department (Monday to Friday from 8:00 a.m. to 4:00 p.m.) Please pass on the information if you know anyone who may be interested.

### FROM THE SEWER COLLECTOR

#### UTILITY (SEWER) COLLECTOR'S OFFICE HOURS

**MONDAY – FRIDAY**

**8:00 AM – 4:00 PM**

**609-395-0900 EXT. \*228**

**NIGHT DROP BOX LOCATED IN FRONT OF TOWN HALL  
FOR YOUR CONVENIENCE**

**FROM THE TAX COLLECTOR**

**Did you Know the State of New Jersey Division of Taxation  
Offers the Following Property Tax Relief Programs?**

**PROPERTY TAX REIMBURSEMENT -- 1-800-882-6597**

**Deadline has been extended to September 15, 2014**

Eligibility - Homeowner 65 or older or receiving Federal Social Security disability benefits & paid property taxes on principal residence in New Jersey. Applicants must be NJ residents for at least 10 years, and living in their current home for the last 3 years. Certain income limits do apply.

**2012 HOMESTEAD REBATE**

The filing deadline for 2012 Homestead Benefit Applications was January 31, 2014. Eligibility requirements and benefit amounts for 2012 will not be finalized until the completion of the State Budget for FY 2015, which must be adopted by July 1, 2014. Homestead benefits for 2012 are expected to be applied to May 2015 property tax bills. Additional information on the 2012 homestead benefit will be posted when it becomes available at <http://www.state.nj.us/treasury/taxation/homestead/geninf.shtml>

**THE TOWNSHIP OFFERS THE FOLLOWING DEDUCTIONS:**

If you are a qualified Veteran, Widow of a Veteran, Senior Citizen, Disabled Person, or Surviving Spouse of a qualified Senior Citizen or Disabled Person, you may be eligible for deductions, which reduce your property tax liability. Under certain conditions, combined deductions may be allowed, i.e., Vets and Senior Citizens.

Please contact your local Tax Collector or Assessor for more information.

**Register for e-mail notifications from the Tax Collector**

This is a mass email to all subscribers with the same message. This email notification will remind you ONLY when it is time to make you next quarterly installment for Property Taxes. It will NOT contain your account status or provide information relative to your account.

Tax Payment Reminder  
Please Print

*\* required fields*

Email \* \_\_\_\_\_

First Name \* \_\_\_\_\_

Last Name \* \_\_\_\_\_

Address \* \_\_\_\_\_

Email messages are sent from [tjohns@cranbury-nj.com](mailto:tjohns@cranbury-nj.com) . Please set up your email to allow messages from this address.

The purpose of this email for information distribution only. It is not intended to replace your tax bill. This information is provided for your convenience only. While the Collector will email notices, we cannot guarantee delivery of these messages. Failure to receive a reminder notice does not waive your responsibility to make payment by the scheduled due date.

## BOARD OF HEALTH

### REMINDER: DOG AND CAT LICENSES

#### ***Please renew your dog or cat license!***

Please make checks payable to Cranbury Township or bring exact change to the Main Office at Town Hall. Dog and Cat License Forms can be found on the Township's website, [www.cranburytownship.org](http://www.cranburytownship.org), or please stop by the Township offices to complete one.

***\*\*Per state law, a license cannot be issued if the rabies certificate is not current. Failure to license could result in a summons being issued.\*\****

*\*\*As of July 15th, only 179 dogs and 22 cats have been licensed.*

### **FREE!**

### **RABIES CLINIC:**

Saturday, September 13, 2014

12 Noon – 2:00 p.m.

Cranbury Fire House

**There are documented cases of rabies in Middlesex County this year!  
Protect your pet and your family!**

### **Rabies Clinics in Middlesex:**

Please note that rabies clinics are held in most towns in the county all year long. If you are unable to bring your dog or cat to the next Cranbury clinic in September, please check online at the Township website or contact Lee Lloyd, Cranbury's Health Officer, at 799-0909 x1219, for more information on others. As always, the clinics are free of charge.

### **MOSQUITOES!!**

#### ***Prevent Mosquito breeding sites!***

- Eliminate standing water (especially in the shade) by disposing of empty cans, buckets, old tires, and trash cans. (Those you want to save, turn upside down frequently or punch holes in the bottom so water drains out.)
- Change water in birdbaths at least once a week.
- Empty flower saucers.
- Clean clogged roof gutters.
- Empty plastic pools, basketball net stands and other toys when not in use.
- Stock ornamental ponds with fish that eat mosquitoes.



For full info on West Nile, see the County Health Department's fact sheet:

<http://co.middlesex.nj.us/publichealth/WNV%20fact%20sheet%20June%202012.pdf>

### **REMINDER: Septic Tanks**

Summer is a good time to maintain your septic system. Please remember to have your septic tank cleaned on a scheduled basis. This helps ensure that you and your neighbor's drinking water remains clean and protected from contamination. It is recommended that your septic system be cleaned every two years, depending on the number of people living in your home, the amount of wastewater generated and the volume of solids in your wastewater.

It is against the law to pump out your septic tank on your own. Please contract with a licensed vendor to do the work.

## **PARKS COMMISSION**

### **VILLAGE PARK CELEBRATES 50TH ANNIVERSARY—JULY 5, 2014 By Thomas P. Weidner, Parks Commission Chair**

Village Park celebrated its 50<sup>th</sup> Anniversary at the July 5th Fireworks in the Park. Mayor Susan Goetz spoke briefly at the intermission of the Mercer County Symphonic Band Concert on the history of the Park. She was accompanied at the celebration by Township Committeemen David Cook, Glenn Johnson and Dan Mulligan. Mayor Goetz honored Arthur “Bub” Danser, who was on the Committee in 1964 when the Township presciently purchased 13.134 acres of the park for less than \$20,000.

The Mayor also honored the Cranbury Lions Club, which has given so much to Village Park over the past 50 years. In 1972, the Lions built the pavilion for cooking and parties and to protect people from the elements. In 1974, it constructed the boat ramp and five years later substantially funded the gazebo. The Club also donated the boat dock and numerous benches and grills throughout the Park. President Phyllis Johnson accepted the honor on the Lions’ behalf.

The Cranbury Historical and Preservation Society (CHPS) was also honored by Mayor Goetz for spearheading the construction of the gazebo in 1979. Township Historian Audrey Smith accepted the honor on its behalf.

Mayor Goetz also honored Peter Zanghi, Sr., who contributed substantial personal funds to construct C-1 (Zanghi Field) in the park as well as serve as the first Cranbury-Plainsboro Little League President from 1986-1989.

In short, Mayor Goetz opined about the magnificent volunteerism that marked the first 50 years of Village Park and the extraordinary efforts that so many people gave to make the park beautiful and unique. The Parks Commission thanks not only those cited above and in this history, but also the entire Township Committee for its support of this celebration and for funding the fireworks. Thanks are also extended to the Recreation Commission for hosting and funding the Mercer County Symphonic Band, which played beautifully for two hours before the fireworks.

Following is the history of Village Park as developed by the Parks Commission with information from the CHPS files on the Park, a review of old Cranbury Press newspapers, Ruth Walsh’s book, and feedback from several individuals and organizations.

#### **HISTORY OF VILLAGE PARK**

In 1964 the Beatles first toured the United States and created a revolution in American and Western music. Closer to home, on March 27, 1964 the Cranbury Press reported that East Windsor was in the process of reviewing a proposed development to allow 10,000 people to live along Route 33 in what became known as Twin Rivers. Similarly, the May 15, 1964 Cranbury Press reported that Monroe officials visited California to view a development known as “Rossmoor Leisureworld” in considering a similar planned senior development for over 2,000 acres in Monroe. In Cranbury, the “Press” reported on January 8, 1965 that Cranbury Mayor Richard L. (“Dick”) West noted the tremendous development pressures around Cranbury and stated that Cranbury’s goal was to preserve its agricultural land and maintain the charm of the Village. Over the past years, Cranbury has done just that.

Fifty years ago, on November 23, 1964, Mayor Dick West and Committeemen Arthur “Bub” Danser and “Charlie” Schnell enacted an ordinance authorizing the Township to purchase lands along Brainerd Lake for up to \$20,000. There were two purposes cited for purchasing the land at a favorable cost: (1) as an open space project with 700 feet of lakefront property for limited recreational use for the people of Cranbury; and (2) to provide an approach to the Lake for weed and silt control. Although Cranbury had received a Green Acres grant to fund 50% of the purchase, the Town decided to purchase the land itself to enable it to restrict use to only Township residents and to generally regulate use of the Park itself. The Committee noted that individual citizens, the Lions Club and the Women’s Club had long-petitioned the Town to buy land along the Lake.

# **PARKS COMMISSION**

## **50TH ANNIVERSARY OF CRANBURY VILLAGE PARK**

**By Thomas P. Weidner, Parks Commission Chair  
(Continued)**

Village Park was Cranbury's first recreational park and initially comprised 13.1341 acres purchased from James and Barbara Lasche and a separate parcel from Clarence Foster. Three years later, the Town acquired an adjacent 5.7 acres from Emma Owens.

In 1972 the Lions Club erected a covered pavilion with a grill and picnic tables to allow groups to better enjoy the Park. Forty years ago, in 1974, Ellen Hoke, in memory of her husband, Robert, contributed monies to help Cranbury erect two new tennis courts next to the pavilion. This began decades of the "Annual Spring Classic Tennis Tournament" for men's and women's singles and doubles and mixed doubles. That same year, the Lions Club erected a boat ramp to make access to the Lake easier. The following year Mayor Fred Eden and Township Committee members Pat Scott and Barry Clayton forfeited one-third of their salaries to make room in the budget to purchase playground equipment.

In 1979 the Cranbury Historical and Preservation Society spear-headed the erection of a gazebo along the Lake to honor the Nation's Bicentennial. The Lions Club donated substantive monies for that effort and Don Armstrong, a local builder and former Committeeman, donated his time to help erect the gazebo. By that time, there were also a boat dock, three ball fields, picnic tables and playground equipment throughout the Park. To that end, the "Mayor's Trophy Golf Tournament", originated by Public Work's Director and life-long resident, Tom Witt, contributed tens of thousands of dollars to expand the playground equipment, little league facilities, and repair the tennis and basketball courts.

The Cranbury-Plainsboro Youth League played games on what are now the softball field and C-2, the minor's field, at least by the early 1970s. In 1986, the Youth League became an official Little League and converted C-1 (now called Zanghi Field) from an industrial league softball field to an official Little League field by adding the required fencing, backstop and dugouts. (Cranbury had an official Little League in the late 1950s into the 1960s). This was accomplished with generous contributions from Peter Zanghi, Sr., who was the first President of the Cranbury-Plainsboro Little League from 1986-89.

The Township Committee also thanks their successors (and its predecessors) in continuing to keep Village Park the diverse, well-used beautiful Park that it is.

