

CRANBURY TOWNSHIP NEWSLETTER

FALL 2010



TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2010

TOWNSHIP COMMITTEE MEMBER

LIAISON TO:

David Stout, Mayor

Administrative & Executive, Environmental Commission, Finance, Shade Tree Commission, Tax Assessor, Tax Collector.

Winthrop Cody

Board of Education, Business & Professional Association, Development Review Committee, Human Services, Municipal Alliance, Recreation Commission & Zoning Board.

David Cook

Cranbury Housing Associates, Business & Professional Association. League of Municipalities, Library and Middlesex County Solid Waste.

Richard Stannard

Board of Health, Court, Historical & Preservation Society, HPC, Office of Emergency Management & Police.

James Taylor

Buildings & Grounds, Construction, Fire Company, First Aid Squad, Parks Commission and Public Works.

FROM THE CLERK'S OFFICE

ELECTION NEWS



Please do not forget—the last day to register to vote in this year's General Election (November 2nd) is **Tuesday, October 12, 2010**. To be eligible to vote, an individual must be 18 years of age by November 2, 2010. Town Hall will be open from 8:00 a.m. until 5:00 p.m.

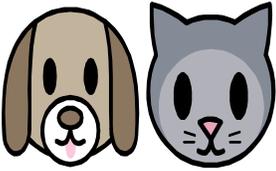
The last day the **County Clerk** may receive Mail-In Ballot request **by mail** for the General Election is **Tuesday, October 26, 2010**. Forms are available on the Township's web site: www.cranburytownship.org, click on "Departments, Clerk/Registrar", then "Election News and Information". You will automatically be directed to the State Division of Elections web site which will have the mail-In form available OR you may obtain a form from Town Hall at the Main Office window. Please remember, you have to mail in the form (it is pre-addressed to the County) and postage is required.

The General Election Day will be held on **Tuesday, November 2, 2010**. All voters will report to Town Hall, Lower Level. District 1 voters please report to the "Boy Scout Room" and Districts 2 & 3 please report to the "Senior Room".

Please Note: This year for the General Election, Cranbury Township has a question on the ballot; shall the Township investigate contracting with a garbage collection company to provide residential garbage collection and charge the residents a flat quarterly fee?"

TOWNSHIP NEWS

DOG AND CAT LICENSES



All dogs and cats must be licensed annually. Dog and Cat License Forms will be posted on the Township's web site on **January 1, 2011**. Rabies vaccines must be valid through November 1, 2010 for your pet. Per State law, a license cannot be issued if the rabies certificate is not current.

FOOD COLLECTION

In an effort to assist those in need, Cranbury Township will be placing food collection boxes in Town Hall and the Police Station. Those wishing to donate non-perishable food may drop off the items during normal business hours. The food will be donated to a local pantry (Skeet's Pantry) for distribution.



NEW REDUCED COPYING FEES FOR THE PUBLIC!

Governor Christie signed Assembly Bill 559(Senate Bill 1212) into law on Friday, September 10, 2010. Effective Tuesday, November 9, 2010 all copy fees charged by municipalities will be reduced as follows:

“The fee assessed for the duplication of a government record embodied in the form of printed matter shall be \$0.05 per letter size page or smaller, and \$0.07 per legal size page or larger. If a public agency can demonstrate that its actual costs for duplication of a government record, upon which all copy fees are based, shall be the cost of materials and supplies used to make a copy of the record, but shall not include the cost of labor or other overhead expenses associated with making the copy. Access to electronic records and non-printed materials shall be provided free of charge, but the public agency may charge for the actual costs of any needed supplies such as computer discs.”

TURNPIKE WIDENING PROJECT AND PIPELINE RELOCATION

The New Jersey Turnpike Authority is conducting a road widening and improvement project to relieve traffic congestion along a 35-mile stretch of the Turnpike between Interchanges 6 and 9. To do so, underground utilities- water, sewer, and underground pipelines that currently run parallel to the eastern side of the Turnpike - must be relocated.



