

# CRANBURY TOWNSHIP NEWSLETTER

FALL 2014

Mayor's Letter

by Mayor Susan Goetz

Hello Neighbors and Friends,

I had the opportunity to dine outside at one of our wonderful restaurants last weekend. This may be the last weekend this year for outside dining. It was a wonderful time to see the oranges, yellows and reds of our trees which looked like they were on fire from the light of the setting sun. Cranbury is beautiful every season but this fall has been remarkable.

I am happy to report that after a year of disruption, noise, and a stream instead of a lake, we are nearing the end of the Brainerd Lake construction project. The construction of the spillway and the reinforcement of the dam itself is finished, and the contractor is now completing the road and the sidewalk reconstruction. Top soil has been placed and seed planted on the downstream banks. Soon this area will return to a beautiful vegetative site (and the "concrete beach" will be just a bad memory). We will be bringing in trees which have been specifically selected by our Shade Tree Commission to provide fast-growing shade trees along the lake side. Know that they will be small upon planting but of the size that will allow for a more rapid rooting and quicker subsequent growth. The temporary fencing will be removed when we secure the new black railing. Lights will be installed and benches will be returned. To answer the question I often get – yes, there will be a gate like opening in the railing access ice skating.

With the help of the Police, Fire Department and School, we have been able to keep Main Street open to traffic for the entire construction period. Note that there will be one day in the near future when we will need to close the road for placement of the final layer of the roadway. Details of this closing are being worked out now and cooperation of the Police, Fire Department and School will be part of that plan.

On behalf of the Township Committee, I want to thank the entire community for your cooperation in dealing with the disruption. A particular shout out to the kids who have politely followed directions of the police and crossing guards. Also, thanks to the residents near the construction who bore the greatest brunt of the project. Your days of early morning construction vehicles are almost over.

If you have any questions or concerns, don't hesitate to contact me at [sgoetz@cranbury-nj.com](mailto:sgoetz@cranbury-nj.com). Also, Chief Varga and I are planning another Breakfast at Teddy's for November 1st from 7 to 9 a.m.. Please join us there. Coffee is on us.

Don't forget that Election Day is November 4<sup>th</sup>. Voting is one of our greatest privileges we have in this country and one of our greatest responsibilities. Please be sure to exercise your right to vote. The polls are open on Tuesday, November 4, 2014 from 6:00 AM until 8:00 PM .

This will be my last newsletter message this year as Mayor. Let me take this time to also thank you for the opportunity to serve as your Mayor. It has been a tremendous journey.

Sincerely,  
Susan Goetz

**TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2014**

**TOWNSHIP COMMITTEE MEMBER**

**LIAISON TO:**

Mayor Susan Goetz:	Planning Board, Development Review Committee, OEM, Fire and Police, First Aid, League of Municipalities
James Taylor:	Library Foundation, Scouts, Cranbury Housing Associates
Dan Mulligan:	Construction Department, Recreation, Environmental Commission, Parks, Public Works
David Cook:	Planning Board, Engineering, Historic Preservation Commission, Shade Tree and Board of Health
Glenn Johnson:	Zoning Board, Business and Professional Association, Cranbury Housing Associates, Board of Education and Municipal Alliance

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**HELP WANTED - CROSSING GUARDS**

Cranbury Township Police Department is seeking to fill one permanent and one substitute School Crossing guard positions.

Details:  
Work hours: 8:00 to 8:30 a.m. and 3:15 to 3:45 p.m. daily.  
For each half hour worked, you are paid for a full hour.

Uniforms/Safety Garments provided. Training also required — 20 hours hands-on and two hours classroom. Training provided to work all six posts throughout Cranbury. Background check required. You would also be called on to assist during community events.

Please contact Sgt. Giuseppe DiChiara at the Cranbury Police Department at (609) 395-0031 (Monday to Friday from 8:00 a.m. to 4:00 p.m.) Please pass on the information if you know anyone who may be interested.



**FROM THE SEWER COLLECTOR**

**UTILITY (SEWER) COLLECTOR'S OFFICE HOURS**

**MONDAY – FRIDAY  
8:00 AM – 4:00 PM**

**609-395-0900 EXT. \*228**

**NIGHT DROP BOX LOCATED IN FRONT OF TOWN HALL  
FOR YOUR CONVENIENCE**

**FROM THE TAX COLLECTOR**

**Register for e-mail notifications from the Tax Collector**

This is a mass email to all subscribers with the same message. This email notification will remind you ONLY when it is time to make you next quarterly installment for Property Taxes. It will NOT contain your account status or provide information relative to your account.

Tax Payment Reminder  
Please Print

*\* required fields*

Email \* \_\_\_\_\_

First Name \* \_\_\_\_\_

Last Name \* \_\_\_\_\_

Address \* \_\_\_\_\_

Email messages are sent from [tjohns@cranbury-nj.com](mailto:tjohns@cranbury-nj.com) . Please set up your email to allow messages from this address.

The purpose of this email for information distribution only. It is not intended to replace your tax bill. This information is provided for your convenience only. While the Collector will email notices, we cannot guarantee delivery of these messages. Failure to receive a reminder notice does not waive your responsibility to make payment by the scheduled due date.

**FROM THE CLERK'S OFFICE:**

October 14, 2014 was the last day to register to vote in the General Election. Town Hall is open until 5:00 p.m. A voter must be 18 years of age by November 4, 2014 to register to vote.



The General Election Day is Tuesday, November 4, 2014. All registered voters should report to the Lower Level of Town Hall; voters in District 1 should report to the "Boy Scout Room" and Voters in Districts 2 and 3 to the Senior Room.



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**REMINDER: All Township cats and dogs must be licensed in January of each year. Cat and dog license forms will be available on the Township website and in Town Hall beginning January 1, 2015.**





**Rickey A. Varga**  
Chief of Police

**Cranbury Township Police Department**  
One Logan Drive  
Cranbury, New Jersey 08512

**Phone:** (609) 395-0031  
**Fax:** (609) 395-9216

## Fall Crime Prevention

The fall season is now upon us. The sun has begun to set earlier which brings opportunity for those who like to take advantage of these early dark hours. We find that this time of year brings an increase in evening burglaries and thefts. Burglars benefit not only from darkness but also from the routines we all settle into once our summer hiatus is over.

Our lives are extremely busy as we run from one appointment to the next with our smart phones in hand. We often don't have time to bring the garbage can in or pick up the newspaper from the driveway before heading off to work or running the kids to their evening activities (these oversights are green lights for burglars). Give your residence the appearance that you are home. If you have an alarm system, be sure to use it! Place lights on timers for those dark early evening hours prior to your arrival home. It is vitally important that we take the time to be familiar with our surroundings. Familiarize yourself with your neighbors and the vehicles they drive. Share with neighbors that you trust the weekly evenings you have scheduled commitments which may leave your house vulnerable. Ask them to turn their heads as they come and go and take a look at your house and property. Offer to do the same for them. Most importantly, if something seems suspicious or amiss, **call the police immediately!**

These may seem like "simple givens" to some of us but once an incident occurs it's too late to change the outcome. The feeling that someone has entered your home and violated the one place you feel comfortable and safe can be unnerving and frightening to say the very least.

If you do observe suspicious activity, do your best to retain the following and provide it to the police communications officer upon calling the police:

- A physical description of the suspicious person(s) including approximate age and a detailed clothing description.
- A vehicle description to include make, model, color, damage, decals or any other possible identifiers.
- If possible a license plate number or the license plate state of issue.
- A last seen direction of travel of the vehicle or if on foot the person(s).

We all play a critical part in crime prevention. Help us to better keep our neighborhoods safe this fall!

# BOARD OF HEALTH

## MIDDLESEX COUNTY OFFICE OF HEALTH SERVICES

### FACT SHEET

#### Frequently Asked Questions about Ebola Virus

##### What is Ebola virus?

- Ebola virus is the cause of a severe viral hemorrhagic fever disease.
- Symptoms may appear anywhere from 2 to 21 days after exposure to Ebola virus, though 8-10 days is most common.
- If symptoms start later than 21 days after exposure, the patient likely does not have Ebola virus.

##### What are the symptoms of Ebola virus?

Symptoms of Ebola virus include:

- Fever
- Headache
- Joint and muscle aches
- Weakness
- Diarrhea
- Vomiting
- Stomach pain
- Lack of appetite

##### How is Ebola virus transmitted?

- Ebola virus is transmitted through direct contact with the blood or bodily fluids of an infected symptomatic person or through exposure to objects (such as needles) that have been contaminated with infected secretions.
- It can also spread when people have direct contact with dead bodies of people who died from Ebola or with infected bats, rodents or primates.

##### Can Ebola be transmitted through the air?

- No. Ebola is not a respiratory disease like the flu, so it is not transmitted through the air.