The Township Committee further thanks all the volunteers who have made Village Park so wonderful, including but not limited to the Cranbury Lions Club, Cranbury Historical and Preservation Society, the Cranbury-Plainsboro Little League, the Mayor's Trophy Golf Tournament, Ellen and Robert Hoke, Don Armstrong, Fred Eden, Pat Scott, Barry Clayton, Tom Witt and Peter Zanghi, Sr.

Finally, the Township Committee thanks its dedicated Public Works' employees and their leader, Jerry Thorne, for keeping Village Park and all other Cranbury parks in pristine and excellent condition. Village Park is the most actively used and diverse of Cranbury's 11 parks and open spaces, which together comprise over 230 acres. In addition to its physical features, Village Park is currently the venue for both the July 5<sup>th</sup> Annual Fireworks and the September Family Camp Out. The Township Committee also expressly thanks the Cranbury Parks Commission, Cranbury Recreation Commission, Cranbury Environmental Commission and Cranbury Shade Tree Commission for their tireless efforts to allow maximum and enjoyable use of Village Park and the other ten parks in Cranbury. Please visit our website, [www.cranburytownship.org](http://www.cranburytownship.org) and click on "Parks and Open Space" for a full view of all that Cranbury's parks and open spaces has to offer!

## DEPARTMENT OF PUBLIC WORKS

### 2014 SHRED-IT EVENT

On August 9, 2014 from 9:00 a.m. to 12:00 p.m. (or until the shred truck is full-whichever occurs first) the Plainsboro Township will hold a shred-it event. The location is at the Plainsboro Municipal Center, 641 Plainsboro Road, Plainsboro, NJ. This event is sponsored by the Middlesex County Board of Chosen Freeholders and is open to all Middlesex County residents.



A maximum of five file boxes or 100 pounds per resident per visit will be enforced at the event. If you arrive with more than five boxes or a maximum of 100 pounds of paper, you will be asked to return to the end of the line. This is done so all residents receive their fair share to dispose of items at this event.

Acceptable items included old files, receipts, bills, financial statements, medical EOBs, or any document that you have not recycled due to confidentiality concerns. There is no need to remove paper clips, staples, or paperboard binder covers. You can observe the shredding of these documents on site.

For other shred event dates and locations visit this website: <http://co.middlesex.nj.us/planningboard/Paper%20Shred%20Program.pdf>

### STREET SWEEPING NOTICE

In preparation of Cranbury Day on September 6<sup>th</sup>, Cranbury Township has arranged for Township roads to be swept. The downtown area will be swept on August 26<sup>th</sup>. Please avoid parking in the downtown area on August 26<sup>th</sup> between the hours of 6:00 and 11:00 a.m. Once the streets have been swept, parking will be allowed. The entire Township will be swept on August 27<sup>th</sup>.

There are three available lots that may be used for overnight parking for this sweeping occurrence. A municipal lot is located on Park Place West, in front of the senior complex; four off-street parking spaces are available near the entrance of the Cranbury Brook Preserve and two parking lots are in Village Park. Parking is on a first come first serve basis. It is realized that this may pose an inconvenience but your cooperation in keeping all vehicle and personal property off the streets during this time is greatly appreciated.

No brush/chipping should be in the streets or at the curb at this time since the DPW performed and completed the chipping task during the week of August 20<sup>th</sup>.

### CALL BEFORE YOU DIG



Whether you plan to put on an addition to your home, landscape, install a walk, or have any reason to dig on your property, you **must** place a phone call for a free mark out for any underground utility that is located on your property. Don't break the law, call 1-800-272-1000 before you dig!

## August to October 2014 @ your Library

“A well-stocked, well-staffed library is like a gardener who plants books, knowledge, and dreams and grows readers, learners, and do-ers.” ~ Laura Purdie Salas

### From the Director's Desk

I'm excited about two upcoming programs this fall:

**Tail of a Trail - Reinhardt Preserve**

**September 25 at 7:00 p.m**

and

**Keeping Brainerd Lake Clean**

**Sat., October 4 at 10:00 a.m. in Village Park**

The first program is about the newest park in Cranbury - the Reinhardt Preserve. Trails have been marked to allow you to explore the different areas and ecosystems the park offers. I've been there a lot as I helped work on the trails. I've had the good fortune to see the bluebird, red tail hawk, and pileated woodpecker that make the park their home.

The second program is being held in conjunction with the new rain garden being constructed in Village Park. Why a rain garden? This program will explain why and how a rain garden protects our lake. Families will learn how their actions at their own homes can help keep the lake clean as well.

The library is hosting these two programs in partnership with the Cranbury Environmental Commission. Throughout the year we will offer **Right in Your Own Backyard** programs on nature and the environment in and around Cranbury.

Don't forget the library has nature guides and books that will help you and your family explore and experience Cranbury's environment on your own as well.

*Marilynn Mullen*

### Library Hours

Monday to Thursday – 10 a.m. to 8 p.m.

Friday – 10 a.m. to 5 p.m.

Saturday – 10 a.m. to 2 p.m.

After Labor Day

Saturday – 10 a.m. to 5 p.m.

**Closed Aug. 21 - 23 for school maintenance**

**Closed Aug. 30 - Sept. 1 for Labor Day**

**Closed Sept. 6 - Cranbury Day**

### From Youth Services

**Second Saturday S.T.E.M. Story Time** returns on **Saturday, September 13, at 10:30** with **Aliens vs. Dinosaurs!** This program is for 3-5 year olds who just love science and math, and happens once a month for children and their caregivers.

This year we'll be discovering nature in and around Cranbury with our **Right in Your Own Backyard** nature programs for children and adults. Watch for our **Learn 'Owl' About It** program coming this fall. An owl from the Mercer County Wildlife Center will be visiting. The center uses lots of rolls of paper towels to help keep the cages clean. We can help by collecting rolls for the center. We'll call it **Towels for Owls**. Start bringing in new paper towel rolls in September. We can build an owl towel tower together!

*Jan Murphy*

### From the Tech Librarian

#### Have you discovered Goodreads yet?

Goodreads is the largest website for readers and book lovers. You can find new and interesting books by browsing personalized recommendations based on books you've read and your favorite genres. See what your friends are reading, write book reviews, and keep track of what you want to read. If you haven't used it yet, I can help get you started. Stop by my desk and learn how to access the site, download the app, and use it for all your book loving endeavors!

If you're a member of Goodreads, join our new book discussion group, called **Cranbury Public Library Book Chat**. It's a place for our community to virtually get together to discover, connect, and talk about books!

As always if you are in need of technology assistance stop by my desk or call for an appointment. I'll be happy to help!

*Joanne Dera*



**NOTARY SERVICE**  
is available at the library!

## What's Happening @ the Library

### Of Interest to Adults

#### ***Appy Hour with iPad apps!***

**Thursday, August 7 at 7:00 p.m.**

Join Joanne Dera to learn about some great iPad apps and how to use them. Share your favorites too. BYOD—Bring Your Own Device

#### ***The Impact of the Civil War in Our Local Area***

**Friday, September 12 at 7:00 p.m.**

Cranbury resident Jerry Pevahouse shares his vast knowledge of local participation in the Civil War.

#### ***Cranbury Day Lions Duck Race***

**Saturday, September 6 at 1:30**

Buy your raffle tickets early as they are sure to go before the big race on Cranbury Day! Tickets will be available at the Library and from Lions members. Proceeds benefit the Library Foundation for the new library.



#### ***Cranbury Day Challenge***

Stop by the Library Foundation table on Cranbury Day to take the Challenge and become a supporter of the new library! The first 20 donors will receive a Friends canvas tote bag.

#### ***Tail of a Trail - Reinhardt Preserve***

**September 25 at 7:00 p.m.**

Join Barbara Rogers to learn about Cranbury's newest park and the trails that allow you to explore it.

#### ***Keeping Brainerd Lake Clean***

**Sat., October 4 at 10:00 a.m. in Village Park**

This program will explore causes of local water pollution and how rain gardens can help. Come see demonstrations and the new rain garden in Village Park. We will meet near the lake at 'dirt mountain'.

#### ***Paranormal Experts from NJ R.O.P.E.***

**Monday, Oct. 20 at 7:00 p.m.**

#### ***Spinning Yarns Craft Circle***

**1st & 3rd Tuesdays at 6:30 p.m.**

Join us in the Gambino Room for an hour of knitting, crocheting, crafts and conversation.

#### ***Quilting with Friends***

**Monday, June 2 at 7:00 p.m.**

All Quilters are meeting this Monday to discuss quilting details. We will have open quilting times on:

**Mondays at 7:00 p.m.**

**Tuesdays at 3:30 p.m.** and

**Fridays at 10:30 a.m.**

#### ***Library Book Discussion Groups***

**3rd Wednesday at 1:30 p.m.**

**4th Tuesday at 7:00 p.m.**

For information on what we are reading check our events calendar or go to our Pinterest boards at [pinterest.com/cranburypl](http://pinterest.com/cranburypl). New members are welcome.

### Special Events for Kids

## Quack Open a Book



And



# READ

#### ***Keep Reading this August***

If you signed up for our Summer Reading program you can still come in and report your hours. Complete the program and receive a prize!

#### ***Math Challenges every day!***

Bedtime Math star charts are still available. Come in to pick up a chart with information on the **Summer of Numbers!**

#### ***2nd Saturday STEM Stories***

***Aliens vs. Dinosaurs***

**Saturday, September 13, at 10:30**

***Starlight, Star bright***

**Saturday, October 11 at 10:30**

#### ***Keeping Brainerd Lake Clean***

**Sat., October 4 at 10:00 a.m. in Village Park**

Learn about local water pollution and how you and your family can help keep Brainerd Lake clean. Children in grades K-8 can participate in a water pollution demonstration and see the new rain garden. We will meet near the lake at 'dirt mountain'.

#### ***Towels for Owls***

***Beginning September 7***

Bring new rolls of paper towels to the library to donate to the Mercer County Wildlife Center to help them care for their owls. Then come meet the owls when they visit the library in **Learn 'Owl' About It** coming on a Saturday, this fall.

#### ***For our preschoolers***

***1000 Books Before Kindergarten***

This initiative encourages preschoolers and their parents to read together. The goal is to read 1000 books before kindergarten. Pick up materials at the library.



#### ***Toddler Stay and Play***

***Wednesdays at 10:30 a.m.***

We start with stories, songs, finger plays, and reading readiness activities, all appropriate for 18-36 month-olds. Then everyone stays and plays!

## CRANBURY ARTS COUNCIL AND GOURGAUD GALLERY

The **Gourgaud Gallery** has many exciting shows scheduled for exhibit:

August: Tatiana Rodinova  
September: Winter Workshop Series  
October: Allentown Art Guild



See the **schedule and times of Artist Receptions** on the Cranbury Arts Council Web site: <http://cranburyartscouncil.org/GGCalendar.html>.



