

Cranbury Township Committee Meeting  
Monday, October 24, 2016

7:00 P.M.

Town Hall Meeting Room  
23-A North Main Street  
Cranbury, New Jersey

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Minutes of October 10, 2016
5. Reports and Communications
  - Mayor
  - Members of Committee
  - Subcommittees
  - Department Heads (As Needed)
6. Follow-up Items
7. Agenda Additions/Changes
8. Public Comment (For Items on Agenda)
9. Ordinances
  - Second Reading

CRANBURY TOWNSHIP ORDINANCE # 10-16-22 – AN ORDINANCE  
REVISING AND AMENDING THE REGULATIONS PERTAINING TO THE  
HC HIGHWAY COMMERCIAL AND GC GENERAL COMMERCIAL  
ZONES IN CHAPTER 150, “LAND DEVELOPMENT” IN THE CODE OF  
THE TOWNSHIP OF CRANBURY.

10. Resolutions
  - a). Cranbury Township Resolution # R 10-16-152 - A Resolution Adopting Third Round Affordable Housing Affirmative Marketing Plan
  - b). Cranbury Township Resolution # R 10-16-153 - A Resolution of the Mayor and Committee of Cranbury Designating MBID of Delaware, LLC as Redeveloper for Property Shown as Block 33, Lot 13.05 on Official Tax Map of Cranbury Township and Known as Paul's Auto Site.
  - c). Cranbury Township Resolution # R 10-16-154 – A Resolution Awarding a Professional Services Agreement with CGP&H, LLC as Affordable Housing Rehabilitation Administrative Agent.

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11. Resolutions  
Consent
  - a). Cranbury Township Resolution # R 10-16-155 – Payment of Bills.
  - b). Cranbury Township Resolution # R 10-16-156 – A Resolution Canceling Outstanding Checks.
  - c). Cranbury Township Resolution # R 10-16-157 – A Resolution Authorizing the Execution of an Agreement between Cranbury and the County of Middlesex for the Removal of Chlorofluorocarbons.
12. Work Session
  - a). Presentation on Township Use of Social Media by Mayor Dan Mulligan  
Mayor Mulligan will give a presentation to the Committee and Public on Township Use of Social Media.
13. Reports from Township Staff and Professionals
  - Administrator's Report
  - Assistant Administrator's Report
14. Reports from Township Boards and Commissions
15. Public Comment
16. Township Committee Members' Notes
17. Mayor's Notes
18. Adjourn.

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the \* key, then ext. 234.**