Approximately 12 miles of pipeline owned and operated by Colonial Pipeline Company must be moved due to the Turnpike's expansion which is scheduled for 2010-2014. Pipeline construction is going on now and will proceed simultaneously at 18 separate locations. This work should be completed in 2011.

From time to time Colonial Pipeline will be performing a procedure known as a “nitrogen push and blow down” and Township residents may hear a loud constant sound for approximately three (3) to four (4) hours. The sound will diminish in intensity as time passes. This is a common procedure for pipeline maintenance.

FROM THE FINANCE OFFICE

OPERATING BUDGET JANUARY TO JUNE 2010

Account Description	EXPENDITURES			% of BUDGET EXPENDED
	2010 BUDGET	JAN-JUNE 2010	BUDGET LEFT	
ADMINISTRATIVE & EXECUTIVE	\$300,319.00	\$111,084.36	\$189,234.64	36.99%
TOWNSHIP COMMITTEE	\$28,111.50	\$12,974.60	\$15,136.90	46.15%
MUN/CNTY CLERK - ELECTIONS	\$2,000.00	\$117.00	\$1,883.00	6.21%
FINANCIAL ADMINSTRATION	\$208,264.00	\$95,695.10	\$112,568.90	45.95%
AUDIT	\$23,200.00	\$0.00	\$23,200.00	0.00%
TAX COLLECTION	\$17,005.00	\$4,602.50	\$12,402.50	27.07%
TAX ASSESSMENT	\$157,576.00	\$42,790.96	\$114,785.04	27.16%
TAX MAP MAINTENANCE	\$8,000.00	\$3,553.00	\$4,447.00	44.41%
LEGAL SERVICES	\$120,500.00	\$23,713.11	\$96,786.89	19.68%
ENGINEERING SERVICES & COSTS	\$78,500.00	\$15,290.57	\$63,209.43	19.48%
PLANNING BOARD	\$104,818.00	\$28,722.20	\$76,095.80	27.40%
ZONING BOARD OF ADJUSTMENTS	\$31,437.00	\$13,547.11	\$17,889.89	43.09%
AFFORDABLE HOUSING	\$75,345.00	\$48,359.23	\$26,985.77	64.18%
FIRE OFFICIAL	\$92,425.00	\$71,200.41	\$21,224.59	77.04%
HISTORIC PRESERVATION COMMISSION	\$10,911.00	\$5,076.71	\$5,834.29	46.53%
INSURANCE	\$853,397.00	\$490,967.33	\$362,429.67	57.53%
POLICE	\$2,220,276.63	\$959,582.70	\$1,260,693.93	43.22%
911 PROJECT	\$4,635.00	\$4,363.72	\$271.28	94.15%
EMERGENCY MANAGEMENT	\$6,000.00	\$0.00	\$6,000.00	0.00%
AID TO VOLUNTEER FIRE CO	\$35,000.00	\$35,000.00	\$0.00	100.00%
LENGTH OF SERVICE AWARDS	\$50,354.00	\$50,354.00	\$0.00	100.00%
FIRST AID CONTRIBUTION	\$70,000.00	\$70,000.00	\$0.00	100.00%
FIRE	\$150,000.00	\$62,542.05	\$87,457.95	41.69%
ROAD REPAIRS & MAINTENANCE	\$245,600.00	\$108,270.69	\$137,329.31	44.08%
SHADE TREES	\$32,945.00	\$1,305.39	\$31,639.61	3.96%
GARBAGE & TRASH REMOVAL	\$34,000.00	\$13,097.27	\$20,902.73	38.52%
RECYCLING PROGRAM	\$53,975.00	\$24,146.35	\$29,828.65	44.74%
PUBLIC BUILDINGS & GROUNDS	\$113,600.00	\$49,254.44	\$64,345.56	43.36%
VEHICLE MAINTENANCE	\$141,640.00	\$113,432.67	\$28,207.33	80.09%
BOARD OF HEALTH	\$5,634.00	\$3,967.41	\$1,666.59	70.42%
ENVIRONMENTAL COMMISSION	\$3,140.00	\$1,086.04	\$2,053.96	34.59%
ANIMAL CONTROL	\$18,500.00	\$8,506.14	\$9,993.86	45.98%
SOCIAL SERVICES	\$2,500.00	\$0.00	\$2,500.00	0.00%
HUMAN SERVICES	\$8,445.00	\$3,989.51	\$4,455.49	47.24%
BOARD OF RECREATION COMM	\$49,176.00	\$37,526.62	\$11,649.38	76.31%
PARKS & PLAYGROUNDS	\$74,440.00	\$27,770.17	\$46,669.83	37.31%
PUBLIC LIBRARY - MAINTENANCE	\$597,766.00	\$242,767.10	\$354,998.90	40.61%
CELEBRATION OF PUBLIC EVENT	\$7,850.00	\$0.00	\$7,850.00	0.00%
ELECTRIC	\$90,000.00	\$32,411.80	\$57,588.20	36.01%
STREET LIGHTING	\$89,000.00	\$34,193.01	\$54,806.99	38.42%
TELEPHONE	\$48,200.00	\$19,125.41	\$29,074.59	39.68%