**Art in the Park, the Plein Air Series**, is posted on the Gourgaud Gallery Web site. See the web site <http://cranburyartscouncil.org/GGWorkshops.html> for Art in the Park schedule and details from August through October.

As part of the non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of any art sales back to the Cranbury Arts Council and its programs that support and promote the Arts in our community. The gallery is located in Town Hall and is free and open to the public Monday to Friday from 9:00 a.m. to 4:00 p.m. and the first, third & last Sunday of the month from 1:00 to 3:00 p.m. New exhibit receptions fall on the First Sunday from 1:00 to 3:00 p.m. Anyone wishing to exhibit at the Gourgaud Gallery can obtain an application in the Gallery or at [www.cranbury.org](http://www.cranbury.org). Check the Gourgaud Gallery site on **Facebook and Gourgaud Gallery Blog** for information on upcoming programs and events. If you are interested in CAC membership or participating in any way, please email us at [cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com).

## CRANBURY ARTS COUNCIL'S ART AND TECHNOLOGY CAMP

CAC's Art and Technology Camp finished its best year yet, with a record number of registrations in close to 40 different camps. Thank you to all the teachers, staff, and campers who made this year such a success! We're looking forward to bringing more fun and exciting opportunities to campers next year.

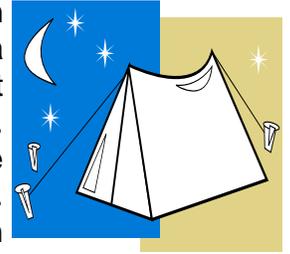
We are proud to announce the return of our **Kids Theater Company Winter Musical**. Auditions and rehearsals will begin in early November, and performances will be held **December 13th** at the United Methodist Church. Details and registration information will be available soon on our website ([www.cranburyartscouncil.org](http://www.cranburyartscouncil.org)). You may also e-mail us for more information ([cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com)).



## CRANBURY RECREATION

### CRANBURY CAMP OUT

The Annual Cranbury Camp Out will be held on Saturday, September 6th in Village Park. The Camp Out is the perfect opportunity for you to enjoy a night under the stars with your family, friends, and neighbors. The event will kick off at 6:00 p.m. Bring your own picnic dinner to enjoy at the park. There will be ice cream for purchase and a free movie & popcorn. In the morning, enjoy a free continental breakfast before packing up your gear. Registration forms will be available on the Township website or at Town Hall.



### FALL SOCCER FOR AGES 2 - 7

Registration is currently underway for Fall Soccer Programs for young children. All soccer programs will be held at **Village Park on Friday afternoons** starting September 19th and running through October 24th.

**Parent and Me Program** for parents and children ages 2-3. (3:30-4:20 p.m.)  
**Soccer Squirts** for children ages 3-5 (4:30-5:30 p.m.)  
**Pre-Academy Soccer** for children age 5-7 (5:30-6:30 p.m.)



The cost for each program is \$100 per participant. For more detailed program information and to register online for these programs visit [www.ussportsinstitute.com](http://www.ussportsinstitute.com).

### FALL YOUTH TENNIS PROGRAM FOR AGES 3 - 14

Registration for all Youth Tennis lessons is currently underway. These programs will be held at Village Park on Friday afternoons starting September 19 and running through October 31. Programs offered include:



**Parent and Me Tennis Squirts** for ages 3-5 (3:00 - 3:50 p.m.)

#### **First Play Tennis**

Ages 5-8 (4:00 - 5:00 p.m.)

Ages 8-10 and 10-14. (5:00 - 6:00 p.m.)

For more information and to register online for these programs visit [www.ussportsinstitute.com](http://www.ussportsinstitute.com).

### FALL YOUTH GOLF LESSONS

This four-week program for students in **Grades K-8** will be held at the Applegarth Golf Center in Monroe. The Tuesday classes will run from September 23rd to October 14th and the Thursday classes will run from September 25th to October 16th. Classes will run from 4:00-4:45 p.m. Registration forms will be available online or at Town Hall.



### OTHER UPCOMING PROGRAMS

Check the Township website for information on all upcoming Recreation Department Programs – [www.cranburytownship.org](http://www.cranburytownship.org).

# RECREATION

## SENIOR CENTER

Any Senior Groups wishing to use the Senior Center need to schedule through the Recreation Office. Please call (609) 395-0900 x 243.

### Fall Senior Trip

The Golden Agers along with Cranbury Recreation Commission will be sponsoring a Senior Citizens trip to the Royal Manor in Garfield, NJ to see **“Oktoberfest—A Fun-Filled German Style Celebration”** on Thursday, October 16. Cost for the trip is \$48 per person which includes transportation, lunch and the show. Registration forms are available online or at the Recreation Office. Registration deadline is Wednesday, October 1.



### Free Seated Exercise Classes

Starting up again in September -- held every Thursday morning from 9:30-10:30 a.m. in the Senior Center. Stop in and check it out!



### Senior Mailing List

If you would like to be put on the mailing list to receive information on Senior Center events, please leave a message with your name and address at (609) 395-0900 \* 243.

### Luncheon Programs

The Senior Center hosts luncheons and programs every other Friday except for the summer months. A charge of \$3.00 per person for lunch is collected at the door. Registration for the luncheon must be made at least one week in advance by calling the Recreation Office at 395-0900, ext. \* 243. You do not need to register ahead of time if you are only attending the program.

The next scheduled program is on **Friday, September 12<sup>th</sup>** and the speaker topic is **“Living with Black Bears.”**

## GOLDEN AGERS

You are invited to come to the next meeting of Cranbury Golden Age Neighbors on Saturday, September 19th at 12:00 noon in the Cranbury School Cafeteria to check us out. Bring a side serving of food to share with the Club and enjoy sharing a meal and socializing with other Club members. If you would prefer talking with a member before showing up, call Betty Conover, President at 860-0156 or Marie Perrine, Past President 395-1751 to ask any questions you may have. They will be happy to answer any questions about joining Cranbury Golden Age Neighbors.

After each lunch and before the meeting, we always have entertainment or a program of interest for our pleasure. You may come to that meeting and if you like it, you may join that day for a \$10.00 annual fee. For that fee, you will be able to attend the wonderful Christmas Party in December for a member price of \$15.00 and can also have a dinner out for \$5.00.

The Club looks forward to welcoming you at the meeting in September.





## CRANBURY HISTORICAL AND PRESERVATION SOCIETY

Cranbury Historical & Preservation Society has a busy next few months planned with lots of events for the community.

**CHPS is pleased to announce that “Jet Weston & his Atomic Ranch Hands” will perform at the Parsonage Barn on Cranbury Neck Road on Friday, September 19th at 7 p.m.**

Having entertained earlier in the summer at Grounds for Sculpture, this group of talented musicians will have you imagining yourself on a journey to the old West. They are sure to put a smile on your face and keep your toes tapping, and you may even go away singing a song or two. Please bring a chair or blanket and join us for an evening of fun for the whole family! Donations to the Society for this event will be greatly appreciated.



**On Cranbury Day, September 6th, the Society will have a table with special Cranbury gift items that are popular with those who love Cranbury.** Those who stop at the CHPS table will also be able to order fall plants and purchase tickets for the NJ 350<sup>th</sup> Anniversary Celebration on November 15th and Cranbury Wassail on December 13th.

**new jersey 350**

innovation • diversity • liberty

**The NJ 350<sup>th</sup> Anniversary Celebration will be held at the Cranbury Inn on Saturday, November 15th at 6 p.m.** This event promises to be an enjoyable evening with a delicious dinner with choice of entrees; silent auction; brief program presented by NJ historian, Linda Barth; music for dancing and a few surprises to add to the fun. Tickets are \$60.00 per person and can be purchased on Cranbury Day, at [cranburyhistory.org](http://cranburyhistory.org) or by calling Audrey Smith at 609-655-5361.

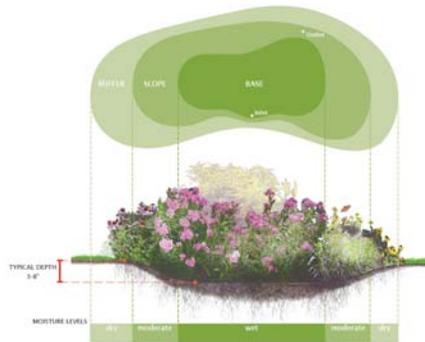
**Cranbury Wassail has been a very successful event in the past and this year's Wassail, Saturday, December 13 at 7 p.m., will sell out quickly so please plan to purchase your tickets early.** The event will feature five homes decorated for the holidays; delicious refreshments and beverages; characters from NJ history and music. Tickets are \$35.00 each and will go on sale on Cranbury Day. They can also be purchased at [cranburyhistory.org](http://cranburyhistory.org). or by sending a check payable to CHPS and a self-addressed stamped envelope to Cranbury Wassail, 6 South Main St., Cranbury NJ 08512.

## ENVIRONMENTAL COMMISSION

### *Cranbury Day is Coming!*

Come visit us at our booth at Cranbury Day on Saturday, September 6th! We will have a **stormwater model** to try and lots of fun spinning the recycling trivia wheel to **WIN PRIZES!** Play the annual "What's in the Box" game and get a temporary tattoo or other prizes. Also come learn about the future **RAIN GARDEN** in Village Park (see below).

### *Rain Garden Buffer to Brainerd Lake*



This past spring, the New Jersey America Water Company awarded the Environmental Commission an environmental grant for a Watershed Protection Project to construct a rain garden along Brainerd Lake in Village Park. This new environmental initiative involves planning and building a rain garden to capture, filter and infiltrate stormwater before it becomes runoff. The rain garden will act as a natural buffer to prevent pollutants and excess nutrients in stormwater from entering Brainerd Lake.

Volunteers will be needed in late September or early October when construction of the rain garden and the plantings will occur. Please call the township offices and leave a message on the EC mailbox if interested, as an individual or a group, in participating in this exciting project to beautify Village Park while improving the future water quality of Brainerd Lake.

To learn more about the benefits and construction of rain gardens, please visit the Rutgers Cooperative Extension web site. [http://water.rutgers.edu/Rain\\_Gardens/fs513.pdf](http://water.rutgers.edu/Rain_Gardens/fs513.pdf)

### **MEISS AWARD**

At the annual Awards Night at the Cranbury School on June 5th, 8<sup>th</sup> grader Kiera Sears was awarded the fifth annual Alfred Meiss Environmental Appreciation Award! The award was established in 2010 by the Cranbury Environmental Commission to honor past resident Alfred Meiss, who was instrumental in preserving much of the natural resource areas that Cranbury residents cherish and enjoy. An award is presented annually to the 8<sup>th</sup> grade student whom the Commission believes best captures Mr. Meiss' vision of the appreciation, beauty and enjoyment that Cranbury's natural resources would bring to the township's future residents. Kiera's entry included a poem and a small tree crafted out of wire with inspirational sayings attached. Congratulations Keira!

