

**DEVELOPMENT REVIEW COMMITTEE  
TOWNSHIP OF CRANBURY  
23-A NORTH MAIN STREET  
CRANBURY, NEW JERSEY 08512**

(609) 395-0900, Ext. 221  
FAX (609) 395-3560

**DEVELOPMENT REVIEW COMMITTEE**

**Summary of Meeting**

**Meeting Date: July 6, 2016**

**Meeting Commenced: 5:00 p.m.**

**The Development Review Committee conducted the following informal meetings as required pursuant to Township Land Development Section 150-76.**

**DRC MEMBERS:**

- Paul Mullen (EC Representative)
- Thomas Harvey (PB Member)
- Arthur Hasselbach (PB Member)
- Sean Deverin (ZBA Member)

**PROFESSIONALS/ CONSULTANT/STAFF ATTENDANCE:**

- Andrew Feranda, Board Traffic Consultant – Shropshire Assoc.
- Trishka Waterbury Cecil, Esquire – Mason, Griffin & Pierson, P.C.
- Josette C. Kratz, PB/ZBA Secretary/Land Use Administrator
- David Hoder, P.E., Board Engineer – Maser Consulting
- Richard Preiss, PP, AICP, Conflict Planner

**ADDITIONAL PUBLIC:**

Allan Kehrt, Planning Board Chairman  
Glenn Johnson, Township Committee

**DISCUSSIONS:**

ZBA282-16                      Compass @ Cranbury, LLC  
Block 7, Lot 17, Zone I-LI-S  
57 Station Road  
Informal/Pre-Application

**Applicant's Representatives Attending:**

Jalsa Urubshurow – Founder & CEO  
Pedro Loureiro, President – All-tech  
Sang-Yee - Rummel, Minno & Wasko, Architects and Planners  
Joe O'Connor - Director of Construction for Compass.

**Date Application Submitted:**

June 21, 2016

**Board Professional Review Letter Dated (Attached):**

Richard Preiss, dated June 30, 2016

**Brief description of proposed development:**

Proposing:

- A – 2,500 SF Office – Nomadic Expeditions – Sustainable travel to Mongolia, etal.
- B – 7,500 SF Office – All Tech – Wood frame framing contractors
- C - 4,556 SF Warehouse - Compass is their building/remodeling company

Sustainable building ideas.

**Application Deemed Complete:**  YES  NO  N/A