##### Can I get Ebola from contaminated food or water?

- Ebola is **not** spread by water or, in general, by food. However, in Africa, Ebola may be spread as a result of handling bushmeat (wild animals hunted for food) and contact with infected bats.

# BOARD OF HEALTH

## How is Ebola cleaned from surfaces?

- Ebola virus dried on surfaces such as doorknobs and countertops can survive for several hours.
- Ebola virus can be killed from hard surfaces with hospital-grade disinfectants (such as household bleach).



## Can I get Ebola from a person who is infected but doesn't have any symptoms?

- No. Individuals who are not symptomatic are not contagious. In order for the virus to be transmitted, an individual would have to have direct contact with an individual who is experiencing symptoms.

## What is the treatment for people with Ebola?

- There is no specific medicine that cures individuals infected with Ebola. People with Ebola will receive medical care such as fluids, oxygen, blood transfusions and any other medicines as needed. Early treatment is best.

## What do I do if I'm returning to the U.S. from the area where the outbreak is occurring?



After you return, pay attention to your health.

- Monitor your health for 21 days if you were in an area with an Ebola outbreak, especially if you were in contact with blood or body fluids, items that have come in contact with blood or body fluids, animals or raw meat, or hospitals where Ebola patients are being treated or participated in burial rituals.
- Seek medical care immediately if you develop fever (temperature of 101.5°F/ 38.6°C) and any of the following symptoms: headache, muscle pain, diarrhea, vomiting, stomach pain or unexplained bruising or bleeding.
- Tell your doctor about your recent travel and your symptoms before you go to the office or emergency room. Advance notice will help your doctor care for you and protect other people who may be in the office.

## Where can I get more information on Ebola?

- Centers for Disease Control & Prevention: [www.cdc.gov/vhf/ebola](http://www.cdc.gov/vhf/ebola)
- New Jersey Department of Health: <http://nj.gov/health/cd/vhf/>

## DEPARTMENT OF PUBLIC WORKS

### WHITE GOOD & E-CYCLE PROGRAM

Scheduled for the second Wednesday every month, the DPW can take away your unwanted white good appliances or electronic items to recycle. Items include stoves/ovens, washers (dish and clothes), dryers, water tanks, refrigerators, humidifiers/de-humidifiers, metal sinks, televisions and computers including the components. If you want to take advantage of this program the fee is \$10 per item and can be easily arranged by calling 395-0900 \*229. Arrangements must be made by the preceding Monday.

If you prefer, items may be brought to the Recycling Shed at the DPW yard on the first Friday of the month, except during legal holidays, during the hours of 9am-12pm. Personnel is very limited and will not be available to unload heavy items.

Upcoming dates for this service are November 12<sup>th</sup>, December 10<sup>th</sup>, and January 7<sup>th</sup> 2015.

### 2014 HOUSEHOLD HAZARDOUS WASTE DAYS (HHW)

There is only one remaining HHW 2014 date: November 16<sup>th</sup>, at the Middlesex County College.



This free service will operate from 8:00am to 2:00pm. For particulars as to what is and is not accepted or for directions to the event, visit the Middlesex County Division of Solid Waste website at [http://www.co.middlesex.nj.us/planningboard/solidwaste\\_county.asp](http://www.co.middlesex.nj.us/planningboard/solidwaste_county.asp). Further information about the other recycling programs can be found here also.

### RECYCLING OLD FRIDGES AND FREEZERS

If you are in need of disposing of an old refrigerator or freezer (both need to be in working order), visit this site for details how you can get paid for your unit with a free pick up. <http://www.njcleanenergy.com/residential/programs/refrigerator-freezer-recycling-program>. Or you may opt to have the Cranbury Twp. DPW pick up your unit(s) at a cost of \$10 per item. Arrangements must be made by calling 395-0900 \*229. The last day to schedule a pick-up is the Monday before the scheduled 2<sup>nd</sup> Wednesday of the month. Units are placed by you near your driveway and the street for pick-up.



Another option is to bring the unit to the DPW yard when the Recycle Shed is open, 1<sup>st</sup> Friday of the month between 9am-12pm. Due to limited personnel, be prepared to unload the units by yourself.

### MIDDLESEX COUNTY PAINT DROP OFF PROGRAM

Thank you to the three (3) residents who took paint to the New Brunswick and the South Brunswick facility to have recycled. If you would like more information on this free program, click [http://cranburytownship.org/recycling\\_main.html](http://cranburytownship.org/recycling_main.html) and then select Paint Drop Off Program from the list.

### BEFORE YOU DIG — MARK OUT

If you plan on performing work on your property where digging such as excavation or demolition is involved and to prevent damage to underground utilities, you must call **1-800-272-1000** before work begins. If you hire a contractor to perform this type of work it is the responsibility of the contractor to call for a mark out. For more important information on mark outs visit <http://www.nj1-call.org>.

# DEPARTMENT OF PUBLIC WORKS

## AUTUMN LEAF COLLECTION

Autumn leaf collection will begin October 27<sup>th</sup> and will continue up through the last full week in December. Residents may place leaves between the sidewalk and curb. If you live where there are no sidewalks or curbs, place the leaves close to the street. If parking is allowed on the street in front of your house and no room is available for the leaf piles due to parked cars, please place the leaves in an area where the DPW crew will be able to gain access to them. A driveway entrance or the nearest street corner is a good place. There is the possibility that the DPW crew will miss the pile, so call Town Hall at 395-0900 \*229 and inform us where the leaf pile has been placed.



Tall ornamental grass **can** be collected using the leaf vacuum, but please keep this item separated. Branches, vines, grass clippings and other debris **cannot** be collected with the leaf vacuum. These items can cause a safety issue and will break the equipment. Be watchful of placement of the debris at the curb, non-point source pollution (NPS) if washed down the storm drains can occur.

### Leaf Collection Schedule

#### Beginning at:

North Main Street, from Rt.130 South	Cranbury Green
Plainsboro Road	Station Road and Cranbury Station hamlet
Prospect Street	Stockton Drive
Bunker Hill	Evans Tract
Cranbury Neck Road	Maplewood Avenue
Symmes Court	Park Place
Wynnewood Section	Westminster Place
Old Trenton Road	Wesley Place
Shadow Oaks (both sides)	Scott Avenue
South Main Street, north of the circle	Cranbury Estates
<i>(continue on to top of column on right)</i>	Cranbury Walk

Residents not living on the above route but desire leaf collection service should call 395-0900 \*229 to be placed on the schedule. Barring inclement weather, the amount of leaves, personnel and or machinery breakdowns, the route usually takes approximately 2 to 2 ½ weeks to complete.

During the final leaf collection week of December 30<sup>th</sup>, once the leaf pile has been collected, do not replenish it. The DPW is giving attention to complete the collection task before inclement weather arrives. Thank you for your cooperation.

## CHRISTMAS TREE CHIPPING SERVICE

Every Wednesday in January, the DPW will be recycling (chipping) Christmas tree. Place the tree curbside by 7am. Take care to remove tinsel/garland, ornaments and strands of lights (if broken, they can be recycled at the Recycle Shed). The DPW will not collect your tree if items are left on the tree which can cause damage to the machinery or personnel.



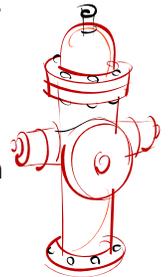
## DEPARTMENT OF PUBLIC WORKS

### SNOW REMOVAL

Yes it is too soon to think about winter. But it will soon be upon us and the task of shoving snow (ugh) follows right behind it. Below are a few simple tips that will help when shoveling snow becomes necessary.

-  When snows are predicted, remove your vehicle and any other personal property that may get damaged or impede the snowplows from effectively and efficiently plowing.
-  When shoveling, pile the majority of snow to the left of your driveway, as when facing your house. Do not shovel or snowblow the snow into the roadway. The snowplows will push the snow back into your drive or even into your neighbors drive—not a very neighborly of you!
-  Despite popular opinion, the DPW does not plow snow in front of driveways on purpose. Also, the Township does not plow out driveways or dig out mailboxes.
-  Plowing typically starts when 1 to 2 inches of snow has fallen.

If you are fortunate enough to live near a fire hydrant, take the time to uncover it or even shovel the snow piled up around it. You never know when it will be needed.



### TOWN WIDE GARAGE SALE 2015

Mark your calendar! The township wide 2015 garage sale event will take place on April 25, 2015. More information will be posted in the next newsletter.



### CLEAN UP WEEKEND 2015

Clean-up weekend is scheduled for May 2<sup>nd</sup> & 3<sup>rd</sup>. As usual, large bulky items will be accepted at the DPW yard for you to discard.