## ENVIRONMENTAL COMMISSION

### **REINHARDT FOREST PRESERVE**

The trails at Reinhardt Forest Preserve are now open!

A Grand Opening ribbon cutting ceremony on May 4<sup>th</sup> marked the official opening of the Reinhardt Forest Preserve trails. It was attended by the Environmental Commissioners, Township Committee members and Mayor, and over forty members of the public. The celebration included making trail mix, outdoor educational activities and a guided nature and birding tour.



This past year, the Environmental Commission obtained a grant from ANJEC, Association of New Jersey Environmental Commissions, to improve the parking area, develop hiking trails and provide a sign to facilitate access to the Reinhardt Forest Preserve. The work began in the fall with students from the Princeton High School Enspiration community service club, who cleared vegetation and branches. Members of Boy Scout Troop 52 assisted in the spring by constructing and installing a sign. Small maps were created and posted at several locations on the trail. As part of Cranbury's Stony Brook-Millstone Watershed Association Stream Cleanup Day, volunteers and the Cranbury DPW removed over two tons of trash and debris along a section of the trail.

Come and enjoy the trail that meanders along farm fields, wetlands, and under the forest canopy! You never know what you may see!!



### **SUSTAINABLE PROJECT IDEAS**

If you have any ideas for sustainable environmental projects in Cranbury, please contact the Environmental Commission at the Township! Thank you!

## ENVIRONMENTAL COMMISSION



### **Open Space and No Net Loss Reforestation**

Trees have been selected and plans created for Phase III of the No Net Loss Reforestation Project. The plans will go out to bid this summer and planting will begin this fall. A total of 300 trees on five different township owned properties --- Cranbury Brook Preserve, Village Park, Barn Park, Reinhardt Preserve and the Fischer Property.

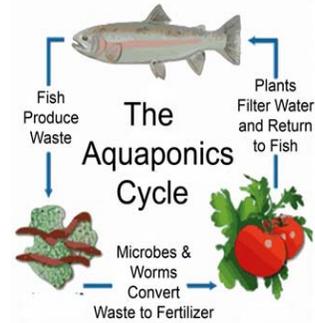
Cranbury Brook Preserve and the Fischer Property will each receive 100 trees. Native trees were selected for both properties---replacing exotic plants and improving the forest at Cranbury Brook Preserve and creating a new walking trail along the wooded area of the Fisher Property. This new trail will provide access to public lands and connect Fisher Property with the trail in the Hagerty Property.

Village Park and Barn Park will have trees planted along their borders to provide privacy for homeowners and to beautify the parks. A total of 50 trees will be planted at Reinhardt Forest Preserve to enhance the parking lot and help guide patrons to the entrance of the Preserve's brand new hiking trails.

The addition of these trees on township properties will create additional walking trails, a more sustainable environment and improve the overall quality of life for the citizens of Cranbury.

### **Sustainable Aquaponic Program**

The Aquaponic Program for Cranbury School students is up and running with rain barrels being used to provide a water source to maintain the project. Science, technology, engineering, math and art are integrated in the aquaponics project, a re-circulating water system that supports and grows fish and crops together. HATponics, a Tennessee company specializing in sustainable agricultural, has assisted in setting up and maintaining the aquaponic system.



This summer, fourth grade students, teachers and staff are helping maintain the system. A calendar of volunteers was set up by Susan Lepardo, the enrichment teacher spearheading this project, via SignUp Genius. Fish are fed daily and water tested when necessary.

Students will be responsible for the upkeep of water levels, the health of the fish and the harvesting of plants. The Green Team appreciates the collaborative effort of the Chief School Administrator Dr. Susan Genco and her staff to educate our Cranbury youth about the environment and sustainability.



### **Additional Upcoming Events**

The Environmental Commission is partnering with the **Cranbury Library** in two upcoming events to educate the public about open space, nature and sustainability practices:

On Saturday, September 27, EC Chairperson Barbara Rogers will present **"A Tale of a Trail"** at 7:00 p.m. in the library.

Friday, October 3, Environmental Commissioner Dave Marabello will lead a **rain garden activity** for children at Village Park, time TBD.

# DEPARTMENT OF PUBLIC WORKS



## RECYCLING BATTERIES

The Township of Cranbury participates in a no cost battery recycling program. Rechargeable and button batteries are accepted in the DPW office at Town Hall. Simply deposit your rechargeable batteries in the box provided. For a complete list of acceptable rechargeable batteries visit this link: <http://www.call2recycle.org/materials-accepted>.

Since this program began in 2010 Cranbury residents recycled .11 tons that year; in 2011 residents recycled .08 tons; in 2012 residents recycled .21 tons of rechargeable batteries! No official 2013 tonnage yet.

## ABOUT CALL2RECYCLE

Call2Recycle® is the only no cost battery and cell phone collection program in North America. Since 1994, Call2Recycle has diverted more than 60 million pounds (27 million kilograms) of rechargeable batteries from local landfills and established a network of 30,000 recycling drop-off locations. Advancing green business practices and environmental sustainability, Call2Recycle is the most active voice promoting eco-safe reclamation and recycling of rechargeable batteries and cell phones. Learn more at [www.call2recycle.org](http://www.call2recycle.org).



## ATTENTION HOMEOWNERS ASSOCIATIONS

Attention HOAs within Cranbury Township please contact the DPW office at 609-395-0900 ext.\*222. The DPW would like to have current contact information for your association. This will help us reach out to the contact person, should the need arise. It will also help identify who is responsible for the maintenance as described within the by-laws.

For the HOAs that have contacted us with updated contact information, thank you! For those HOAs that need to contact us, Thank you in advance for your help in this matter.

## NEW JERSEY'S PROJECT MEDICINE DROP

Were you aware that you can dispose of prescription medicines through the **New Jersey's Project Medicine Drop**? Several locations are offered in Middlesex County for proper prescription medication disposal. New Jersey's Project Medicine Drop offer secured drop boxes placed in the headquarters of local police departments. Consumers from anywhere in New Jersey can visit the boxes seven days a week, to drop off unneeded and/or expired medications - and keep them away from those at risk of abusing them.



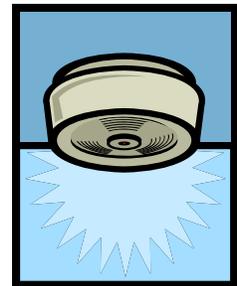
The drop boxes accept solid pharmaceuticals such as pills, capsules, patches, inhalers, and pet medications. They cannot accept syringes or liquids. For more information about this program and locations throughout New Jersey visit: <http://www.njconsumeraffairs.gov/meddrop/locations.htm>

## PROPER DISPOSAL OF SMOKE ALARMS

Old smoke alarms should not be discarded into your trash. Sending these old alarms back to the manufacturer for proper disposal is best via the USPS mail system. There are many manufacturers that accept returns by mail so be certain to send them the appropriate detector. Information for returns can be found on the Middlesex County webpage: [http://co.middlesex.nj.us/planningboard/solidwaste\\_other.asp](http://co.middlesex.nj.us/planningboard/solidwaste_other.asp)

In addition to the above link, disposal of Kidde smoke alarms can be mailed to:

KIDDE SAFETY-UTC Fire & Safety  
"DISPOSAL ONLY"  
1016 Corporate Park Drive  
Mebane, NC 27302



# DEPARTMENT OF PUBLIC WORKS

## CRANBURY DAY 2014

Cranbury Day is September 6<sup>th</sup>! Stop by the Recycle Booth and win prizes by testing your recycling and environmental IQ.

## MIDDLESEX COUNTY SOLID WASTE AND RECYCLING GUIDE

Cranbury Township is very fortunate to be a part of Middlesex County. There are many opportunities available for Cranbury residents and businesses to recycle and help keep items out of the landfill. For a chock full of information guide to help you properly channel what you should recycle or keep out of the landfill, visit: <http://www.mciauth.com/curbside/CRANBURY%202014%20Recycling%20Guide.pdf>.



The 2014 Recycling Guide can be found here for your perusal. There are recycling programs that included tires, paint, paper shred events, e-cycle (electronics) household hazardous waste, bulky waste, medications and more. There's even information on free composting workshops along with how and where to purchase compost bins.

## RECYCLING IN MIDDLESEX COUNTY

It is mandatory for all residents, businesses, and institutions in the County to recycle the following items:

• Newspaper	• Masonry
• Glass food and beverage containers	• Rechargeable batteries
• Aluminum food and beverage containers	• Tires
• Steel cans	• White goods
• Plastic containers (#1 & #2)	• Electronics (TV's, CPU's, monitors, laptops)
• Mixed paper	* <b>Mercury-containing devices</b>
• Corrugated cardboard	* <b>Fluorescent bulbs</b>
• Leaves	* <b>Plastic film – only for warehouses, retail establishments with 25 or more employees</b>
• Motor oil	
• Brush	* <b>Wood scrap – only for new construction sites</b>
• Textiles	
* <b>Mandated for businesses and institutions only</b>	

# DEPARTMENT OF PUBLIC WORKS

## CLEAN-UP WEEKEND

Mark your calendars! September 27<sup>th</sup> and 28<sup>th</sup> is the next scheduled clean-up weekend. This is the weekend to bring your bulky waste discards to the DPW Yard at 100 Dey Road; the hours of operation will be 9:00 a.m. to 3:00 p.m. The DPW crew will be on site to help unload your unwanted discards.

Acceptable materials include e-cycle (electronics), scrap metal, and household items that are too large to fit inside your trash tote. This service is open to Cranbury residents only. Be prepared to show proof of residency, such as a tax bill. A driver license may indicate 'Cranbury NJ' but it is not necessarily Cranbury Township where you reside. View your tax bill; this will indicate what municipality you reside. If you are uncertain if an item is acceptable, please call Town Hall at 395-0900 \*229 to ask.

NO household trash, paint or hazardous waste items will be accepted. Please do not be sneaky and leave hazardous waste items at the DPW site for personnel to find. For your convenience, Middlesex County offers five special Household Hazardous Waste (HHW) drop off dates for all county residents to properly dispose of these materials. All of the dates, times and locations for the HHW events can be found at: [http://www.cranburytownship.org/recycling\\_main.html](http://www.cranburytownship.org/recycling_main.html). You'll also find batteries, needles/sharps, paint, medication disposal and other useful links for proper disposal. Just click on the appropriate link.

Thank you for respecting this valuable program.