FROM THE FINANCE OFFICE

OPERATING BUDGET JANUARY TO JUNE 2010 (Continued)

WATER	\$15,000.00	\$6,098.75	\$8,901.25	40.66%
GAS (NATURAL OR PROPANE)	\$34,000.00	\$15,259.60	\$18,740.40	44.88%
SEWER SYSTEM	\$416,280.00	\$174,288.76	\$241,991.24	41.87%
MOTOR FUEL	\$71,000.00	\$33,817.80	\$37,182.20	47.63%
P.E.R.S.	\$125,342.00	\$125,342.00	\$0.00	100.00%
SOCIAL SECURITY	\$256,814.00	\$117,027.57	\$139,786.43	45.57%
P.F.R.S.	\$261,182.00	\$261,182.00	\$0.00	100.00%
DEFINED CONTRIBUTION RETIREMENT PROGRAM	\$3,638.00	\$1,194.07	\$2,443.93	32.82%
JUDGEMENT	\$40,000.00	\$40,000.00	\$0.00	100.00%
MUNICIPAL ALLIANCE GRANT	\$46,799.00	\$46,799.00	\$0.00	100.00%
BODY ARMOR 2008/2009	\$939.52	\$939.52	\$0.00	0.00%
CLICK IT OR TICKET	\$0.00	\$0.00	\$0.00	0.00%
RECYCLING TONNAGE GRANT-CH 159	\$0.00	\$0.00	\$0.00	0.00%
DRUNK DRIVING	\$3,805.29	\$3,805.29	\$0.00	100.00%
OVER THE LIMIT UNDER ARREST	\$5,000.00	\$5,000.00	\$0.00	100.00%
OPEN SPACE & RECREATION	\$175,000.00	\$175,000.00	\$0.00	100.00%
DOT GRANT - GRIGGS TRACT/VARIOUS STREETS	\$251,000.00	\$251,000.00	\$0.00	100.00%
NCSR TEAM HABITAT - CHAPTER 159	\$0.00	\$0.00	\$0.00	0.00%
CLEAN COMMUNITIES	\$0.00	\$8,441.05	-\$8,441.05	0.00%
ALCOHOL EDUCATION, REHAB & ENFORCEMENT	\$0.00	\$0.00	\$0.00	0.00%
HOME GRANT AFFORDABLE HOUSING 2009	\$0.00	\$0.00	\$0.00	0.00%
RECYCLING ENHANCEMENT GRANT	\$0.00	\$0.00	\$0.00	0.00%
NJDOT - BRICKYARD ROAD	\$0.00	\$0.00	\$0.00	0.00%
BUSINES STIMULUS FUND-COMMUNITY FORESTRY	\$7,000.00	\$7,000.00	\$0.00	100.00%
911 PROJECT	\$138,750.00	\$104,062.50	\$34,687.50	75.00%
ROCK SALT INTERLOCAL AGREEMENT	\$40,000.00	\$24,897.83	\$15,102.17	62.24%
RECYCLING - MCIA SERVICES	\$49,430.00	\$18,619.30	\$30,810.70	37.67%
COUNTY HEALTH CONTRACT	\$18,740.00	\$9,423.50	\$9,316.50	50.29%
MIDDLESEX CO UTILITITES AUTH	\$306,037.00	\$143,101.78	\$162,935.22	46.76%
MONROE TOWNSHIP UTILITY AUTHORITY	\$175,000.00	\$70,118.60	\$104,881.40	40.07%
MUNICIPAL/COUNTY COURT	\$200,000.00	\$78,202.01	\$121,797.99	39.10%
CAPITAL IMPROVEMENT FUNDA	\$40,000.00	\$40,000.00	\$0.00	100.00%
BOND PRINCIPAL	\$1,215,000.00	\$0.00	\$1,215,000.00	0.00%
PRINCIPAL PAYMENT ON NOTES	\$0.00	\$0.00	\$0.00	0.00%
INTEREST ON BONDS	\$283,925.00	\$141,962.50	\$141,962.50	50.00%
INTEREST ON NOTES	\$91,730.00	\$91,578.40	\$151.60	99.83%
EDA LOAN - PRINCIPAL	\$15,000.00	\$0.00	\$15,000.00	0.00%
EDA LOAN - INTEREST	\$1,125.00	\$562.00	\$563.00	49.96%
CAPITAL EQUIPMENT LEASE PRINCIPAL	\$69,577.01	\$69,577.01	\$0.00	100.00%
CAPITAL EQUIPMENT LEASE INTEREST	\$18,020.82	\$9,679.12	\$8,341.70	53.71%
DEFERRRED CHARGES	\$0.00	\$0.00	\$0.00	0.00%
RESERVE FOR UNCOLLECTED TAXES	\$149,425.80	\$149,425.80	\$0.00	0.00%
TOTALS	\$10,789,045.57	\$5,093,792.44	\$5,695,253.13	47.21%