### 2015 SHRED EVENT in CRANBURY



A shred event is scheduled to be held in Cranbury on August 8, 2015. A new event location is in the process of being finalized. It will be announced in the next newsletter and posted on the township website. [www.cranburytownship.org](http://www.cranburytownship.org)

# DEPARTMENT OF PUBLIC WORKS

## 2014 CURBSIDE RECYCLING TOTALS

As of this newsletter, Cranbury residents have proven themselves to be good for our environment! Good job! Keep up the great recycling habits!

2014	Commingled (bottles/cans)	Mixed (junk mail/paper/ card- board)	Newspaper
January	8.59	17.58	9.86
February	8.10	14.92	9.30
March	7.68	11.96	8.82
April	7.36	13.70	8.45
May	9.05	16.64	10.39
June	13.53	24.21	15.54
July	8.96	13.95	10.29
August	7.17	8.23	11.15
September			
October			
November			
December			
<b>TOTALS</b>	<b>70.44 T</b>	<b>121.19 T</b>	<b>83.80 T</b>

Recycling containers should be placed curbside the night (Sunday) in time for an early Monday morning scheduled collection pickup. If your recyclables were out at the curb on time and were not collected, you must call 1-800-488-MCIA (6242) within 24 hours to report the missed stop.

In addition to the normal recycling of commingled glass, aluminum, plastic, and tin; cardboard; and mixed paper/newspaper, textiles are also collected during the scheduled recycle collection. Textiles are clean, dry clothing or fabric larger than 12 sq. inches and other recyclable textiles like shoes, belts, and handbags. Place the clothing or fabric in a plastic bag marked "TEXTILES". Close the bag securely and leave it at the curb with the other recyclables for collection. Unacceptable items include comforters, pillows and rugs.

## FIRE SAFETY BUREAU

Before selling a home or renting an apartment in the Township of Cranbury, the owner must obtain a Certificate of Smoke Detector and Carbon Monoxide Alarm Compliance. The application can either be picked up at the Clerk's Office in Town Hall or on the Township web site. Fees for a Certificate of Smoke Detector & Carbon Monoxide Alarm Compliance are as follows:

Request received more than 10 business days prior to change of occupant \$ 45.00  
 Request received 4 to 10 business days prior to change of occupant \$ 70.00  
 Request received fewer than 4 business days prior to change of occupant \$125.00



Once the notarized application and fee are received by the Township, the Fire Official will schedule an inspection. Directions concerning the smoke detectors, carbon monoxide alarms and fire extinguishers are attached to the application. All detectors, alarms and extinguishers should be thoroughly checked before the Fire Official's inspection to avoid a second inspection.

For additional information, please contact Sam DiStasio, Fire Official at 609-395-0900, ext. \*238.

# DEPARTMENT OF PUBLIC WORKS

## CURBSIDE CHIPPING SERVICE

Cranbury Township offers curbside chipping service for tree branches, shrubbery and other yard clippings commencing on the third Wednesday of each month. This is the start date and depending on the amount of chipping at the curb, the DPW may not necessarily be in front of your house chipping brush.

To help residents understand the process and to have it become more efficient, below are some important and helpful procedures.

1. It is recommended that residents notify the DPW office to request chipping service by the Monday before the third Wednesday of the month.
2. Brush should be placed curbside no sooner than the weekend preceding the third Wednesday or as otherwise scheduled or announced.
3. All material to be chipped should be placed at the curb by 7:00 am by the scheduled collection date (yes-the third Wednesday of the month). Any material placed curbside after the scheduled collection date or time will not be chipped. Please understand that the DPW will not return or back track to your property while working the scheduled route once they have passed by.
4. All materials should be stacked parallel to the curb or as near to the curb as possible. Take care not to place them in the street or on the sidewalk. Place the cut branch ends together so they follow the flow of traffic.
5. Items must be placed parallel to the curb or along the street that is directly abutting your property line.
6. Branches exceeding 8" diameter cannot be chipped. Brush should be at least 3' in length. Although 3' is the minimum length, longer branches are much easier to chip.
7. Hedge clippings, twigs, and small branches less than 3' (but not less than 1') must be bundled with string only (NO WIRE) and must be free of foreign debris such as stones, dirt, metal, sweepings and rakings.
8. No lumber, construction material, roots, stumps, mulch, sand, landscape construction material and debris, or soil left at the curb will be collected.

It is the intention to help you understand the protocol of this valuable chipping service. Should you not understand any of the above regulations, please contact the Department of Public Works at 395-0900 \*229.

Thank you for your consideration.

### **\*\*\* SMALL ANIMAL CONTROL \*\*\***

Over the recent months, reports of wild animals living in residential back yards have been received. The Cranbury Township Animal Control Officer would like to remind everyone that calls and complaints concerning lost, stray, injured or nuisance domestic animal as well as suspect rabid, wild or domestic animals and vicious dogs reports is taken very seriously.

According to N.J.S.A 4:19-15, *the capture of stray domestic animals, as well as wild animal rabies vectors (i.e., raccoons, skunks, groundhogs, foxes, and bats) threatening the safety and health of residents will be acted upon.* If you have wildlife animal(s) living in your back yard, perhaps under a shed or in a rock garden and you desire to have it relocated, the ACO does not perform this task. It is advised that a pest or small animal control contractor be called for this task. They can be found in the yellow pages or an internet search. Preventative measures such as capping chimneys and securing trash cans, etc. should be taken to prevent small animals from making themselves a home in your home.

If you have a small animal complaint or concern, call the Cranbury Police Department at 395-0031 to report.

# DEPARTMENT OF PUBLIC WORKS

## SIDEWALKS AND YOUR RESPONSIBILITY

The DPW has received a couple queries about sidewalks. Please read the following so that you are aware, according to Township Ordinance §116-4 GROUNDS, A-Sidewalks and roadways:

1. Shrubs, bushes, tree branches and other vegetation should be trimmed so as to prevent encroachment on the adjacent sidewalk and roadways.
2. Shrubs, bushes, tree branches and other vegetation should be trimmed and maintained such that a vertical clearance of at least seven feet is created above the sidewalk to permit easy passage on the sidewalk.
3. Shrubs, bushes, tree branches and other vegetation should be trimmed and maintained such that a vertical clearance of at least 14 feet is created above the roadway to allow for the passage of emergency vehicles.
4. Poison ivy, poison oak, poison sumac and similar noxious vegetation shall be trimmed so as to prevent encroachment on the adjacent sidewalk and roadways.
5. At no time shall vegetation be permitted to obstruct the sight lines at the intersection of two roadways or the intersection of a commercial driveway and a roadway.

For residents who have a public walkway along their property, a simple shrubbery encroachment test is to walk with someone along the sidewalk and if either of you needs to duck out of the way of overhanging greenery, it needs attention. Please keep these procedures in mind when tending to your yard. If you hire a lawn maintenance service, please share this article with them.

## POSTING of SIGNS

Whether it's a garage sale, moving sale, barn sale, wedding, family reunion, company picnic, etc., this message serves a friendly reminder. If you have posted signs on utility poles or perhaps placed a sign anchored in the ground to post or advertise your event, remember to remove and property discard of all posted signs when your event is over.



## **\*\*\*CRANBURY LIONESS CLUB\*\*\***

Many thanks to everyone who made purchases from the Cranbury Lioness Club on Cranbury Day. You helped the Club to continue our charitable contributions to local and National Charities, and a donation to Skeet's Pantry to help our many families in need of food. The Club will be selling many beautiful and useful gifts at The Annual Christmas Boutique on Sunday, December 7th during the Cranbury Lions Club Annual Pancake Breakfast to be held in the Cranbury School Cafeteria. We will have many lovely gifts and tree ornaments for sale. We look forward to seeing you on December 7th.

## Fall 2014 @ Your Library

*“An overwhelming majority of Americans recognize that public libraries offer more than books and provide community-focused programs that improve the quality of life.”*

“How Americans value public libraries in their communities,” Pew Research Center, December 2013

### *From the Director's Desk*

#### **Library as Community Center**

Libraries are more than just books. We are a community center and gathering space. Granted, in our current facility there is not much room for gathering—but we still do! We have programs for toddlers and their mothers in reading readiness activities and play. We host events for students that engage them in S.T.E.M. (Science, Technology, Engineering, and Math) activities. GrandPals read to kindergarteners and teen Reading Buddies read with younger students. Adults are taking part in our book groups and craft circles. And we are excited to announce two new library programs: The **Cookbook Club** and the **Movie Club**.

All these gatherings take space. Library programs have to make do in cramped areas. Library users have trouble finding available seating. Often other groups that would like to meet in the library are turned away for lack of space. Our staff and patrons see a definite need for the community rooms proposed for the new library. These community spaces will be a tremendous asset to our town.