## WHITE GOOD & E-CYCLE PROGRAMS



Did you know that for only \$10 per item the DPW can pick up your unwanted appliance or e-waste at your curb? Items include bulky electronic waste such as TVs, VCRs, computers with components and white goods such as metal storm doors (without glass window inserts) humidifiers/de-humidifiers, water coolers, metal sinks, stoves/ovens, dishwashers, washers, dryers, water tanks, refrigerators, freezers, outdoor grills with tanks, and residential kitchen exhaust fans. Pick up is scheduled to occur every on the 2<sup>nd</sup> Wednesday of each month. For more information or to be placed on the schedule, call 395-0900 ext. \*229. If you prefer, you may transport these items down to the DPW yard located at 100 Dey Road when the Recycle Shed is open. On that day, due to limited personnel, help will not be available to help unload heavy white good items.



Bulky items such as mattresses, furniture and rugs/carpeting are not considered as white goods or e-cycle items. Homeowners could donate the items (if worthy), call their trash haulers for disposal of the bulky items or wait until a clean-up weekend.



## FOOD COLLECTION



In an effort to assist those in need, Cranbury Township has placed food collection boxes in Town Hall and the Police Station. Those wishing to donate non-perishable food may drop off the items during normal business hours. The food will be donated to Skeet's Pantry for distribution.

## DEPARTMENT OF PUBLIC WORKS



### PET ETIQUETTE and BEING A RESPONSIBLE PET OWNER

Once again, this issue needs to be brought to some pet owners' attention. Believe it or not, some pet owners feel it not necessary to clean up behind their pets! And there are some BIG dogs out there whose pet owners really should carry a couple plastic bags to pick up after them.

Township Ordinance #162-2.1B states that "All pet owners and keepers shall immediately remove and properly dispose of the solid waste deposited by the pet on public property or the property of another". Township Ordinance #162-3 Violations and penalties: Any person, firm or corporation who shall violate any provision of this article shall, upon conviction thereof, be punishable by a fine not exceeding \$500 or by imprisonment for a term not exceeding 90 days, or by both such fine and imprisonment, in the discretion of the Judge. It's easier and cheaper to be a responsible pet owner, clean up after your pet! Others are watching!

One last note on being a responsible pet owner. Please make certain that your pet is up to date with their rabies vaccination.

### 2014 Curbside Recycling Totals

As of this newsletter, Cranbury residents have fluctuated with their curbside collection recycling. Let's keep those number climbing!

	Commingled (bottles/ cans)		Mixed (junk mail/paper/ card- board)		Newspaper	
	2013	2014	2013	2014	2013	2014
January	9.34	8.59	14.53	17.58	10.73	9.86
February	7.96	8.10	12.38	14.92	9.14	9.30
March	7.21	7.68	11.22	11.96	8.28	8.82
April	10.28	7.36	18.47	13.70	11.80	8.45
May	8.95	9.05	15.40	16.64	10.27	10.39
June	9.94	13.53	19.71	24.21	11.41	15.54
July	13.66		21.25		15.68	
August	8.35		16.38		9.59	
September	9.12		16.56		10.48	
October	8.95		15.57		10.27	
November	9.18		14.29		10.54	
December	15.42		23.99		17.71	
<b>TOTALS</b>	<b>118.36 T</b>		<b>199.75 T</b>		<b>135.90 T</b>	

Recycling containers should be placed curbside the night (Sunday) in time for an early Monday morning scheduled collection pickup. If your recyclables were out at the curb on time and were not collected, you must call 1-800-488-MCIA (6242) within 24 hours to report the missed stop.

In addition to the normal recycling of commingled glass, aluminum, plastic, and tin; cardboard; and mixed paper/newspaper, textiles are also collected during the scheduled recycle collection. Textiles are clean, dry clothing or fabric larger than 12 sq. inches and other recyclable textiles like shoes, belts, and handbags. Place the clothing or fabric in a plastic bag marked "TEXTILES". Close the bag securely and leave it at the curb with the other recyclables for collection. Unacceptable items include comforters, pillows and rugs.

# SHADE TREE

## Avoiding Tree Damage during Construction

**Construction can be deadly to nearby trees!** If you are trying to preserve mature trees on your property during construction of buildings or landscaping, there are some precautions you can take to prevent damage.

Tree trunks can be damaged by equipment, construction debris and excavated soil piled on tree root systems. Heavy machinery parked on tree root systems can kill, and root systems can be cut and severely damaged by excavation. Often, it will take months or years for trees to decline, so you won't know why they are dying.

**The best way to avoid such damage is to fence in any trees near construction** all the way out to their drip lines, and beyond if possible. Tree root systems extend from one to three times the height of the tree, so the larger the fenced area, the better the protection.

**Fencing should be placed at least one foot from the trunk for each inch of trunk diameter.** Fencing should be sturdy and brightly colored to be easily visible to workers. Workers should be instructed clearly where the barriers are and why they must be respected. Post signs in these fenced areas to remind workers. Fines and penalties can be built into the contract to insure minimal damage.

Some trees have very shallow root systems. Pay particular attention to varieties such as **maples**. Other trees respond poorly to new concrete, particularly **oaks and sycamores**. Still others, like **beech trees**, react very badly to anything, including mulch, piled on their root systems. If you don't know the tree types on your property, it's always wise to consult a licensed arborist to help identify and protect the trees you love.



**If you believe previous construction has caused problems for your trees, there are some solutions available, and an arborist can also help you.** If soil under a tree had been compacted by heavy equipment or construction materials, an air spade can help loosen the soil and aerate the roots. Some trees react well to deep fertilization by professionals, and still others can be judiciously pruned to ease the burden on the root system. Remember, a mature tree is a valuable addition to any property and adds immeasurably to a home's aesthetic and comfort. **It's much more expensive to take down a large tree than it is to preserve that tree, and more heartbreaking as well.**

**For more information, consult the International Society of Arboriculture at [isa-arbor.com](http://isa-arbor.com) and [treesaregood.com](http://treesaregood.com).** The information here comes from their brochure "Avoiding Tree Damage During Construction", and they have a wealth of other useful literature on tree-related topics.

## CRANBURY LIONS CLUB

The **Memorial Day Parade** was a huge success under the auspices of Lion Phyllis Johnson. This is an important community service project for the Cranbury Lions and it went off without a hitch. The post-parade ceremony was great, especially the keynote address by Mayor Susan Goetz and the fine presentation by President Fay Kobland.



The **Spring Raffle 50/50** ticket sales were improved this year, with known sales to date of \$6,880. Many Cranbury Spring Raffle winners were: 1st place, Susan Pietrefesa and Harriet; 2nd place, our own Lion Frank Vesci; and 3rd place, P. Stahl. Congratulations to each!

The Cranbury Lions **Student Scholarship and Community Service Award meeting** was held on Wednesday, May 21, 2014 at 7:30 PM at the Cranbury School Large Group Room. The recipients and their families joined Cranbury Lions in the ceremony where dessert (cake) was served. Ally Rogers was presented the Dr. David Tudor Science Scholarship, Andrew Goldstein received the Todd Beamer Memorial Scholarship and Josh Diamond received the Stan Thomas Community Service Award. Each represented themselves well. It was a proud day to be a Lion to honor these highly deserving and accomplished Cranbury high school seniors.



The first ever **Jamesburg Leo Scholarship** was awarded to Fredman O. at the Leo-Lion joint meeting held on June 11th at the New Jersey Training School. Upon his enrollment in a post-high school program after leaving NJTS, the Cranbury Lions via the NJTS will provide the award directly to the school or training facility, and the award will be designated as a scholarship for the student.

The Student Affairs Committee recommended a new scholarship award, the Lions 'We Serve' Scholarship. It's based on financial need, high scholastic standing, leadership and character, accomplishments in extra-curricular activities, and community service. The Board approved this scholarship, which will be implemented in April 2015.

Lion Phyllis Johnson presented the check from the Cranbury Lions **Disaster Fund** in the amount of \$1,000 to Sallie Toscano and Jacqueline Bleasdale in Cranbury, to assist them in their time of need due to the recent fire causing severe damage to their home.

**Mark your calendar for Cranbury Day on Saturday, September 6, 2014.** Committee Co-Chair Pat Meehan tells us that the Lions **Food Court** will be set up and in full swing. In addition to the food stand, the **3<sup>rd</sup> Annual Duck Race** will be held on Cranbury Day under the tutelage of Lion Jon Goldstein and his quack team.

**Thank you all for your continued support of the Cranbury Lions Club!!**

# DEPARTMENT OF PUBLIC WORKS

## AUTUMN LEAF COLLECTION

Fall will be here before you know it! Advance notice! The autumn leaf collection will begin October 27<sup>th</sup> and will continue up through the last full week in December. Residents may place leaves between the sidewalk and curb or if you live where there are no sidewalks or curbs, put the leaves close to the street. If parking is allowed on the street in front of your house and there is no available room for the pile due to parked cars, please rake the leaves to an area where the DPW crew will be able to gain access to them. A driveway entrance or the closest street corner is a good place. If you feel that the leaf pile can be overlooked by the DPW crew, call Town Hall at 395-0900 ext. \*229 to inform us where the leaf pile has been placed.

As a reminder, branches, vines, grass clippings and other debris **cannot** be collected with the leaf vacuum. These items can cause a safety issue and will break the equipment. Be watchful of placement of the debris at the curb, non-point source pollution (NPS) if washed down the storm drains can occur.

### Leaf Collection Schedule

#### Beginning at:

North Main Street, from Rt.130 South	Cranbury Green
Plainsboro Road	Station Road and Cranbury Station hamlet
Prospect Street	Stockton Drive
Bunker Hill	Evans Tract
Cranbury Neck Road	Maplewood Avenue
Symmes Court	Park Place
Wynnewood Section	Westminster Place
Old Trenton Road	Wesley Place
Shadow Oaks (both sides)	Scott Avenue
South Main Street, north of the circle	Cranbury Estates
<i>(continue on to top of column on right)</i>	Cranbury Walk

Residents not living on the above route but desire leaf collection service should call 395-0900 ext. \*229 to be placed on the schedule. Barring inclement weather, the amount of leaves, or machinery breakdowns, the route usually takes approximately 1 to 2 weeks to complete.

The final leaf collection week will take place beginning December 29<sup>th</sup>. Once the DPW crew has collected the leaf pile at the curb in front of your property, **do not** replenish it. This is a sign that they have completed collecting leaves up to this point. They will continue with the final pass through Cranbury collecting according to the leaf collection schedule for 2014.

The DPW wishes to thank you for your cooperation.



## CRANBURY WOMAN'S CLUB

The Woman's Club of Cranbury is pleased to announce the recipients the 2014 \$2,000 scholarships were awarded to Genevieve Quinn and Joshua Diamond. The graduating Princeton High School seniors were selected for their service to Cranbury and for being exemplary students. Genevieve will be heading to the University of Virginia, and Joshua will begin his studies at Mercer Community College in the fall.



The scholarships were awarded to the students at the Woman's Club of Cranbury's final meeting of the year on May 14th.

