

AGENDA
TOWNSHIP COMMITTEE MEETING
LARGE GROUP ROOM
THE CRANBURY SCHOOL
23 NORTH MAIN STREET
CRANBURY, NEW JERSEY
MARCH 28, 2011
7:00 P.M.

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Township Committee Minutes of March 14, 2011
5. Reports and Communications
 - Mayor
 - Members of Committee
 - Subcommittees
6. Agenda Additions/Changes
7. Ordinances
 - First Reading

CRANBURY TOWNSHIP ORDINANCE # 03-11-06 - AN ORDINANCE DESIGNATING RIPARIAN ZONES AND PROVIDING FOR LAND USE REGULATIONS TO PROTECT STREAMS, LAKES AND OTHER SURFACE WATER BODIES OF CRANBURY TOWNSHIP (Second Reading, April 11, 2011 at 7:00 p.m.).

CRANBURY TOWNSHIP ORDINANCE # 03-11-07 - AN ORDINANCE REGULATING THE INTENSITY OF USE IN AREAS OF STEEPLY SLOPING TERRAIN TO LIMIT SOIL LOSS, EROSION, EXCESSIVE STORM WATER RUNOFF, THE DEGRADATION OF SURFACE WATER AND TO MAINTAIN THE NATURAL TOPOGRAPHY AND DRAINAGE PATTERNS OF LAND (Second Reading, April 11, 2011 at 7:00 p.m.).

8. Work Session
 - a). Discussion of Appointment of Individuals to Fill Vacancies in the Positions of Secretary to Certain Boards and Commissions and Assessing Clerk.
The Township Committee will discuss the appointment of individuals to fill vacancies in positions of secretary to certain boards and commissions and Assessing Clerk.
 - b). Discussion of Capital Ordinances
The Township Committee will discuss various Capital Ordinances.
9. Resolution
 - a). Resolution R # 03-10-047 - Resolution to amend the Municipal 2011 Budget for the Township of Cranbury.

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10. Public Hearing on the 2011 Municipal Budget:
11. Resolutions
Consent Agenda
 - a). Resolution # R 03-11-048 - Payment of Bills.
 - b). Resolution # R 03-11-049 - Resolution authorizing the filing of a Recycling Tonnage Grant.
 - c). Resolution # R 03-11-050 - Resolution authorizing the release of K Hovnanian's remaining winter bonds.
12. Reports from Township Staff and Professionals
Administrator
13. Reports from Township Boards and Commissions
14. Public Comment
15. Mayor's Notes
16. Closed Session – Cranbury Township Resolution # R 03-11-051

----- “N.J.S.A. 10:4-12b(7)/Contract Negotiations”: Discussion
of upcoming F.O.P. # 68 Contract Negotiations.
17. Adjourn

*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, ext. 234.