For these reasons I was happy to see a large turnout for the **New Library Q & A** held in late September. The architect, Anthony Iovino, showed the drawings of the new library. He spoke eloquently about the use of libraries today as gathering places for the community. Our new library is being designed not only to meet the needs of traditional library users but also to accommodate groups, community meetings, and social events. There is no doubt about it. Our new community library will benefit everyone!

*Marilynn Mullen*

### **Library Hours**

Monday to Thursday – 10 a.m. to 8 p.m.  
Friday & Saturday – 10 a.m. to 5 p.m.

**The library will be closed the following days.**

**November 27 & 28  
December 24, 25 & 31  
January 1 & 19, 2015**

### **From Youth Services**

#### **What are you doing Saturday mornings?**

Join us every **Second Saturday** at the library for **S.T.E.M. Story Time** for three to five year olds. Each story time is science-based. To date we've explored frogs, stars, and rockets, just to name a few. Going into next year, we'll be doing some basic technology and engineering projects - all done with songs, stories and games appropriate for the preschool child.

**Second Saturday Stories** is the perfect opportunity to spend some quality time with your preschooler and to gather reading materials for the month!

Upcoming programs include **Learn Owl About It** on **November 8**, (with real owls from the Mercer County Wildlife Center!) and **A Walk in the Winter Woods on December 13**.

Remember, **Second Saturday S.T.E.M. Story Time at 10:30 for 3-5 year olds**. Don't miss it!

*Jan Murphy*

### **From the Tech Librarian**

#### **Book-a-Librarian!**

- Are you in need of computer or digital device instruction?
- Do you want to learn how to use a particular computer program or app?
- Would you like help with a research project?
- Are you looking for books that are “just right” for your child?
- Do you want to learn how to download e-books or audiobooks from the library's collection?

Then Book-a-Librarian! Call 655-0555 to schedule an appointment for one-on-one help for up to 30 minutes. Let one of our librarians help you with your technology, research, or literary needs!

We'll be happy to help!

*Joanne Dera*



**NOTARY SERVICE  
is available at the library!**

# What's Happening @ the Library

## Of Interest to Adults

### **Make a Holiday Card**

**Monday, November 10 at 7:00 p.m.**

Learn how to make fun and festive greeting cards using the photo design and editing website, Picmonkey.

### **Bites for Books**

**Tuesday, November 11 from 4 to 7 p.m.**

Join library friends and neighbors for dinner at Teddy's Restaurant. Teddy's will donate 20% of your bill to the Cranbury Library Foundation.

### **Movie Club**

**Monday, November 17 at 7:00 p.m.**

We are looking for cinema fans to join us for lively discussions about movies. Connect with others to get recommendations, critiques and trivia.



### **Cookbook Club**

**Tuesday, November 18 at 1:00 p.m.**

Grab your apron and join our new Cookbook Club! Each month we'll pick a cookbook, try a few recipes, and share tips, reviews and samples.

### **Craft a Cornucopia**

**Saturday, November 22 at 10:30 a.m.**

Make a beautiful cornucopia centerpiece for your holiday table with Patty Kraws from the Country Florist. \$30.00 per arrangement, cash only! Call the library to register. Limit 12.



### **Cookbook Club**

**Tuesday, December 16 at 1:00 p.m.**

### **Movie Club**

**Monday, December 15 at 7:00 p.m.**

### **Organize Your Life**

**Wednesday, January 14 at 6:30 p.m.**

Learn to use Evernote to organize your day-to-day life.

### **Family Game Night**

**Friday, January 23 at 6:00 p.m.**

Come with or without children. Bring a favorite board game or play one of ours! Refreshments provided.

### **GrandPals begins January 5**

We could use a few more adult GrandPals to read to the kindergarteners. Contact the library to learn more about this rewarding program.

### **Spinning Yarns Craft Circle**

**1st & 3rd Tuesdays at 6:30 p.m.**

Join us in the Gambino Room for an hour of knitting, crocheting, crafts and conversation.

### **Library Book Discussion Groups**

**3rd Wednesday at 1:30 p.m.**

**4th Tuesday at 7:00 p.m.**

For information on what we are reading check our Website. New members are welcome.

## Special Events for Kids

### **Learn 'Owl' About It**

**Saturday, November 8 at 10:30 a.m.**

We have over 150 rolls of paper towels to donate to the Mercer County Wildlife Center! We built a huge owl towel tower! So come meet the owls when they visit on Saturday, Nov. 8.



### **Terrific Tuesday! - Origami Turkeys!**

**Tuesday, November 11 at 3:30 p.m.**

Make an assortment of holiday turkeys to strut across your table. Ages 8 and up.

### **Kids Knit!**

**Wednesday, November 12 at 3:30 p.m.**

Kids learn how to knit from experienced knitters who are members of our Spinning Yarn Craft Circle. Ages 9 and up. Supplies provided. Kids Knit will be meeting monthly.



### **Mega-Tech Time**

**Wednesday, November 19 at 3:30 p.m.**

Learn the basics of computer programming using Scratch and have a great time doing it! Grades 3 and up. Registration required. Limit 15 students. Mega-Tech Time will be offered weekly!

### **Terrific Tuesday!**

**Tuesday, December 9 at 3:30 p.m.**

### **Kids Knit!**

**Wednesday, December 10 at 3:30 p.m.**

### **Hour of Code Week**

**December 8 - 12** Days and times to be announced.

### **Family Game Night**

**Friday, January 23 at 6:00 p.m.**

Children come with an adult. Bring your favorite board game or play one of ours! Refreshments provided.



### **Reading Buddies**

**Wednesdays at 7:00 p.m.**

This program pairs children in grades 1-3 with a teen "reading buddy." Registration required.

### **For Preschoolers**

#### **2nd Saturday STEM Stories**

**Every 2nd Saturday at 10:30 a.m.**

Stories, songs and a craft!  
Ages 3-5 with caregiver.

#### **Toddler Stay and Play**

**Wednesdays at 10:30 a.m.**

We start with stories, songs, finger plays, and reading readiness activities, all appropriate for 12-36 month-olds. Then everyone stays and plays!



## CRANBURY ARTS COUNCIL AND GOURGAUD GALLERY

**NOVEMBER 2014: GGC Show** –Art work from the Gourgaud Gallery Council Reception: Nov. 2, 2014 1-3 pm.

Art from the Gourgaud Gallery Committee  
November 2nd -30th  
Reception Sunday, November 2 from 1-3 pm  
Hours: Mon-Fri 9 am- 4 pm, 1st, 3rd Sunday 1-3 pm  
Closed on Holidays

The November exhibit celebrates artwork of members of the Gourgaud Gallery Committee. Amy Amico, Linda Gilbert, Louise Palagyi, Russ Johnson, Susan Troost, Tamara Woronczuk and Lisa Walsh are the volunteer members dedicated to organizing and promoting the monthly exhibits, events and classes held at the Gourgaud Gallery located in Town Hall, 23-A Main Street, Cranbury NJ.

The committee brings each of their unique styles in various mediums to the exhibit. The reception will be held on Sunday, November 2 from 1-3 pm and the exhibit will run through November 30.

**DECEMBER 2014: Art in the Park XII-** Art work from the Plein Air Series  
Reception: December 7, 2014 1pm-3pm

**JANUARY 2015: Open Call-** January 4 - 30, 2015 Reception: January 4 from 1-3



See [www.Cranburyartscouncil.com](http://www.Cranburyartscouncil.com) for details of upcoming shows



As part of the non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of any art sales back to the Cranbury Arts Council and its programs that support and promote the Arts in our community. The gallery is located in Town Hall and is free and open to the public Mon- Fri from 9 a.m. – 4 p.m. and the First, Third Sunday of the month from 1-3 p.m. New exhibit receptions fall on the First Sunday from 1-3 p.m. Anyone wishing to exhibit at the Gourgaud Gallery can obtain an application in the gallery or at [www.cranbury.org](http://www.cranbury.org). Check the Gourgaud Gallery site on **Facebook and Gourgaud Gallery Blog** for information on upcoming programs and events. If you are interested in CAC membership or participating in any way, please email us at [cranburyartscouncil@gmail.com](mailto:cranburyartscouncil@gmail.com).

### **\*\*\* WOMEN'S CLUB OF CRANBURY \*\*\***

The Woman's Club of Cranbury invites women to attend our November 5th General Meeting at 12:30PM at The First Presbyterian Church Fellowship Hall when Marilyn Mullen will speak on The Community's Meeting Place, Cranbury's Public Library or the Dec 3rd General Meeting at 12:30PM (same place) when Cranbury's own Kelly Lehman will demonstrate how to make beautiful holiday arrangements. Please RSVP to Janice Altieri at 619-3860 or Sue Westerberg at 655-5659.