In June, two Cranbury School students received graduation awards.

The Woman's Club held a geranium sale in May, and the profit from the sale has been earmarked for Cranbury Beautification. The Township's Beautification Committee's goal is to have a planter on each of the new lampposts with a sponsor and sustainable commitment for each so the planters can all be ordered and installed simultaneously. The Woman's Club will donate the funds to purchase and sponsor at least one of the planters with the hope that other organizations and businesses will do the same. The Club has had a long time commitment to the beautification of Cranbury through planting and maintaining the barrel planters along Main Street.

The Woman's Club will once again sell the popular Skoy cleaning cloths at their table on Cranbury Day. Please stop by and take a look. These cloths in attractive packages of three make excellent gifts!

To learn more about the Woman's Club of Cranbury, please visit [womansclubofcranbury.org](http://womansclubofcranbury.org) and stop by the Club's table on Cranbury Day.

## FIRE SAFETY BUREAU ... DID YOU KNOW??



Before selling a home or renting an apartment in the Township of Cranbury, the owner must obtain a Certificate of Smoke Detector and Carbon Monoxide Alarm Compliance. The application can either be picked up at the Clerk's Office in Town Hall or on the Township web site. Fees for a Certificate of Smoke Detector & Carbon Monoxide Alarm Compliance are as follows:

Request received more than 10 business days prior to change of occupant	\$ 45.00
Request received 4 to 10 business days prior to change of occupant	\$ 70.00
Request received fewer than 4 business days prior to change of occupant	\$125.00

Once the notarized application and fee are received by the Township, the Fire Official will schedule an inspection. Directions concerning the smoke detectors, carbon monoxide alarms and fire extinguishers are attached to the application. All detectors, alarms and extinguishers should be thoroughly checked before the Fire Official's inspection to avoid a second inspection.

For additional information, please contact Sam DiStasio, Fire Official at 609-395-0900, ext. \*238.



## CRANBURY LIONESS CLUB

On Cranbury Day, September 6th, you are invited to stop, visit and shop at the Lioness table located beside the Cranbury Methodist Church. There will be an assortment of articles for sale, including delicious home baked goodies, and a very attractive Sun Dial. Every penny the Lionesses earn is given to charity.

## digital Cranbury Camera Club



Meetings held **EVERY** month

**2<sup>nd</sup> & 4<sup>th</sup> Wednesdays  
at 8:00 pm**

In the  
**Cranbury Methodist Church  
Fellowship Hall**  
21 N. Main Street, Cranbury

See our Web Site for Contacts and Details:  
[www.CranburydigitalCameraClub.org](http://www.CranburydigitalCameraClub.org)

## HISTORIC PRESERVATION COMMISSION

### Frequently Asked Questions



What is the purpose of the Historic Preservation Commission (HPC)? HPC is charged to follow the rules and regulations put forth according to Township Code Chapter 21 and 93. The purpose of Chapter 93 is to implement the historic preservation element of the Master Plan, to provide guidance to property owners in achieving preservation of historic resources and to advance the public welfare in or to:

- A. Safeguard the heritage of the Township by preserving resources that reflect elements of the Township's cultural, social, agricultural, economic, archeological, scenic and architectural history.
- B. Encourage the continued use of historic sites and intervening and surrounding properties in historic districts and to facilitate their appropriate reuse.
- C. Maintain and develop an appropriate and harmonious setting for historic resources within Cranbury Township.
- D. Encourage any alteration or new construction to be in keeping with the historic character of the Township.
- E. Discourage the unnecessary demolition, alteration or removal of historic resources.
- F. Encourage the proper maintenance and preservation of historic settings and landscapes
- G. Enhance the visual, aesthetic, and historic character of the Township.
- H. Promote the conservation of historic sites and districts and invite voluntary compliance with the standards of Township Code 93.
- I. Foster civic pride in the beauty and historic roots of the Township.

Does my project need to be reviewed by HPC? Properties located within the designated Historic Districts must submit a Certificate of Appropriateness (CoA) for any exterior work that will be performed on the property. CoA applications that need review are:

- a demolition or relocation of any building, improvement, or structure are considered major changes.
- changes in exterior appearance of any building, improvement, site, place or structure by addition, reconstruction, alteration or repair;
- any addition to or new construction of a principal or accessory building or structure; any addition of signs or exterior lighting or changes to same.

Ordinary repairs are defined as repairs of any deterioration, wear or damage to a structure or any part thereof in order to return the same as nearly as practicable to its condition prior to the occurrence of such deterioration, wear, or damage with in-kind material and quality workmanship. Ordinary maintenance shall further include in-kind replacement of exterior elements, signs or accessory hardware, using the same materials and workmanship and having the same appearance. This type of repair does not need HPC review but an application should be submitted with details for a determination. Improvement projects for fences, signs, lighting, doors, windows, roofs, paving, exterior sheathing, trim, shutters, gutters, or streetscape work that strictly comply with the adopted design guidelines for the proposed improvement are considered minor application. Review of a complete application will determine the type. Changes to the interior of a building or structure do not need HPC review.

How do I obtain a Certificate of Appropriateness? A Certificate of Appropriateness (CoA) can be found on the Cranbury Township's website at [www.cranburytownship.org](http://www.cranburytownship.org) under *Forms Permits and Licenses*. The CoA can also be obtained at Town Hall.

Where do I submit my Certificate of Appropriateness application? Applications can be mailed to or dropped off at Town Hall, 23A North Main Street, Cranbury, NJ, 08512. Once received, the application will be reviewed for completeness. The check list on Page 3 of 7 of the CoA application will aid in supplying the appropriate documents for completeness. Once deemed complete, the application shall be placed on the next meeting's agenda for the Historic Preservation Commission. Completed applications must be received 10 days prior to the scheduled meeting date to be placed on the agenda. If deemed incomplete, the Administrative Officer will notify the applicant within 10 days of filing that the application is lacking.

## HISTORIC PRESERVATION COMMISSION Frequently Asked Questions



When does the Historic Preservation Commission meet? The Historic Preservation Commission (HPC) meets in Town Hall, scheduled on the first and third Tuesday of each month. The meetings begin at 7:30 pm. There is a possibility that a meeting may be cancelled. Please refer to the Cranbury Township website.

What is the cost for me to submit a Certificate of Appropriateness? There is no cost to submit an application. All HPC volunteers give freely of their time and expertise.

I want to paint my house, does this need HPC review? HPC does not require that an application be submitted when a building or structure is being painted. However, if repair and or replacement of deteriorated building elements will be performed, approval may be required. Please call the Administrative Officer at 395-0900 x\*229 for further details.

Copies of the Historic Preservation Ordinance and The Design Guidelines can be found on the Township website.

To view Township Code Chapter 93 visit:  
<http://www.ecode360.com/CR0758>.

To view the Design Guidelines on the HPC webpage visit:  
[http://www.cranburytownship.org/historic\\_preservation\\_main.html](http://www.cranburytownship.org/historic_preservation_main.html)

Additional helpful links:

NJ Historic Preservation Office—  
<http://www.state.nj.us/dep/hpo/>

Historic Preservation Tax Incentives  
<http://www.nps.gov/tps/tax-incentives.htm>

National Park Service Preservation Briefs  
<http://www.nps.gov/tps/how-to-preserve/briefs.htm>

New Jersey State Historic Office Resourceful Links  
<http://www.state.nj.us/dep/hpo/5links/links.htm>

New Jersey Department of Environmental Protection—Historic Preservation  
<http://www.nj.gov/dep/ifofinder/topics/historic/htm>

National Park Service Technical Preservation Services  
<http://www.nps.gov/tps/about.htm>

Cranbury Township HPC Design Guidelines  
<http://www.cranburytownship.org/documents/DesignGuidelines-2011.pdf>

## CAPITAL BUDGET THROUGH JUNE 30, 2014

		TOTAL		% OF
	ACCOUNT NUMBER	EXPENDED + ENCUMBERED	TOTAL ORDINANCE	BUDGET EXPENDED
PW Vehicles & Equipment 06-05-16	C-04-55-907-025	\$231,250.95	\$231,400.00	99.9%
Municipal Parking Lot- 03-01-04 (Traffic Circulation)	C-04-55-914-025	\$85,562.53	\$90,000.00	95.1%
Sewer System Upgrades 04-03-04	C-04-55-923-026	\$970,114.47	\$1,000,000.00	97.0%
Sewer System Upgrades 06-05-16	C-04-55-923-125	\$178,107.46	\$178,258.38	99.9%
Babe Ruth Ballfield 04-03-07	C-04-55-931-026	\$29,738.26	\$33,965.00	87.6%
Purchase Open Space 05-03-09	C-04-55-932-025	\$36,959.25	\$40,000.00	92.4%
Pump Station Assessment 04-99-13/05-13-16	C-04-55-972-025	\$3,446,556.12	\$3,450,000.00	99.9%
Equipment Storage Barn 04-05-09	C-05-55-906-028	\$61,418.16	\$61,419.00	100.0%
Master Plan Roadway 04-05-09	C-05-55-906-034	\$18,834.86	\$42,750.00	44.1%
Howarth & Updike Barn 04-05-09	C-05-55-906-037	\$29,616.35	\$31,400.00	94.3%
Police Bldg Final 05-05-13	C-05-55-907-025	\$179,762.02	\$180,750.00	99.5%
CPR Mannequins, AED Pads 04-06-08	C-05-55-910-030	\$1,856.00	\$2,000.00	92.8%
Affordable Housing 3rd Round Misc Costs 04-06-08	C-05-55-910-035	\$157,796.08	\$328,219.33	48.1%
Defibrillators and Pads 03-07-05	C-05-55-913-026	\$3,918.25	\$4,370.00	89.7%
Various Municipal Road Improvements 03-07-05	C-05-55-913-033	\$122,674.26	\$138,000.00	88.9%
Boy Scout Room Wood Floor 03-08-08	C-05-55-915-028	\$18,780.00	\$20,000.00	93.9%
Town Hall Repairs 03-08-08	C-05-55-915-029	\$3,199.30	\$4,250.00	75.3%
Network Server 03-08-08	C-05-55-915-039	\$19,881.52	\$20,000.00	99.4%
New Phone Service Equipment 03-08-08	C-05-55-915-040	\$2,125.00	\$5,000.00	42.5%
Repair Wood Trim Bell Tower 07-08-17	C-05-55-916-025	\$10,282.53	\$13,200.00	77.9%
Main Entry Door Repair 07-08-17	C-05-55-916-026	\$0.00	\$3,500.00	0.0%
Miscellaneous Repairs 07-08-17	C-05-55-916-028	\$650.96	\$800.00	81.4%
Sanitary Sewer CCTV System 04-09-07	C-05-55-919-030	\$834.75	\$7,000.00	11.9%
Vehicle & Equipment Washing Compliance 04-09-07	C-05-55-919-033	\$64,397.04	\$65,797.04	97.9%
Restoration of Updike Barn 07-09-14	C-05-55-920-025	\$39,391.96	\$40,500.00	97.3%
6 AEDs, Pads and Training Units 04-10-04	C-05-55-922-029	\$12,694.16	\$17,500.00	72.5%
Zurfluh Driveway Relocation 04-10-04	C-05-55-922-032	\$34,314.19	\$35,000.00	98.0%
Plainsboro Rd Guiderail & Plowable Reflectors 04-10-04	C-05-55-922-033	\$0.00	\$7,375.00	0.0%
Misc Computer Costs 05-11-12	C-05-55-926-025	\$18,259.45	\$18,352.00	99.5%
Reinhardt Easement 05-11-12	C-05-55-926-026	\$0.00	\$275,000.00	0.0%
Brainerd Lake Dam 05-11-12	C-05-55-926-031	\$843,450.96	\$948,120.00	89.0%
Misc Drainage Issues 05-11-12	C-05-55-926-032	\$25,927.71	\$34,000.00	76.3%
Firehouse Gutters 05-11-12	C-05-55-926-033	\$3,870.00	\$4,000.00	96.8%
Equipment Storage Barn 01-12-02	C-05-55-928-025	\$54,120.38	\$64,531.00	83.9%
Kurek Farmland Easement 04-12-07	C-05-55-931-025	\$237,133.32	\$245,000.00	96.8%
Replacement of Pistols 04-12-08	C-05-55-932-025	\$882.00	\$3,600.00	24.5%
3 Mobile Radios 04-12-08	C-05-55-932-027	\$5,521.60	\$6,000.00	92.0%
Sound System Upgrade 04-12-08	C-05-55-932-029	\$1,750.97	\$2,000.00	87.5%
Color Scanner/Printer/Copier 04-12-08	C-05-55-932-030	\$13,000.00	\$13,000.00	100.0%
Brainerd Lake Raking 04-12-08	C-05-55-932-032	\$9,576.00	\$10,000.00	95.8%
Police Computer Workstations 04-12-08	C-05-55-932-034	\$21,809.01	\$23,099.45	94.4%
Fire Company Radio System 04-12-08	C-05-55-932-035	\$112.40	\$4,000.00	2.8%
Fire Company Radios 04-12-08	C-05-55-932-036	\$10,908.75	\$11,000.00	99.2%
Replacement of Pistols 04-13-11	C-05-55-933-025	\$0.00	\$3,600.00	0.0%
Backup Main Repeater 04-13-11	C-05-55-933-026	\$9,547.17	\$9,600.00	99.4%