FROM THE FINANCE OFFICE

**CRANBURY TOWNSHIP REVENUE
THROUGH JUNE 30, 2010**

	January	February	March	April	May	June	2010 REVENUE	% OF REVENUE RECEIVED
Library Finance Fee				3,000.00			\$3,000.00	100.00%
Licenses, Fees & Permits	\$ 3,441.00	\$ 2,340.00	645.00	285.00	285.00	125.00	\$14,553.00	48.93%
Municipal Court	\$15,213.52	\$ 18,631.31	10,100.72	20,470.74	13,785.72		\$189,415.00	41.29%
Interest & Cost on Taxes	\$ 1,962.65	\$ 2,210.20	3,481.72	1,531.04	4,322.31	2,371.01	\$35,421.00	44.83%
Interest on Cash on Deposit	\$16,318.46	\$ 24,321.37	19,272.54	14,230.19	21,013.30	14,619.73	\$242,686.00	45.23%
Misc-Alcohol Beverage License							\$7,750.00	0.00%
Franchise Fee	\$12,672.14	\$ 409.12					\$13,081.00	100.00%
Sewer Service Fees		\$ 36,184.88	238,883.27	33,753.90	39,760.48	205,788.17	\$927,121.00	59.79%
State Aid:								
Consolidated Mun Property Tax Relief							\$11,527.00	0.00%
Legislative Initiative Mun Block Relief								
Energy Receipt Tax							\$455,493.00	0.00%
Supplemental Energy Receipt Tax							\$0.00	
Garden State Trust			1,612.76				\$1,612.76	100.00%
Grants:								
Municipal Alliance				5,166.00			\$5,166.00	100.00%
DOT Grant-Griggs Rd				251,000.00			\$251,000.00	100.00%
Over the Limit Under Arrest				5,000.00			\$5,000.00	100.00%
BSF Community Forestry				7,000.00			\$7,000.00	100.00%
Open Space and Recreation				175,000.00			\$175,000.00	100.00%
Drunk Driving				3,805.29			\$3,805.29	100.00%
Body Armor				939.52			\$939.52	100.00%
Clean Communities				8,441.05			\$8,441.05	100.00%
Reserve for Development Fees								
Construction Trust			45,000.00				\$45,000.00	100.00%
Fire Official Fees	\$ 671.00	\$ 135.00	135.00	17,781.15	3,357.00	14,294.97	\$89,392.00	40.69%
Reserve for Sewer Fair Share								
Reserve to Pay Notes or Bonds			105,064.00				\$105,064.00	100.00%
Receipts from Delinquent Taxes	\$26,725.09	\$ 14,629.64		7,707.92	23,440.16	4,791.65	\$128,691.00	60.06%
Capital Surplus			441,373.00				\$441,373.00	100.00%
Hotel Tax	\$ 8,310.69	\$ 10,772.56	7,773.83	7,731.77	10,022.17	8,055.92	\$118,595.00	44.41%
TOTAL REVENUES	\$85,314.55	\$109,634.08	\$873,341.84	\$562,843.57	\$115,986.14	\$250,046.45	\$3,286,126.62	60.78%



RICKEY A. VARGA
Chief of Police

Cranbury Township Police Department

One Logan Drive
Cranbury, NJ 08512

Fall Crime Prevention

The fall season is now upon us. The sun has begun to set earlier which brings opportunity for those who like to take advantage of these early dark hours. We find that this time of year brings an increase in evening burglaries and thefts. Burglars benefit not only from darkness but also from the routines we all settle into once our summer hiatus is over.