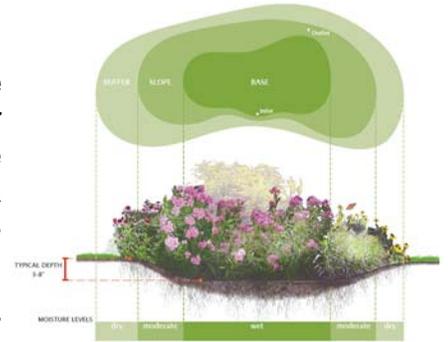
Our tradition has always been to decorate the barrels in town with greens and red ribbon. If you have any greens to donate, please drop them off behind the history center or call Sue Westerberg for pick-up.

The 2nd grade Brownie Troop will resurrect Santa's Workshop on Friday, December 5th at the new fire-house. Please join us for caroling and the lighting of the Christmas Tree following the workshop. Santa will visit.

# ENVIRONMENTAL COMMISSION

## Rain Garden

The Environmental Commission and Parks Commission have partnered with the Rutgers Cooperative Extension (RCE) Water Resources Program to design and install a rain garden at Village Park. The rain garden project was completed on September 26th & 27th with the help of 14 township resident volunteers and the donation of equipment from two local businessmen.



Rain gardens are designed to manage stormwater runoff from driveways, lawns, rooftops, roads and parking lots. Rain gardens are planted as perennial gardens, but they are much more. During a storm, a rain garden fills with water, allowing the water to slowly filter into the ground rather than running into storm sewers. By capturing stormwater, rain gardens help to reduce nonpoint source pollution (i.e., road sediment/salt, fertilizers, pesticides, bacteria from pet waste, eroded soil, grass clippings, litter, etc.) and help to protect local waterways. Rain gardens also add beauty and provide habitat for desirable wildlife including butterflies and songbirds by the use of native plants.

The rain garden in Village Park is 600 square feet in size and intercepts stormwater runoff before it enters Brainerd Lake. The drainage area, which contributes to the rain garden, is approximately 3,000 square feet and captures 2,400 gallons for a New Jersey design rainfall event of 1.25 inches. This equates to a 67,320-gallon volume treated annually. The design also incorporated a swale construction to improve drainage to the rain garden. Temporary fencing has been provided to protect the rain garden improvements until they are well established.

To learn more about the benefits and construction of rain gardens, please visit the Rutgers Cooperative Extension web site:

[http://water.rutgers.edu/Rain\\_Gardens/fs513.pdf](http://water.rutgers.edu/Rain_Gardens/fs513.pdf)



**Funding for the rain garden is through a generous grant from the New Jersey American Water Company.**

# ENVIRONMENTAL COMMISSION

## Cranbury School Environmental Activities

Beginning this year, the Environmental Commission is working with the Cranbury School on a new recycling initiative with the local company TerraCycle, which is based in Trenton, New Jersey. TerraCycle takes used commercial products that would be normally thrown away (i.e. chip bags, drink pouches, and candy wrappers) and transforms them into new products (i.e. wallets, handbags, play-grounds). Through the school's partnership with TerraCycle we hope to achieve a more sustainable and clean community.

Also new to Cranbury School is the position of Environmental Commission Cranbury Student Liaison. The role of this student is to attend the meetings of the Environmental Commission (every third Monday of the month) and to foster further environmental consciousness within the school community. Student Council President Samuel Harshbarger will fill the position for this school year, and next year, the position will be among the jobs offered to seventh grade students wishing to represent the student body in the Cranbury community.

This liaison will work with the EC on improving recycling efforts in the school, as well as inform all students of EC activities and offer opportunities for students to volunteer and attend EC activities.

Sam attended the EC meeting in October and spoke on Terracycle and the elementary school's aquaponics program.

## Eighth Grade Car Wash!

The Environmental Commission partnered with the Cranbury School at the 8<sup>th</sup> Grade Car Wash Fundraising event to install storm water pollution prevention filters and provide public education about the prevention of pollution to our waterways. The EC purchased the oil and sediment removal filters to capture the dirty water running off into the storm drains from the car washing activities. With the help of the Department of Public Works, the filters were installed in two drains where the water is captured and filtered. The filtered water then continues into the storm sewer system and eventually reaches Cranbury Brook.



## ENVIRONMENTAL COMMISSION

### No Net Loss Reforestation and Open Space



A total of three hundred trees are currently being planted this fall on four different Township-owned properties for Phase III of No Net Loss Reforestation. Sugar maple, sycamore, black locust, northern red oak and pin oak are just a few of the different species of trees being planted on Cranbury Brook Preserve, Fisher Property, Barn Park and Reinhardt Forest Preserve. Native trees were selected for Cranbury Brook Preserve and Fisher Property --- replacing exotic plants and improving the forest at Cranbury Brook Preserve and creating a new path along the wooded area of the farmed Fisher Property. The new path will be accessed from South Main Street and connect Fisher Property with the trail in the Hagerty Property. Barn Park will have trees and shrubs planted along its border to provide privacy for homeowners and to beautify the park. Trees being added to the Reinhardt Forest Preserve will beautify the parking lot and create a path to guide hikers to the entrance of the preserve's hiking trails.

The grant for the purchase of the trees was obtained from the New Jersey Turnpike Authority as compensation for the clearing of fifty acres of forested areas in Cranbury due to the Turnpike-Widening Project.

### Reinhardt Forest Preserve

Fall is a perfect time to visit the Reinhardt Forest Preserve! Three newly created trails circumvent different sections of the forest (see trail map below). This beautiful forest includes a majestic tree canopy, understory plants and views of nearby farmland. Animals, plants, fungi and lichen abound.



Enjoy the views and diverse wildlife that preserved open space provides the public!

### SUSTAINABLE PROJECT IDEAS

If you have any ideas for sustainable environmental projects in Cranbury, please contact the Environmental Commission at the Township! Thank you!

# CRANBURY RECREATION

## Cranbury Hoops

The Recreation Commission is currently planning the Cranbury Hoops Program. The program will be held on Fridays in January and February. Check the Township website for more information in the coming weeks. Registration flyers will be distributed through the schools.



## Have an Idea for a New Program?

Send us an email and let us know. Our email address is [cranburyrec@gmail.com](mailto:cranburyrec@gmail.com).

## Senior Citizen News

### FREE SEATED EXERCISE CLASSES

Held every Thursday morning from 9:30-10:30 a.m. in the Senior Center. Stop in and check it out!



### TAI CHI



Classes are held at the Cranbury Methodist Church on Tuesday mornings from 9:30 to 10:30 a.m. Next eight-week session begins October 28th through December 16th. Please register at Town Hall. The fee for the eight week session is \$40 for seniors and \$65 for non-seniors.

### SENIOR MAILING LIST

If you would like to be put on the mailing list to receive information on Senior Center events, please leave a message with your name and address at (609) 395-0900 \* 243.

### LUNCHEON PROGRAMS

The Senior Center hosts luncheons and programs every other Friday except for the summer months. A charge of \$3.00 per person for lunch is collected at the door. Registration for the luncheon must be made at least one week in advance by calling the Recreation Office at 395-0900 \* 243. You do not need to register ahead of time if you are only attending the program.

The next scheduled program is on Friday, October 24<sup>th</sup> and the speaker topic is New Jersey Cinema and Television.





## CRANBURY HISTORICAL AND PRESERVATION SOCIETY

**A NJ 350<sup>th</sup> Anniversary Celebration will be held at the Cranbury Inn on Saturday, November 15 at 6 p.m.** A fun evening has been planned and will include dinner with choice of four entrees, NJ author and speaker Linda Barth, a silent auction, a NJ trivia game and music for listening and dancing. Tickets are \$60.00 each and may be purchased at [cranburyhistory.org](http://cranburyhistory.org).

CHPS invites you to attend its **Christmas Tea and Open House at the Cranbury Museum, 4 Park Place East, on Sunday, December 7, between 1 and 4 p.m.** Enjoy spiced tea and cookies while visiting with friends. See all the rooms of the Museum that have been beautifully decorated for Christmas and the current exhibit, *Form, Function and Fine: Two Hundred Years of American Ceramics* that features American ceramics from the 19th and 20th century. Redware, Yellowware, Spongeware and salt glazed crocks are displayed, along with early Lenox, Trenton pottery, Roseville, Stangl, Pfaltzgraff and Homer Laughlin pieces. This exhibit will run through January 25, 2015.



**Cranbury Wassail tour of homes will take place in a Cranbury neighborhood on Saturday, December 13 at 7 p. m.** Homes on the tour will be decorated for the holidays and include refreshments and beverages. Characters from New Jersey's history and music are part of this popular event. A limited number of tickets at \$35.00 each are being sold. If you would like to attend, please check [cranburyhistory.org](http://cranburyhistory.org) to see if tickets are still available.

