

TOWNSHIP COMMITTEE MEETING

**Tuesday**, November 12, 2013

7:00 P.M.

*TOWN HALL MEETING ROOM*

*23-A NORTH MAIN STREET*

*CRANBURY, NEW JERSEY*

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Township Committee Minutes of October 28, 2013  
Closed Session Minutes of October 28, 2013
5. Reports and Communications
  - Mayor
  - Members of Committee
  - Subcommittees
6. Agenda Additions/Changes
7. Public Comment (For Items on Agenda)
8. Resolutions
  - a). Cranbury Township Resolution # R 11-13-133 – Resolution approving a federal grant application for “Safe Streets to Schools”.

Consent

- a). Cranbury Township Resolution # R 11-13-134 – Payment of bills.
- b). Cranbury Township Resolution # R 11-13-135 – Resolution extending the Municipal Alliance grant term until June 30, 2014 in order to transition the grant to a fiscal year rather than calendar year cycle.
- c). Cranbury Township Resolution # R 11-13-136 – Resolution providing for the insertion of a Special Item of Revenue in the Municipal Budget of the Township of Cranbury pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for “Drunk Driving Enforcement” in the amount of \$3,880.79.j
- d). Cranbury Township Resolution # R 11-13-137 – Resolution authorizing the release of road opening escrow in the amount of \$5,000.00 for Block 23, Lot 119.
- e). Cranbury Township Resolution # R 11-13-138 – Resolution authorizing the release of engineering escrow in the amount of \$295.25 for Block 23, Lot 119.
- f). Cranbury Township Resolution # R 11-13-139 – Resolution authorizing 2013 Budget transfers.
- g). Cranbury Township Resolution # R 11-13-140 – Resolution authorizing the award of a bid for the purpose of purchasing a “Special Services Apparatus”.

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9. Work Session
  - a). Discussion of 2014 Township Committee Meeting Schedule  
The Township Committee will discuss and determine the 2014 Township Committee Meeting schedule.
10. Reports from Township Boards and Commissions
11. Reports from Township Staff and Professionals
  - Administrator's Report
  - Assistant Administrator's Report
12. Public Comment
13. Mayor's Notes
14. Adjourn.

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance at (609) 395-0900, ext. 234.