

TOWNSHIP COMMITTEE MEETING
Monday, August 14, 2017
7:00 P.M.

TOWN HALL MEETING ROOM
23-A NORTH MAIN STREET
CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Township Committee Minutes of July 24, 2017
Closed Session Minutes of July 24, 2017
5. Reports and Communications
 - Mayor
 - Members of Committee
 - Subcommittees
 - Department Heads (As Needed)
6. Follow-up Items
 - Clock Bell Tower - Water Issue
7. Agenda Additions/Changes
8. Public Comment (For Items on Agenda)
9. Ordinance
 - First Reading

CRANBURY TOWNSHIP ORDINANCE # 08-17-12 - AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN MIDDLESEX COUNTY, NEW JERSEY, AMENDING CHAPTER 143 ENTITLED "VEHICLES AND TRAFFIC" (Second Reading, Monday, September 11, 2017 at 7:00 p.m.).
10. Resolutions
 - Consent Resolutions
 - a). Cranbury Township Resolution # R 08-17-087 - Resolution to pay bills.
 - b). Cranbury Township Resolution # R 08-17-088 – Resolution awarding a bid to "Garden State Sealing" for crack repair in the amount of \$30,620.75.
 - c). Cranbury Township Resolution # R 08-17-089 – Resolution awarding a bid to "Garden State Sealing" for road repair in the amount of \$71,194.50.
11. Work Session
 - a). Review of "Best Practices Check List" for 2017
The Township Committee will review and discuss the "Best Practices Check List" for 2017 with Ms. Denise Marabello, Township Administrator/Chief Financial Officer.

TOWNSHIP COMMITTEE MEETING
Monday, August 14, 2017
7:00 P.M.

TOWN HALL MEETING ROOM
23-A NORTH MAIN STREET
CRANBURY, NEW JERSEY

11. Work Session (Continued)
 - b). Cranbury Library Report on new Library
Ms. Kirstie Venanzi, President, Cranbury Public Library Board of Trustees will give the Township Committee and public an update on the recent bid process for the new library.
12. Reports from Township Staff and Professionals
 - Administrator's Report
 - Assistant Administrator's Report
13. Reports from Township Boards and Commissions
14. Public Comment
15. Mayor's Notes
16. Township Committee Members' Notes
17. Closed Session Resolution # R 08-17-090
 - "N.J.S.A. 10:4-12b(5) Land Acquisition" – Discussion of Possible Land Acquisition.
18. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**