

**MINUTES OF THE
CRANBURY TOWNSHIP
BOARD OF HEALTH MEETING
November 6, 2017**

TIME AND PLACE OF MEETING

The meeting of the Cranbury Township Board of Health was held in Town Hall, 23A North Main Street, Cranbury, New Jersey on November 6th, 2017 at 7:00 p.m.

CALL TO ORDER

With a quorum present, Cheryl Coyle, Chair of the Board of the Health, called the meeting to order at 7:00 p.m. and Debra Rubin acted as Recording Secretary of the meeting.

STATEMENT OF ADEQUATE NOTICE

Pursuant to the Sunshine Law, adequate notice in accordance with the Open Public Meetings Act (N.J.S.A. 10:4-6) was provided on December 5, 2016 of this meeting's date, time and place, and the agenda was mailed to the news media, posted on the Township bulletin board, mailed to those requesting personal notice, and filed with the Municipal Clerk.

MEMBERS IN ATTENDANCE

Cheryl Coyle, Roop Grewal and Laura Collins Zurfluh were present. Sid Roychowdhury was excused.

NON-MEMBERS IN ATTENDANCE

Glenn Johnson, Township Committee Member
Natalie Bujalski, Health Officer
Daniel A. Notterman, Board of Health Applicant
David Marschner, Board of Health Applicant
Robert Zurfluh, Board of Health Applicant
John Jackson

MINUTES

The October 2, 2017 minutes were amended and approved on a motion by Roop Grewal; seconded by Laura Collins Zurfluh. All were in favor. Motion passed.

HEALTH REPORTS

See attached

The Board reviewed the October 2017 Health Report. The Board discussed the licensed mobile and retail food establishments listed.

The Board reviewed the Environmental Reports for September and October 2017. Follow-up for Brainerd Lake needed for December meeting.

OLD BUSINESS

Licensing – As of November 6th there are 466 dogs and 57 cats licensed within the Township.

Rabies Clinic - As a follow up from the October meeting, there are no limitations for the amount of time assigned for rabies clinics. There are no requirements for the duration of the clinic and a one hour timeframe would be acceptable. January 20th, 2018 is the next rabies clinic scheduled in Cranbury Township. The veterinarian requested the timeframe be from 2pm-3pm. There is no snow date for the January clinic as there are other dates in the County that can be utilized. There is a need to address a protocol in case of the clinic being cancelled due to weather conditions.

Rabies Titre – Information regarding costs of rabies titers and vaccines was communicated by Laura Collins Zurfluh to Chairperson Coyle for budgetary purposes.

New Board Member/Vacancy – Chairperson Coyle introduced the members of the Board and described the responsibilities of the Board of Health to the applicants. Each applicant had an opportunity to express their desire to serve on the Board of Health, as well as, provide the members with their qualifications and discuss their backgrounds. At the conclusion of the interview process, Chairperson Coyle advised the applicants that the members would later discuss their recommendation and that each applicant would be notified regarding the status of their application. All were thanked for their willingness to volunteer and serve the community.

NEW BUSINESS

Initiative for Countywide Catch & Release – Laura Collins Zurfluh discussed the presentation for the Catch & Release program directive for feral cats. The objective is to decrease the use of euthanasia and naturally decrease the population by lessening the births of stray cats. This objective will be further discussed at the upcoming Middlesex County Freeholders meeting.

APPLICATIONS – None.

PUBLIC COMMENT – David Marschner advised that the link for the NJ Pandemic on the Cranbury Township website is no longer active. This will be reviewed and the Township will be notified to remove the link.

ADJOURNMENT OF MEETING

There being no further business, the meeting was thereupon adjourned at 7:43 p.m. on a motion by Roop Grewal, seconded by Laura Collins Zurfluh. All were in favor. Motion carried.

CERTIFICATE OF SECRETARY

I, the undersigned, do hereby certify that I am the duly appointed Secretary of the Cranbury Township Board of Health, and that this document, consisting of two (2) pages, constitutes a true and correct copy of the minutes of the monthly meeting held on November 6, 2017.

IN WITNESS WHEREOF, I have hereunto subscribed my name this ___ day of _ 2017.

Secretary
Debra A. Rubin