**Cranbury History Center Gift Shop, 6 S. Main St., will be open on Saturday, December 6, 11 a.m. – 2 p.m. and Saturday, December 13, 11 a.m.-2 p.m.** The shop offers gift items that are special to Cranbury such as framed prints, note cards, flags, books, afghans, women's shirts, T-shirts, aprons, ornaments, post cards and more.



### History Center Update

For the past several months, the History Center staff, along with three college interns, have been busy bringing all collections into the digital age and accessing, along with cataloging, the collections to current accepted standards and practices. PastPerfect Museum Software, which is a database program, provides the hub and focus to digitize all Society collections including Cranbury Museum objects, archival materials, photographs and historical books. This effort supports the eventual transfer of the photographs, archives and books to the planned new Cranbury Public Library archives room where these materials will be safely housed, but remain part of the Historical Society collection. Ultimately, PastPerfect and the new library will allow for wider public access to the collection for research. The Society recently received a grant from the Middlesex County Cultural and Heritage Commission to digitize Historical Society photographs which will be added to the PastPerfect database. Finally, the History Center also launched an ongoing digital library of Cranbury related materials through the Rutgers University coordinated New Jersey Digital Highway.

## CRANBURY LIONS CLUB



The Cranbury Lions would like to thank all the residents of the town that supported the Rubber Duck Race on Cranbury Day by buying tickets. The Lions were able to donate \$1,800 to the Cranbury Library Foundation for their building project.

On Wednesday, October 22<sup>nd</sup> the Lions held a joint meeting with their Jamesburg Leo Club hosted at the Leos at the New Jersey Training School. There were new Leos inducted during the October Leos Membership month. Cranbury resident Phillip Moody was the motivational speaker for the joint meeting.

The Cranbury Lions is holding their 27<sup>th</sup> annual Peace Poster Contest for students in grades 6, 7 and 8<sup>th</sup>. The theme this year is "Peace, Love and Understanding." Cranbury School's new art teacher, Stacey Crannage, has been working with students to create the peace posters. The Cranbury Lions will hold their Peace Poster meeting at the Large Group Room at the Cranbury School on Wednesday, November 19<sup>th</sup> at 7:30 PM. All the posters created will be displayed. The Lions will honor and award first, second and third place winners. The first place winner progresses to the district competition, which is held at the East Brunswick Chateau on November 15<sup>th</sup>. All told, there are approximately 375,000 Peace Poster entries from around the world expected this year.



On Friday October 24, 2014 the Lions will join with the Cranbury PTO to host the Children's Halloween Pumpkin Carving celebration at the Cranbury Cafeteria. This is a great family activity that's a favorite of the children at Halloween time. Prizes are awarded for the first, second and third place pumpkin carving in addition to many honorable mentions. The Lions provide cider and donuts. There are also pumpkins available for purchase.



By November the Lions will begin their Marines' Toys for Tots drive. There are six sites for toy collection around Cranbury including the Cranbury Post Office.

On Sunday, December 7<sup>th</sup> the Lions hold their 67<sup>th</sup> annual Pancake Breakfast at the Cranbury School Cafeteria. There will also be a poinsettia sale and pictures with Santa.



The Lion's annual gently-used coat drive will be underway in November. If you'd like to donate a coat, the library will have a collection box. Also, a collection box will be available at the Pancake Breakfast.

The Cranbury Lions has expanded their scholarship program for students graduating from high school. They will be offering three \$1000 scholarships, the David Tudor Science Scholarship, the Todd Beamer Memorial Scholarship and the Lions We Serve Scholarship. Cranbury residents who are high school seniors are eligible to apply. For more information visit the Cranbury Lions website at [www.cranbury.org](http://www.cranbury.org) and look under student programs. Applications must be post marked by April 15, 2015.

The Cranbury Lions are always looking for new members who would like to help serve their community. If you are interested in joining the Lions, you can contact President Phyllis Johnson or Membership Chair Jon Goldstein, both residents of Cranbury.

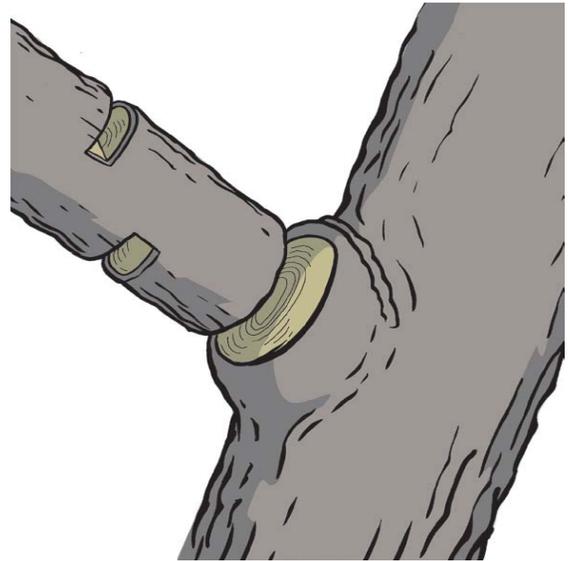
# SHADE TREE COMMISSION

## Pruning Mature Trees

Pruning is the most common tree maintenance procedure. Pruning must be done with an understanding of tree biology. **Improper pruning can create lasting damage or even shorten a tree's life. However, correct pruning can be vital to the health and safety of large trees.**

Reasons for pruning include lower branch removal to clear pedestrian or vehicle right-of-way, dead branch removal, thinning to increase sunlight penetration to the tree's center, and shaping to improve form. **Routine thinning is not necessary** and may hurt the tree by removing too much foliage, which reduces growth and stored energy reserves.

***Pruning in the fall is usually sensible***, since many trees are about to go dormant. Some trees, such as maples, bleed in spring when cut, which is unsightly but will not hurt the tree. Branches grow from a "collar" where they are attached to the tree. ***Never cut the collar, but instead make a series of cuts, as shown in the drawing***, to keep the collar intact and prevent damaging the bark below the cut limb when it falls. There is **no need to use any paint or sealer on the cuts**. Trees heal themselves when cut properly.



**Avoid "topping" or "pollarding" a tree**, that is, cutting the top-most or apical branches or cutting back all major limbs. This is an ugly practice that some people use to decrease the size of a tree. It results in a mutilated appearance in winter and a dense ball of foliage in summer. Such pruning can also produce "water spouts" or long, pointy limbs that are weak and misshapen with sparse leaf growth. Some European cities pollard all trees to reduce the canopy size and decrease hazardous limb drop. Once begun, this practice can never be stopped. If a tree is too large for the property, it is best to replace it entirely with a different specimen that will have a shorter mature size.

***Pruning of very large and tall trees can be dangerous and is best done by a professional.*** Any pruning near electrical lines should only be done by professionals. If you are concerned about a tree on your property, you may consult a trained arborist for advice. Arborists can actually save you money, since taking down large trees can be very expensive. Arborists will know best how to safely decrease the size of a tree to insure its future health and beauty.