Our lives are extremely busy as we run from one appointment to the next with our smart phones in hand. We often don't have time to bring the garbage can in or pick up the newspaper from the driveway before heading off to work or running the kids to their evening activities (these oversights are green lights for burglars). Give your residence the appearance that you are home. If you have an alarm system, be sure to use it! Place lights on timers for those dark early evening hours prior to your arrival home. It is vitally important that we take the time to be familiar with our surroundings. Familiarize yourself with your neighbors and the vehicles they drive. Share with neighbors that you trust the weekly evenings you have scheduled commitments which may leave your house vulnerable. Ask them to turn their heads as they come and go and take a look at your house and property. Offer to do the same for them. Most importantly, if something seems suspicious or amiss, **call the police immediately!**

These may seem like "simple givens" to some of us but once an incident occurs it's too late to change the outcome. The feeling that someone has entered your home and violated the one place you feel comfortable and safe can be unnerving and frightening to say the very least.

If you do observe suspicious activity, do your best to retain the following and provide it to the police communications officer upon calling the police:

- A physical description of the suspicious person(s) including approximate age and a detailed clothing description.
- A vehicle description to include make, model, color, damage, decals or any other possible identifiers.
- If possible a license plate number or the license plate state of issue.
- A last seen direction of travel of the vehicle or if on foot the person(s).

We all play a critical part in crime prevention. Help us to better keep our neighborhoods safe this fall!

From the Director's Desk

Library has completed digitizing back issues of the Cranbury Press newspaper: 1886 to 2009.

After many years in progress, the Cranbury Public Library has completed digitizing all back issues of the Cranbury Press newspaper from 1886 to 2009. I am happy to announce this wonderful resource for our community. All the issues are saved in a searchable pdf format and stored on a portable hard drive in the library. Anyone can come into the library and request to search back issues of the Cranbury Press by day, month, year - or even all issues at once! To find specific articles, you may search on a name, place or any relevant keyword.

