

CRANBURY TOWNSHIP
TOWN HALL
COMMITTEE MEETING ROOM
APRIL 11, 2011
7:00 PM

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Township Committee Minutes of March 28, 2011
Closed Session Minutes of March 28, 2011
5. Reports and Communications
 - Mayor
 - Members of Committee
 - Subcommittees
6. Agenda Additions/Changes
7. Ordinance
 - First Reading

CRANBURY TOWNSHIP ORDINANCE # 04-11-08 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY AMENDING “AN ORDINANCE FIXING THE SALARIES, WAGES AND BENEFITS FOR VARIOUS OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF CRANBURY PROVIDING FOR THE MANNER OF PAYMENT THEREOF, AND RATIFYING SALARIES AND PAYMENTS TO EMPLOYEES AND OFFICIALS PREVIOUSLY PAID.” (Second Reading, April 25, 2011 at 7:00 p.m.)

8. Ordinances
 - Second Reading

CRANBURY TOWNSHIP ORDINANCE # 03-11-06 - AN ORDINANCE DESIGNATING RIPARIAN ZONES AND PROVIDING FOR LAND USE REGULATIONS TO PROTECT STREAMS, LAKES AND OTHER SURFACE WATER BODIES OF CRANBURY TOWNSHIP

CRANBURY TOWNSHIP ORDINANCE # 03-11-07 - AN ORDINANCE REGULATING THE INTENSITY OF USE IN AREAS OF STEEPLY SLOPING TERRAIN TO LIMIT SOIL LOSS, EROSION, EXCESSIVE STORM WATER RUNOFF, THE DEGRADATION OF SURFACE WATER AND TO MAINTAIN THE NATURAL TOPOGRAPHY AND DRAINAGE PATTERNS OF LAND

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9. Resolutions
Consent Agenda
 - a). Cranbury Township Resolution # R 04-11-052 - Payment of Bills.
 - b). Cranbury Township Resolution # R 04-11-053 – Resolution authorizing the Mayor and Clerk to execute a professional services agreement with City Connections, LLC.
 - c). Cranbury Township Resolution # R 04-11-054 – Resolution authorizing the Mayor and Clerk to execute the Middlesex County Sustainable Economic Growth District Improvement Fund Grant Application
 - d). Cranbury Township Resolution # R 04-11-055 – Resolution authorizing the Mayor and Clerk to execute a yard waste recycling and marketing services agreement for shared services with the Middlesex County Improvement Authority.

10. Reports from Township Staff and Professionals
Administrator

11. Reports from Township Boards and Commissions
James Gallagher, Chairman of the Environmental Commission, will present and discuss with the Township Committee its Annual Report.

12. Public Comment

13. Mayor's Notes

14. Closed Session – Cranbury Township Resolution # R 04-11-056
 - “N.J.S.A. 10:4-12b (7) (Contract Negotiations): Discussion of upcoming F.O.P. # 68 Contract Negotiations.

 - “N.J.S.A. 10:4-12b (5) (Land Acquisition): Discussion of possible open space acquisition.

 - “N.J.S.A. 10:4-12b (8) (Personnel): Discussion of vacancy of Board Secretary

15. Adjourn

*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, ext. 234.