## CAPITAL BUDGET THROUGH SEPTEMBER 30, 2014

	ACCOUNT	TOTAL	TOTAL	% OF BUDGET
	NUMBER	EXPENDED ENCUMBERED	ORDINANCE	EXPENDED
PW Vehicles & Equipment 06-05-16	C-04-55-907-025	\$231,250.95	\$231,400.00	99.9%
Municipal Parking Lot- 03-01-04 (Traffic Circulation)	C-04-55-914-025	\$85,562.53	\$90,000.00	95.1%
Sewer System Upgrades 04-03-04	C-04-55-923-026	\$970,114.47	\$1,000,000.00	97.0%
Sewer System Upgrades 06-05-16	C-04-55-923-125	\$178,107.46	\$178,258.38	99.9%
Babe Ruth Ball field 04-03-07	C-04-55-931-026	\$31,390.95	\$33,965.00	92.4%
Purchase Open Space 05-03-09	C-04-55-932-025	\$36,959.25	\$40,000.00	92.4%
Pump Station Assessment 04-99-13/05-13-16	C-04-55-972-025	\$3,446,556.12	\$3,450,000.00	99.9%
Equipment Storage Barn 04-05-09	C-05-55-906-028	\$58,130.69	\$61,419.00	94.6%
Master Plan Roadway 04-05-09	C-05-55-906-034	\$18,834.86	\$42,750.00	44.1%
Howarth & Updike Barn 04-05-09	C-05-55-906-037	\$29,616.35	\$31,400.00	94.3%
Police Bldg Final 05-05-13	C-05-55-907-025	\$179,762.02	\$180,750.00	99.5%
CPR Mannequins, AED Pads 04-06-08	C-05-55-910-030	\$1,856.00	\$2,000.00	92.8%
Affordable Housing 3rd Round Misc Costs 04-06-08	C-05-55-910-035	\$158,417.08	\$328,219.33	48.3%
Defibrillators and Pads 03-07-05	C-05-55-913-026	\$3,918.25	\$4,370.00	89.7%
Various Municipal Road Improvements 03-07-05	C-05-55-913-033	\$132,982.61	\$138,000.00	96.4%
Boy Scout Room Wood Floor 03-08-08	C-05-55-915-028	\$18,780.00	\$20,000.00	93.9%
Town Hall Repairs 03-08-08	C-05-55-915-029	\$3,199.30	\$4,250.00	75.3%
New Phone Service Equipment 03-08-08	C-05-55-915-040	\$2,125.00	\$5,000.00	42.5%
Repair Wood Trim Bell Tower 07-08-17	C-05-55-916-025	\$10,282.53	\$13,200.00	77.9%
Main Entry Door Repair 07-08-17	C-05-55-916-026	\$0.00	\$3,500.00	0.0%
Miscellaneous Repairs 07-08-17	C-05-55-916-028	\$650.96	\$800.00	81.4%
Sanitary Sewer CCTV System 04-09-07	C-05-55-919-030	\$834.75	\$7,000.00	11.9%
Vehicle & Equipment Washing Compliance 04-09-07	C-05-55-919-033	\$64,397.04	\$65,797.04	97.9%
Restoration of Updike Barn 07-09-14	C-05-55-920-025	\$39,391.96	\$40,500.00	97.3%
6 AEDs, Pads and Training Units 04-10-04	C-05-55-922-029	\$12,694.16	\$17,500.00	72.5%
Zurfluh Driveway Relocation 04-10-04	C-05-55-922-032	\$34,314.69	\$35,000.00	98.0%
Plainsboro Rd Guiderail & Plowable Reflectors 04-10-04	C-05-55-922-033	\$0.00	\$7,375.00	0.0%
Reinhardt Easement 05-11-12	C-05-55-926-026	\$0.00	\$275,000.00	0.0%
Brainerd Lake Dam 05-11-12	C-05-55-926-031	\$912,972.18	\$948,120.00	96.3%
Firehouse Gutters 05-11-12	C-05-55-926-033	\$3,870.00	\$4,000.00	96.8%
Equipment Storage Barn 01-12-02	C-05-55-928-025	\$55,509.38	\$64,531.00	86.0%
Kurek Farmland Easement 04-12-07	C-05-55-931-025	\$237,133.32	\$245,000.00	96.8%
Replacement of Pistols 04-12-08	C-05-55-932-025	\$921.95	\$3,600.00	25.6%
3 Mobile Radios 04-12-08	C-05-55-932-027	\$5,521.60	\$6,000.00	92.0%
Sound System Upgrade 04-12-08	C-05-55-932-029	\$1,750.97	\$2,000.00	87.5%
Brainerd Lake Raking 04-12-08	C-05-55-932-032	\$9,576.00	\$10,000.00	95.8%
Police Computer Workstations 04-12-08	C-05-55-932-034	\$23,099.45	\$23,099.45	100.0%
Fire Company Radio System 04-12-08	C-05-55-932-035	\$112.40	\$4,000.00	2.8%
Fire Company Radios 04-12-08	C-05-55-932-036	\$10,908.75	\$11,000.00	99.2%
Replacement of Pistols 04-13-11	C-05-55-933-025	\$0.00	\$3,600.00	0.0%
Backup Main Repeater 04-13-11	C-05-55-933-026	\$9,547.17	\$9,600.00	99.4%
1 Mobile Radio 04-13-11	C-05-55-933-027	\$1,982.50	\$2,000.00	99.1%
1 Unmarked Chevy Tahoe 04-13-11	C-05-55-933-030	\$39,716.19	\$39,900.00	99.5%
Miscellaneous Road Repairs 04-13-11	C-05-55-933-033	\$0.00	\$20,000.00	0.0%
Fire Company Utility Truck 04-13-11	C-05-55-933-036	\$391,220.00	\$400,000.00	97.8%
Replacement of Computer Equipment 04-13-11	C-05-55-933-037	\$2,025.58	\$3,000.00	67.5%
New Scada System w/Recorders 04-13-11	C-05-55-933-038	\$0.00	\$25,000.00	0.0%
Village Park Pavilion Fireplace & Chimney 04-13-11	C-05-55-933-039	\$7,000.00	\$10,600.00	66.0%
Large Dump Truck w/Plow & Sander 04-13-11	C-05-55-933-040	\$128,126.07	\$137,000.00	93.5%
Protinick Farmland Easement 04-13-11	C-05-55-933-041	\$0.00	\$435,000.00	0.0%
Acquisition of Water Tower Property 04-13-11	C-05-55-933-044	\$33,586.01	\$185,000.00	18.2%
Upgrade Town Hall & Police Network 05-13-17	C-05-55-934-025	\$46,259.00	\$47,000.00	98.4%
Replacement of Pistols 04-14-04	C-05-55-936-025	\$0.00	\$3,600.00	0.0%
2 Marked Chevy Tahoes 04-14-04	C-05-55-936-026	\$84,500.00	\$95,000.00	88.9%
2 Mobile Radios 04-14-04	C-05-55-936-027	\$0.00	\$4,000.00	0.0%
2 Digital Video Recorders 04-14-04	C-05-55-936-028	\$0.00	\$11,400.00	0.0%

## CAPITAL BUDGET THROUGH SEPTEMBER 30, 2014 (CONTINUED)

Morphotrach Livescan 04-14-04	C-05-55-936-029	\$41,360.51	\$42,000.00	98.5%
Safe Routes to School-Engineering 04-14-04	C-05-55-936-030	\$0.00	\$4,600.00	0.0%
Beautification of Historic District III 04-14-04	C-05-55-936-031	\$0.00	\$15,000.00	0.0%
Brainerd Lake Misc Improvements 04-14-04	C-05-55-936-032	\$21,900.00	\$40,000.00	54.8%
Dump Truck w/Plow 04-14-04	C-05-55-936-033	\$48,512.00	\$58,000.00	83.6%
Safe Routes to School-Inspection 04-14-04	C-05-55-936-034	\$0.00	\$20,000.00	0.0%
Firewall Appliance - Hightstown	C-05-55-936-035	\$0.00	\$1,648.00	0.0%
Computer Items at Town Hall 04-14-04	C-05-55-936-036	\$63.17	\$5,547.00	1.1%
WiFi Solution at Town Hall 04-14-04	C-05-55-936-037	\$0.00	\$3,100.00	0.0%
Town Hall Security 04-14-04	C-05-55-936-038	\$11,562.19	\$35,000.00	33.0%
Misc Road Repairs 04-14-04	C-05-55-936-039	\$0.00	\$20,000.00	0.0%
Crosswalk By Elms 04-14-04	C-05-55-936-040	\$0.00	\$12,000.00	0.0%
Sewer Diversion Chamber Due to So Bruns 04-14-04	C-05-55-936-041	\$16,001.78	\$16,005.00	100.0%
So Bruns Sewer Capital Improvements 04-14-04	C-05-55-936-042	\$0.00	\$625,500.00	0.0%
Paint Town Hall Interior 04-14-04	C-05-55-936-043	\$43,900.00	\$83,670.00	52.5%
Paint PWs Garage and Barn 04-14-04	C-05-55-936-044	\$0.00	\$11,630.00	0.0%
<b>TOTAL</b>			<b>\$1,030,600.00</b>	

