

TOWNSHIP COMMITTEE MEETING

Tuesday, May 28, 2013

7:00 P.M.

*TOWN HALL MEETING ROOM*

*23 NORTH MAIN STREET*

*CRANBURY, NEW JERSEY*

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Township Committee Meeting Minutes of May 13, 2013
5. Reports and Communications
  - Mayor
  - Members of Committee
  - Subcommittees
6. Agenda Additions/Changes
7. Public Comment (For Items on Agenda)
8. Resolution
  - a). Cranbury Township Resolution # R 04-13-067 – Resolution to amend the Capital Budget for 2013.
9. Ordinances
  - First Reading

CRANBURY TOWNSHIP ORDINANCE # 05-13-17 – A BOND ORDINANCE AUTHORIZING THE UPGRADE OF THE POLICE AND TOWN HALL COMPUTER NETWORK SYSTEMS APPROPRIATING \$47,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$44,650 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF. (Second Reading on June 10, 2013 at 7:00 p.m.)

CRANBURY TOWNSHIP ORDINANCE # 05-13-18 – AN ORDINANCE AUTHORIZING THE GOVERNING BODY TO ISSUE TEMPORARY ACTIVITIES PERMITS. (Second Reading on June 10, 2013 at 7:00 p.m.)

Second Reading

CRANBURY TOWNSHIP ORDINANCE # 05-13-15 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN MIDDLESEX COUNTY, NEW JERSEY, INCREASING SEWER USAGE RATES AND CONNECTION FEES.

CRANBURY TOWNSHIP ORDINANCE # 05-13-16 – A BOND ORDINANCE SUPPLEMENTING ORDINANCE 04-99-13 PUMP STATION ASSESSMENT APPROPRIATING \$50,000 THEREFORE AND AUTHORIZING THE

TOWNSHIP COMMITTEE MEETING

Tuesday, May 28, 2013

7:00 P.M.

*TOWN HALL MEETING ROOM*

*23 NORTH MAIN STREET*

*CRANBURY, NEW JERSEY*

9. Second Reading (cont'd)  
ISSUANCE OF \$47,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.
10. Resolutions
  - a). Cranbury Township Resolution # R 05-13-068– Payment of bills.
  - b). Cranbury Township Resolution # R 05-13-069 –Resolution providing for the insertion of a special Item of Revenue in the municipal budget of the Township of Cranbury Pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948)
11. Reports from Township Boards and Commissions  
Ms. Marilynn Mullen, Director of the Cranbury Public Library, will present and discuss with the Township Committee Cranbury Public Library's Annual Report.
12. Reports from Township Staff and Professionals  
Administrator's Report  
Assistant Administrator's Report
13. Public Comment
14. Mayor's Notes
15. Adjourn.

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance at (609) 395-0900, ext. 234.