## CAPITAL BUDGET THROUGH JUNE 30, 2014 (CONTINUED)

<b>1 Mobile Radio 04-13-11</b>	C-05-55-933-027	\$1,982.50	\$2,000.00	99.1%
<b>Brainerd Lake Maintenance 04-13-11</b>	C-05-55-933-028	\$7,900.00	\$20,000.00	39.5%
<b>Brainerd Dam Improvement 04-13-11</b>	C-05-55-933-029	\$4,512.88	\$710,000.00	0.6%
<b>1 Unmarked Chevy Tahoe 04-13-11</b>	C-05-55-933-030	\$39,716.19	\$39,900.00	99.5%
<b>Miscellaneous Road Repairs 04-13-11</b>	C-05-55-933-033	\$0.00	\$20,000.00	0.0%
<b>Fire Company Utility Truck 04-13-11</b>	C-05-55-933-036	\$391,220.00	\$400,000.00	97.8%
<b>Replacement of Computer Equipment 04-13-11</b>	C-05-55-933-037	\$2,025.58	\$3,000.00	67.5%
<b>New Scada System w/Recorders 04-13-11</b>	C-05-55-933-038	\$0.00	\$25,000.00	0.0%
<b>Village Park Pavilion Fireplace &amp; Chimney 04-13-11</b>	C-05-55-933-039	\$7,000.00	\$10,600.00	66.0%
<b>Large Dump Truck w/Plow &amp; Sander 04-13-11</b>	C-05-55-933-040	\$125,740.10	\$137,000.00	91.8%
<b>Protinick Farmland Easement 04-13-11</b>	C-05-55-933-041	\$0.00	\$435,000.00	0.0%
<b>Acquisition of Water Tower Property 04-13-11</b>	C-05-55-933-044	\$18,259.11	\$185,000.00	9.9%
<b>Upgrade Town Hall &amp; Police Network 05-13-17</b>	C-05-55-934-025	\$46,259.00	\$47,000.00	98.4%
<b>Replacement of Pistols 04-14-04</b>	C-05-55-936-025	\$0.00	\$3,600.00	0.0%
<b>2 Marked Chevy Tahoes 04-14-04</b>	C-05-55-936-026	\$84,500.00	\$95,000.00	88.9%
<b>2 Mobile Radios 04-14-04</b>	C-05-55-936-027	\$0.00	\$4,000.00	0.0%
<b>2 Digital Video Recorders 04-14-04</b>	C-05-55-936-028	\$0.00	\$11,400.00	0.0%
<b>Morphotrach Livescan 04-14-04</b>	C-05-55-936-029	\$41,360.51	\$42,000.00	98.5%
<b>Safe Routes to School-Engineering 04-14-04</b>	C-05-55-936-030	\$0.00	\$4,600.00	0.0%
<b>Beautification of Historic District III 04-14-04</b>	C-05-55-936-031	\$0.00	\$15,000.00	0.0%
<b>Brainerd Lake Misc Improvements 04-14-04</b>	C-05-55-936-032	\$0.00	\$40,000.00	0.0%
<b>Dump Truck w/Plow 04-14-04</b>	C-05-55-936-033	\$48,512.00	\$58,000.00	83.6%
<b>Safe Routes to School-Inspection 04-14-04</b>	C-05-55-936-034	\$0.00	\$20,000.00	0.0%
<b>Firewall Appliance - Hightstown</b>	C-05-55-936-035	\$0.00	\$1,648.00	0.0%
<b>Computer Items at Town Hall 04-14-04</b>	C-05-55-936-036	\$63.17	\$5,547.00	1.1%
<b>WiFi Solution at Town Hall 04-14-04</b>	C-05-55-936-037	\$0.00	\$3,100.00	0.0%
<b>Town Hall Security 04-14-04</b>	C-05-55-936-038	\$11,337.19	\$35,000.00	32.4%
<b>Misc Road Repairs 04-14-04</b>	C-05-55-936-039	\$0.00	\$20,000.00	0.0%
<b>Crosswalk By Elms 04-14-04</b>	C-05-55-936-040	\$0.00	\$12,000.00	0.0%
<b>Sewer Diversion Chamber Due to So Bruns 04-14-04</b>	C-05-55-936-041	\$16,001.78	\$16,005.00	100.0%
<b>So Bruns Sewer Capital Improvements 04-14-04</b>	C-05-55-936-042	\$0.00	\$625,500.00	0.0%
<b>Paint Town Hall Interior 04-14-04</b>	C-05-55-936-043	\$0.00	\$83,670.00	0.0%
<b>Paint PWs Garage and Barn 04-14-04</b>	C-05-55-936-044	\$0.00	\$11,630.00	0.0%
<b>TOTAL</b>			\$1,215,600.00	

## OPERATING BUDGET THROUGH JUNE 30, 2014

Account Description	EXPENDITURES			% of BUDGET EXPENDED
	2014 BUDGET	JAN-JUNE 2014	2014 BUDGET LEFT	
ADMINISTRATIVE & EXECUTIVE	\$240,251.00	\$111,875.62	\$128,375.38	46.57%
TOWNSHIP COMMITTEE	\$26,950.22	\$13,475.02	\$13,475.20	50.00%
MUN/CNTY CLERK - ELECTIONS	\$2,000.00	\$89.51	\$1,910.49	4.48%
FINANCIAL ADMINISTRATION	\$181,277.00	\$79,319.69	\$101,957.31	43.76%
AUDIT	\$24,500.00	\$0.00	\$24,500.00	0.00%
TAX COLLECTION	\$28,979.00	\$6,504.16	\$22,474.84	22.44%
TAX ASSESSMENT	\$131,428.00	\$34,176.02	\$97,251.98	26.00%
TAX MAP MAINTENANCE	\$2,000.00	\$27.25	\$1,972.75	1.36%
LEGAL SERVICES	\$122,250.00	\$33,419.39	\$88,830.61	27.34%
ENGINEERING SERVICES & COSTS	\$64,000.00	\$31,118.07	\$32,881.93	48.62%
PLANNING BOARD	\$146,616.00	\$34,620.19	\$111,995.81	23.61%
ZONING BOARD OF ADJUSTMENTS	\$53,189.00	\$18,191.54	\$34,997.46	34.20%
AFFORDABLE HOUSING	\$134,885.00	\$32,058.66	\$102,826.34	23.77%
FIRE OFFICIAL	\$117,026.00	\$77,459.04	\$39,566.96	66.19%
HISTORIC PRESERVATION COMMISSION	\$10,958.00	\$4,779.03	\$6,178.97	43.61%
INSURANCE	\$933,884.00	\$569,248.74	\$364,635.26	60.95%
POLICE	\$2,204,886.00	\$1,042,653.33	\$1,162,232.67	47.29%
911 PROJECT	\$5,095.00	\$2,522.98	\$2,572.02	49.52%
EMERGENCY MANAGEMENT	\$3,000.00	\$31.89	\$2,968.11	1.06%
AID TO VOLUNTEER FIRE CO	\$35,000.00	\$35,000.00	\$0.00	100.00%
LENGTH OF SERVICE AWARDS	\$60,382.00	\$60,382.00	\$0.00	100.00%
FIRST AID CONTRIBUTION	\$70,000.00	\$70,000.00	\$0.00	100.00%
FIRE	\$160,875.00	\$63,334.90	\$97,540.10	39.37%
ROAD REPAIRS & MAINTENANCE	\$272,226.00	\$145,603.19	\$126,622.81	53.49%
SHADE TREES	\$32,206.00	\$1,389.05	\$30,816.95	4.31%
GARBAGE & TRASH REMOVAL	\$27,000.00	\$10,362.78	\$16,637.22	38.38%
RECYCLING PROGRAM	\$56,577.00	\$23,842.73	\$32,734.27	42.14%
PUBLIC BUILDINGS & GROUNDS	\$96,440.00	\$39,352.28	\$57,087.72	40.80%
VEHICLE MAINTENANCE	\$63,500.00	\$20,888.96	\$42,611.04	32.90%
BOARD OF HEALTH	\$2,670.00	\$1,004.23	\$1,665.77	37.61%
ENVIRONMENTAL COMMISSION	\$3,596.00	\$1,606.71	\$1,989.29	44.68%
ANIMAL CONTROL	\$16,828.00	\$4,672.29	\$12,155.71	27.76%
BOARD OF RECREATION COMM	\$35,691.00	\$31,280.25	\$4,410.75	87.64%
PARKS & PLAYGROUNDS	\$77,021.00	\$32,245.95	\$44,775.05	41.87%
PUBLIC LIBRARY - MAINTENANCE	\$522,192.00	\$241,066.95	\$281,125.05	46.16%
CELEBRATION OF PUBLIC EVENT	\$7,500.00	\$0.00	\$7,500.00	0.00%
ELECTRIC	\$85,500.00	\$28,198.25	\$57,301.75	32.98%