The project began in 2002 when the Library partnered with the Cranbury Historical and Preservation Society to secure a grant from the Middlesex County Cultural and Heritage Commission to begin digitizing the oldest issues of the Press. By 2003 all funding was secured and the process of digitizing back issues from library microfilm began. By June of 2004 the first phase was complete and the Historic Cranbury Press Website was launched. Still in use today, this site allows users to search the Cranbury Press issues online from 1886 to 1926.

New and less expensive technology and data storage allowed the library to continue the project in the last few years. Until now, the only way to search back issues from 1927 onward was to use our microfilm reader. If you have ever searched reels and reels of microfilm, you know what a tedious process this can be. Now searching back issues is a breeze. Come into the library and we'll be happy to show you this wonderful new resource for our community.

Marilynn Mullen

Story Time

for toddlers and their caregivers

Mondays at 10:30 a. m.



**YOGA FOR COMPUTER USERS
with Nancy Sheehan**



**Thursdays:
10/7, 11/4 & 12/2
from 6:30-7:30 p.m.**

An all-level, user-friendly, seated class to S-T-R-E-T-C-H the muscles of the upper body, arms and fingers! Learn targeted stretches to prevent some of the problems associated with prolonged computer use.

Nancy Sheehan is a certified yoga instructor and licensed massage therapist at Cranbury Therapeutic Massage

Fall Computer Classes

Microsoft Excel

Wed., Oct. 6, 6:30 - 8:00 p.m.

Microsoft Powerpoint

Wed., Nov. 10, 6:30 - 8:00 p.m.

Fall Computer Seminars

Downloading e-Audiobooks with NetLibrary

Tues., Oct. 12, 6:30 - 8:00 p.m.

Choosing the Right e-Reader

Thurs., Nov. 18, 6:30 - 8:00 p.m.

Registration required.

'Reading with Rover' returns

**Wednesdays, 10/27 & 11/17
at 7:00 p.m. Grades 1-3**

Bring your own book, or pick one from our collection of dog-gone good reading.

The program will last an hour. Children 'Read to Rover' in 15 minute intervals. Children are assigned a time to read as they arrive.

Parents are to remain in library.



Halloween Sing-Along with Pat McKinley

Saturday, October 23 at 10:30.

Bring preschoolers (ages 3-5) for spooky songs, crafts, and treats. **Wear your costume!**

Registration required. Sponsored by the Friends of the Library.



Need a passport? Need to renew your old one?

Tuesday, November 16 from 6:30 - 8:30 p.m.

For the evening, the library will be an “officially-designated passport application acceptance facility.”

Check our website at: www.CranburyPublicLibrary.org for more information regarding necessary documents, fees, and general questions.

Make an Autumn Centerpiece

with Kathy Burke
from *A Cutting Garden*

Thursday, November 18 at 7:00 p.m.

Kathy’s back to help you create a lovely flower arrangement for your home!

The class is limited to 10 participants. Registration is required.
Call the library or ask at the circulation desk.



Holiday Card Making

Saturday, December 4 from 11 a.m. to 1 p.m.

Stop in to make a special card for family or friends!

Sponsored by The Friends of the Cranbury Public Library

CRANBURY LIONS CLUB

OVER THE SUMMER

- The Cranbury Lions Club installed their new Board of Directors, with Lion Dave Shaffer presiding as President for the year 2010-2011.
- Past President John Kobland took office as the 2nd Vice Governor of the NJ Multiple district 16D, and will become 16D Governor in 2012.
- We hosted our 1st annual Porch Fest, our annual picnic, sponsored our annual Trenton Thunder game and had a great time with our 2nd annual Gil & Bert's/ Cranbury Lions Club fundraiser for the benefit of all Cranbury residents.