# OPERATING BUDGET THROUGH SEPTEMBER 30, 2014

Account Description	2014 BUDGET	EXPENDITURES JAN-SEPT 2014	2014 BUDGET LEFT	% of BUDGET EXPENDED
ADMINISTRATIVE & EXECUTIVE	\$240,251.00	\$164,221.97	\$76,029.03	68.35%
TOWNSHIP COMMITTEE	\$26,950.22	\$19,694.26	\$7,255.96	73.08%
MUN/CNTY CLERK - ELECTIONS	\$2,000.00	\$1,699.84	\$300.16	84.99%
FINANCIAL ADMINISTRATION	\$181,277.00	\$123,416.27	\$57,860.73	68.08%
AUDIT	\$24,500.00	\$24,500.00	\$0.00	100.00%
TAX COLLECTION	\$28,979.00	\$8,763.28	\$20,215.72	30.24%
TAX ASSESSMENT	\$131,428.00	\$51,189.08	\$80,238.92	38.95%
TAX MAP MAINTENANCE	\$2,000.00	\$27.25	\$1,972.75	1.36%
LEGAL SERVICES	\$122,250.00	\$45,011.83	\$77,238.17	36.82%
ENGINEERING SERVICES & COSTS	\$64,000.00	\$50,283.25	\$13,716.75	78.57%
PLANNING BOARD	\$146,616.00	\$53,668.47	\$92,947.53	36.60%
ZONING BOARD OF ADJUSTMENTS	\$53,189.00	\$22,957.75	\$30,231.25	43.16%
AFFORDABLE HOUSING	\$134,885.00	\$58,918.14	\$75,966.86	43.68%
FIRE OFFICIAL	\$117,026.00	\$88,278.23	\$28,747.77	75.43%
HISTORIC PRESERVATION COMMISSION	\$10,958.00	\$7,309.22	\$3,648.78	66.70%
INSURANCE	\$933,884.00	\$766,182.94	\$167,701.06	82.04%
POLICE	\$2,204,886.00	\$1,511,170.86	\$693,715.14	68.54%
911 PROJECT	\$5,095.00	\$3,708.52	\$1,386.48	72.79%
EMERGENCY MANAGEMENT	\$3,000.00	\$31.89	\$2,968.11	1.06%
AID TO VOLUNTEER FIRE CO	\$35,000.00	\$35,000.00	\$0.00	100.00%
LENGTH OF SERVICE AWARDS	\$60,382.00	\$60,382.00	\$0.00	100.00%
FIRST AID CONTRIBUTION	\$70,000.00	\$70,000.00	\$0.00	100.00%
FIRE	\$160,875.00	\$100,644.59	\$60,230.41	62.56%
ROAD REPAIRS & MAINTENANCE	\$272,226.00	\$199,027.24	\$73,198.76	73.11%
SHADE TREES	\$32,206.00	\$1,604.44	\$30,601.56	4.98%
GARBAGE & TRASH REMOVAL	\$27,000.00	\$12,552.03	\$14,447.97	46.49%
RECYCLING PROGRAM	\$56,577.00	\$37,950.19	\$18,626.81	67.08%
PUBLIC BUILDINGS & GROUNDS	\$96,440.00	\$68,569.82	\$27,870.18	71.10%
VEHICLE MAINTENANCE	\$63,500.00	\$32,754.47	\$30,745.53	51.58%
BOARD OF HEALTH	\$2,670.00	\$1,550.89	\$1,119.11	58.09%
ENVIRONMENTAL COMMISSION	\$3,596.00	\$2,091.23	\$1,504.77	58.15%
ANIMAL CONTROL	\$16,828.00	\$8,780.72	\$8,047.28	52.18%
BOARD OF RECREATION COMM	\$35,691.00	\$32,780.54	\$2,910.46	91.85%
PARKS & PLAYGROUNDS	\$77,021.00	\$48,203.03	\$28,817.97	62.58%
PUBLIC LIBRARY - MAINTENANCE	\$522,192.00	\$354,426.52	\$167,765.48	67.87%
CELEBRATION OF PUBLIC EVENT	\$7,500.00	\$7,500.00	\$0.00	100.00%
ELECTRIC	\$85,500.00	\$47,851.91	\$37,648.09	55.97%
STREET LIGHTING	\$95,000.00	\$52,621.88	\$42,378.12	55.39%
TELEPHONE	\$55,295.00	\$52,760.31	\$2,534.69	95.42%
WATER	\$12,000.00	\$7,951.15	\$4,048.85	66.26%
GAS (NATURAL OR PROPANE)	\$28,000.00	\$22,250.27	\$5,749.73	79.47%
SEWER SYSTEM	\$422,656.00	\$286,967.09	\$135,688.91	67.90%
MOTOR FUEL	\$89,400.00	\$79,961.84	\$9,438.16	89.44%
P.E.R.S.	\$158,189.00	\$144,458.00	\$13,731.00	91.32%
SOCIAL SECURITY	\$244,293.00	\$172,354.25	\$71,938.75	70.55%
P.F.R.S.	\$315,169.00	\$293,856.00	\$21,313.00	93.24%
DEFINED CONTRIBUTION RETIREMENT PROGRAM	\$2,281.00	\$990.89	\$1,290.11	43.44%
MUNICIPAL ALLIANCE GRANT	\$5,548.52	\$5,548.52	\$0.00	100.00%
MUNICIPAL ALLIANCE GRANT	\$30,946.00	\$30,946.00	\$0.00	100.00%
CLICK IT OR TICKET	\$4,000.00	\$4,000.00	\$0.00	100.00%
YOU DRIVE SOBER OR GET PULLED OVER	\$5,000.00	\$5,000.00	\$0.00	100.00%
CLEAN COMMUNITIES	\$9,854.04	\$9,854.04	\$0.00	100.00%

**OPERATING BUDGET  
THROUGH SEPTEMBER 30, 2014  
(Continued)**

ALCOHOL ED, REHAB & ENFORCEMENT	\$177.24	\$177.24	\$0.00	100.00%
NJ AMERICAN WATER RAIN GARDEN	\$5,900.00	\$5,900.00	\$0.00	100.00%
NJDOT BEAUTIFY HISTORIC DISTRICT	\$300,000.00	\$300,000.00	\$0.00	100.00%
911 PROJECT	\$112,200.00	\$112,200.00	\$0.00	100.00%
RECYCLING - MCIA SERVICES	\$46,758.00	\$26,916.89	\$19,841.11	57.57%
COUNTY HEALTH CONTRACT	\$19,608.42	\$14,706.33	\$4,902.09	75.00%
ANIMAL CONTROL SHARED SERVICE	\$6,024.00	\$3,595.00	\$2,429.00	59.68%
MIDDLESEX CO UTILITIES AUTH	\$320,000.00	\$226,660.95	\$93,339.05	70.83%
MONROE TOWNSHIP UTILITY AUTHORITY	\$118,000.00	\$89,451.34	\$28,548.66	75.81%
MUNICIPAL/COUNTY COURT	\$200,000.00	\$138,855.99	\$61,144.01	69.43%
CAPITAL IMPROVEMENT FUNDA	\$20,000.00	\$20,000.00	\$0.00	100.00%
BOND PRINCIPAL	\$1,534,066.00	\$0.00	\$1,534,066.00	0.00%
PRINCIPAL PAYMENT ON NOTES	\$695.00	\$695.00	\$0.00	0.00%
INTEREST ON BONDS	\$576,223.00	\$255,178.54	\$321,044.46	44.28%
INTEREST ON NOTES	\$75,277.50	\$75,068.39	\$209.11	99.72%
EDA LOAN - PRINCIPAL	\$15,000.00	\$15,000.00	\$0.00	100.00%
EDA LOAN - INTEREST	\$225.00	\$225.00	\$0.00	100.00%
CAPITAL EQUIPMENT LEASE PRINCIPAL	\$85,434.91	\$85,434.91	\$0.00	100.00%
CAPITAL EQUIPMENT LEASE INTEREST	\$7,941.85	\$5,069.84	\$2,872.01	63.84%
DEFERRED CHARGES	\$25,000.00	\$25,000.00	\$0.00	0.00%
RESERVE FOR UNCOLLECTED TAXES	\$181,054.00	\$181,054.00	\$0.00	100.00%
TOTALS	\$11,185,594.70	\$6,873,412.33	\$4,312,182.37	61.45%

## CRANBURY TOWNSHIP REVENUE THROUGH SEPTEMBER 30, 2014

January - Sept	2014 REVENUE	% OF REVENUE RECEIVED
Library Finance Fee	\$3,000.00	100.00%
Licenses, Fees & Permits	\$34,083.00	95.24%
Municipal Court	\$190,246.00	73.59%
Interest & Cost on Taxes	\$55,480.00	68.95%
Interest on Cash on Deposit	\$86,351.00	94.13%
Miscellaneous-Alcohol Beverage License	\$7,500.00	101.00%
Tax Title Lien Interest	\$905.00	0.00%
Franchise Fee	\$12,775.00	103.80%
Sewer Service Fees	\$1,418,617.00	73.06%
<b>State Aid:</b>		
Energy Receipt Tax	\$467,020.00	76.30%
<b>Grants:</b>		
Municipal Alliance	\$5,548.52	100.00%
Clean Communities	\$9,854.04	100.00%
You Drive Sober or Get Pulled Over	\$5,000.00	100.00%
Beautify Historic District	\$300,000.00	100.00%
Alcohol Ed, Rehab and Enforcement	\$177.24	100.00%
Click It or Ticket	\$4,000.00	100.00%
NJ American Water Rain Garden	\$5,900.00	100.00%
Construction Trust	\$20,000.00	100.00%
Fire Official Fees	\$78,005.00	93.12%
Reserve for Sewer Fair Share	\$4,000.00	100.00%
Receipts from Delinquent Taxes	\$168,457.00	85.13%
Capital Surplus	\$45,000.00	100.00%
Hotel Tax	\$172,046.00	54.61%
<b>TOTAL REVENUES</b>	<b>\$ 3,093,964.80</b>	<b>78.40%</b>