**OPERATING BUDGET  
THROUGH JUNE 30, 2014  
(Continued)**

Account Description	EXPENDITURES		2014	% of BUDGET
	2014 BUDGET	JAN-JUNE 2014	BUDGET LEFT	EXPENDED
STREET LIGHTING	\$95,000.00	\$33,388.55	\$61,611.45	35.15%
TELEPHONE	\$55,295.00	\$34,907.01	\$20,387.99	63.13%
WATER	\$12,000.00	\$5,162.11	\$6,837.89	43.02%
GAS (NATURAL OR PROPANE)	\$28,000.00	\$21,524.95	\$6,475.05	76.87%
SEWER SYSTEM	\$422,656.00	\$197,577.55	\$225,078.45	46.75%
MOTOR FUEL	\$89,400.00	\$50,585.24	\$38,814.76	56.58%
P.E.R.S.	\$158,189.00	\$144,458.00	\$13,731.00	91.32%
SOCIAL SECURITY	\$244,293.00	\$115,819.23	\$128,473.77	47.41%
P.F.R.S.	\$315,169.00	\$293,856.00	\$21,313.00	93.24%
DEFINED CONTRIBUTION RETIREMENT PRO-GRAM	\$2,281.00	\$674.47	\$1,606.53	29.57%
MUNICIPAL ALLIANCE GRANT	\$5,548.52	\$5,548.52	\$0.00	100.00%
MUNICIPAL ALLIANCE GRANT	\$30,946.00	\$30,946.00	\$0.00	100.00%
CLICK IT OR TICKET	\$4,000.00	\$4,000.00	\$0.00	100.00%
CLEAN COMMUNITIES	\$9,854.04	\$9,854.04	\$0.00	100.00%
ALCOHOL ED, REHAB & ENFORCEMENT	\$177.24	\$177.24	\$0.00	100.00%
NJ AMERICAN WATER RAIN GARDEN	\$5,900.00	\$5,900.00	\$0.00	100.00%
NJDOT BEAUTIFY HISTORIC DISTRICT	\$300,000.00	\$300,000.00	\$0.00	100.00%
911 PROJECT	\$112,200.00	\$74,800.00	\$37,400.00	66.67%
RECYCLING - MCIA SERVICES	\$46,758.00	\$16,119.98	\$30,638.02	34.48%
COUNTY HEALTH CONTRACT	\$19,608.42	\$9,804.22	\$9,804.20	50.00%
ANIMAL CONTROL SHARED SERVICE	\$6,024.00	\$2,376.00	\$3,648.00	39.44%
MIDDLESEX CO UTILITIES AUTH	\$320,000.00	\$138,541.26	\$181,458.74	43.29%
MONROE TOWNSHIP UTILITY AUTHORITY	\$118,000.00	\$47,634.60	\$70,365.40	40.37%
MUNICIPAL/COUNTY COURT	\$200,000.00	\$92,209.88	\$107,790.12	46.10%
CAPITAL IMPROVEMENT FUNDS	\$20,000.00	\$20,000.00	\$0.00	100.00%
BOND PRINCIPAL	\$1,534,066.00	\$695.00	\$1,533,371.00	0.05%
PRINCIPAL PAYMENT ON NOTES	\$695.00	\$0.00	\$695.00	0.00%
INTEREST ON BONDS	\$576,223.00	\$255,178.54	\$321,044.46	44.28%
INTEREST ON NOTES	\$75,277.50	\$75,068.39	\$209.11	99.72%
EDA LOAN - PRINCIPAL	\$15,000.00	\$0.00	\$15,000.00	0.00%
EDA LOAN - INTEREST	\$225.00	\$112.50	\$112.50	50.00%
CAPITAL EQUIPMENT LEASE PRINCIPAL	\$85,434.91	\$71,581.02	\$13,853.89	83.78%
CAPITAL EQUIPMENT LEASE INTEREST	\$7,941.85	\$4,656.78	\$3,285.07	58.64%
DEFERRED CHARGES	\$25,000.00	\$25,000.00	\$0.00	0.00%
RESERVE FOR UNCOLLECTED TAXES	\$181,054.00	\$181,054.00	\$0.00	100.00%
<b>TOTALS</b>	<b>\$5,122,216.48</b>	<b>\$2,269,211.08</b>	<b>\$2,853,005.40</b>	<b>44.30%</b>

# CRANBURY TOWNSHIP REVENUE THROUGH JUNE 30, 2014

## CRANBURY TOWNSHIP

### REVENUE

THRU JUNE 30, 2014

		2014 REVENUE	% OF REVENUE RECEIVED
	January - June		
Library Finance Fee	\$ 3,000.00	\$3,000.00	100.00%
Licenses, Fees & Permits	\$ 30,329.39	\$34,083.00	88.99%
Municipal Court	\$ 92,209.77	\$190,246.00	48.47%
Interest & Cost on Taxes	\$ 22,908.24	\$55,480.00	41.29%
Interest on Cash on Deposit	\$ 56,677.52	\$86,351.00	65.64%
Miscellaneous-Alcohol Beverage License		\$7,500.00	0.00%
Tax Title Lien Interest	\$ 7,790.42	\$905.00	0.00%
Franchise Fee	\$ 13,260.17	\$12,775.00	103.80%
Sewer Service Fees	\$ 472,483.37	\$1,418,617.00	33.31%
State Aid:			
Energy Receipt Tax		\$467,020.00	0.00%
Grants:			
Municipal Alliance	\$ 5,548.52	\$5,548.52	100.00%
Clean Communities	\$ 9,854.04	\$9,854.04	100.00%
Beautify Historic District	\$ 300,000.00	\$300,000.00	100.00%
Alcohol Ed, Rehab and Enforcement	\$ 177.24	\$177.24	100.00%
Click It or Ticket	\$ 4,000.00	\$4,000.00	100.00%
NJ American Water Rain Garden	\$ 5,900.00	\$5,900.00	100.00%
Construction Trust	\$ 20,000.00	\$20,000.00	100.00%
Fire Official Fees	\$ 37,288.38	\$78,005.00	47.80%
Reserve for Sewer Fair Share	\$ 4,000.00	\$4,000.00	100.00%
Receipts from Delinquent Taxes	\$ 80,183.58	\$168,457.00	47.60%
Capital Surplus	\$ 45,000.00	\$45,000.00	100.00%
Hotel Tax	\$ 60,178.04	\$172,046.00	34.98%
<b>TOTAL REVENUES</b>	<b>\$ 1,270,788.68</b>	<b>\$ 3,088,964.80</b>	<b>41.14%</b>

## DIRECTIONS

Peddie School Golf Club  
South Main Street  
Hightstown, NJ 08520  
Phone (609) 490-7542

Turnpike to Exit 8 and take Route 33 West to traffic light. Make left, then right on Ward Street. Make next left at stop sign at South Main Street. Entrance 1 mile on left.

For map and further directions go to

[www.peddieschoolgolfcourse.com](http://www.peddieschoolgolfcourse.com)

Click on "Guest Services" then click on "Directions"

Annual Cranbury Trophy Tournament  
c/o James Golubieski, Treasurer  
40 Station Road  
Cranbury, NJ 08512



# 26th ANNUAL CRANBURY'S TROPHY GOLF TOURNAMENT

DATE: AUGUST 18, 2014  
PLACE: PEDDIE GOLF COURSE  
SHOTGUN: 1:00 P.M.  
LUNCH: 11:30 A.M.  
DINNER: 6:00 P.M.



Cranbury, New Jersey

# Registration Form

Print Players' Full Name

Player #1 \_\_\_\_\_  
 Player #2 \_\_\_\_\_  
 Player #3 \_\_\_\_\_  
 Player #4 \_\_\_\_\_

Golf Cart Sponsor \$ \_\_\_\_\_  
 Corporate Sponsor \$ \_\_\_\_\_  
 Dinner Sponsor \$ \_\_\_\_\_  
 Lunch Sponsor \$ \_\_\_\_\_  
 Beverage Cart Sponsor \$ \_\_\_\_\_  
 Cocktail Hour Sponsor \$ \_\_\_\_\_  
 Hole Sponsor \$ \_\_\_\_\_  
**TOTAL AMOUNT \$ \_\_\_\_\_**

Please fill in a contact person's information

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Address \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_  
 Phone \_\_\_\_\_

Make check payable to  
 "Cranbury Trophy Golf Tournament, Inc."  
 Please mail to the address below:

Annual Cranbury Trophy Tournament  
 c/o James Golubieski, Treasurer  
 40 Station Road  
 Cranbury, NJ 08512  
 Phone: (609) 395-7953

**Entries:** Limited to 144 players—Registration deadline, Friday, August 1, 2014. All registration forms and monies must be received by deadline in order to play in tournament.

**Golf Participants will receive:** Golf Green Fees, Use of Golf Cart, Golf Tees, Lunch, Closest-To-Pin Contest, Hole-In-One Contest, Longest Drive Contest, Post Tournament Reception and Awards Dinner.

Entry Fees are \$125.00 for singles and \$500.00 per foursome

**\*\*\* IMPORTANT NOTE! \*\*\***  
 Cranbury Trophy Golf Tournament, Inc., is funded by local sponsors.  
 We support Cranbury's park and recreational needs.

Call James Golubieski, Treasurer at (609) 395-7953 or Josette Kratz at (609) 664-3122 with questions

## Golf Cart Sponsor

Company Name on all 72 Golf Carts  
 One Foursome for Golf Tournament  
 Sponsor Recognition  
 Hole Sponsor Sign

\$2,500.00

## Corporate Sponsor

One Foursome for Golf Tournament  
 Sponsor Recognition  
 Hole Sponsor Sign

\$1,500.00

## Dinner Sponsor

Sponsor Recognition  
 Hole Sponsor Sign

\$1,000.00

## Lunch Sponsor

Sponsor Recognition  
 Hole Sponsor Sign

\$700.00

## Beverage Cart Sponsor

Company Name on Beverage Cart  
 Sponsor Recognition

\$500.00

## Cocktail Hour Sponsor

Sponsor Recognition  
 Hole Sponsor Sign

\$500.00

## Hole Sponsor

Hole Sponsor Sign

\$100.00