THIS FALL

- Once again, we provided food service on September 11th for Cranbury Day, and will be hosting our annual Golden Agers Luncheon on September 18th.
- The annual Halloween Pumpkin Carving contest will be held on October 29th at 7:00pm.
- In addition to all of these events/fundraisers, The Cranbury Lions Club is working in conjunction with Kaiser Building Co. to make some repairs to the Historic Updyke Barn.
- In the last fiscal year, we made \$10,624.00 in local donations and a total of \$15,724.00 in donations under the leadership of our Immediate Past President John Kobland.



THIS WINTER

- The Christmas House Decoration contest will be held during the week of December 13th.
- The annual Pancake Breakfast will be held on the December 5th.
- The Cranbury Lions would also like to add that we will be making an attempt to bring back our Valentine's Day Rose's fundraiser this year, which will be done in conjunction with The Cutting Garden. All event dates and times will be posted on our website. There will also be reminders in the Cranbury Press.



MEMBERSHIP

As always, we continue to seek new members who would like to get involved and serve the community. Please call our Membership Chairperson, Jon Goldstein (409-9656) if you have any questions or would like to join us.

THANK YOU

"Thank You" to the people and businesses of Cranbury who support the Cranbury Lions and help us raise the money so desperately needed by others. With the Town's help, we have also collected over 5,000 pairs of glasses this year. We would also like to welcome any additional donations in order for us to continue the restoration project of the Historical Updyke Barn and to continue give the local scholarship funds to deserving high school seniors of Cranbury.

We look forward to seeing you at our events to help us in our continued service to Cranbury.

REMINDER: BUS ROUTES ARE NOW AVAILABLE!!

Bus service started on Saturday, May 15, 2010. The bus route, M6 - "Jamesburg, Cranbury, Plainsboro Community Shuttle" starts in Monroe, continues through Cranbury, Plainsboro and ends at the Princeton Junction Train Station. Curbside service (such as senior housing) is available by calling 24 hours in advance. The bus travels along North Main Street on its way to Princeton Junction. The bus can be flagged down, and the driver will stop once he finds a safe location to pull over to pick up residents. Another bus, the M1- "New Brunswick, Jamesburg, 8A Shuttle" makes a stop at Gavett Road and continues to various stops in South Brunswick on its way to New Brunswick. The cost is \$1.00 for the general public and .50 for senior citizens. To access additional information, please go to the "Keep Middlesex Moving" website: www.kmm.org. Bus schedules are available in Town Hall, the Library and the Senior Center.

ATTENTION LANDLORDS!

Please note: Pursuant to N.J.S.A. 46:8-28 and 46:8-29, landlords must provide a landlord identity statement to tenants in single unit dwellings and in two-unit dwellings that are not owner-occupied. The statement must also be filed in the Office of the Municipal Clerk of the municipality in which the dwelling is situated. See New Jersey Admin. Code Title 5, 29-1.1, Town Hall, 23-A North Main Street, and the form may be downloaded from the New Jersey State Department of Community Affairs website.

CRANBURY GOLDEN AGE NEIGHBORS

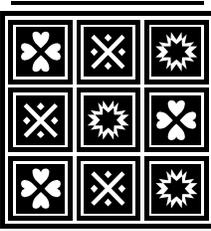
The Golden Age Neighbors organization is now over 50 years old and is still going strong! The annual Christmas party for the Golden Age Neighbors will be at Pierre's in Dayton on December 14th. If you are over 60 years old and live in Cranbury, you may join us at any of our monthly meetings for great food and wonderful friendship. If you are interested in joining this active and happy group, call our President Betty Conover at 860-0156.



WOMAN'S CLUB OF CRANBURY

The Woman's Club of Cranbury provides a wonderful opportunity for women in the community to participate in interesting and informative programs and service to the community. The Club welcomes new members. Membership is open to women from Cranbury and the surrounding areas, and guests are welcome at all meetings.

Just a few of the activities taking place this fall are: Candidates' Night, book discussions, trips to Grounds for Sculpture and Radio City Music Hall, and tree and barrel decorating for the holiday season. Monthly meetings on a wide variety of topics from local and international affairs to crafts, culture and history provide something for everyone.



The Woman's Club is raffling a Queen size quilt hand made by a member of the Old Order of Mennonites. Its value is well over \$600. Tickets are \$2.00 or at 5 for \$5.00 (a bargain). Contact Susan Adiletta thea8602@yahoo.com for tickets. Drawing will be held on December 1st. Winners need not be present to win.

GOURGAUD GALLERY NEWS



In September, the Gourgaud Gallery and the Cranbury Arts Council, participated on Cranbury Day with a membership drive and T-Shirt painting held at a location in front of Town Hall. The “Four Art Series” exhibit, featuring work from the Winter Workshop Series art classes, was extended into September and will end on Sunday, September 26th. October will bring the talent of Donna Kumagai to the Gourgaud Gallery. Her exhibit is titled, “Peaceful Places, Landscapes by Donna Kumagai” and will have an opening artist reception on Sunday, October 3rd from 1-3 pm at the Gourgaud Gallery, Town Hall. The exhibit will run through the month and end on Sunday, October 31st.

In November, the Gourgaud Gallery Committee members will be displaying their artwork in a show titled, “Varied Works of the Gourgaud Gallery Committee”. The nine member committee is a talented group of local artists who serve as a volunteer committee to operate and maintain the Gourgaud Gallery with a new exhibit every month. The show will run through Sunday November 28th. The new Winter Series Workshops for 2011 will be announced later this year and the classes will be offered once a month on Saturdays from January-April. Artists who attend the Winter Series Art Workshops are invited to submit work, up to four pieces, that will be juried for the August 2011 exhibit.

The fifth session of the “Art in the Park” plein air series will be held on Sunday, September 26th at 97 S. Main St. from 12 - 4 p.m.. The last session will be held on October 17th at 60 Old Trenton Road. They are rain or shine events and always on Sundays from 12 -4 pm. The Gourgaud Gallery showcases the work created from the Art in the Park Series in the December exhibit “Cranbury Gardens VIII” running from December 5th-26th.



The GGC “Open Call” exhibit will have applications available in late November and will accept submissions on the subject of “Winter Birds”. The exhibit will run from January 2nd-30th with submissions being accepted in mid- December.

As part of the non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of any art sales back to the Cranbury Arts Council and its programs that support and promote the Arts in our community. The Gallery is located in Town Hall and is free and open to the public Monday- Fri from 9 a.m. – 4 p.m. and the First, Third & Last Sunday of the month from 1-3 p.m. New exhibit receptions fall on the First Sunday from 1-3 p.m. Anyone wishing to exhibit at the Gourgaud Gallery can obtain an application in the Gallery or at www.cranbury.org or www.cranburytownship.org. Check the Gourgaud Gallery site on Facebook for information on upcoming programs and events. If you are interested in CAC membership or participating in any way, please email us at cranburyartscouncil@gmail.com and let us know how you want to get involved- we need you.

CRANBURY HISTORICAL & PRESERVATION SOCIETY



Cranbury Historical & Preservation Society has planned some activities and events for your enjoyment in the months ahead. There will be many opportunities for area residents and visitors to participate.

The Family Heirlooms exhibit at the Cranbury Museum has been very well attended since it opened in July. Items from many local families are on display through Sunday, October 24. The next exhibit, featuring American Girl dolls and Hess Trucks, will open on Sunday, November 14 and will run through January 2011.

The Society's Pot Luck Supper and Annual Meeting will be held on November 5 at 6:30 PM at the First Presbyterian Church Fellowship Hall on North Main Street. You are invited to bring a dish or dessert to share, as well as your own plates and utensils. Beverages will be provided. The program for the evening will be presented by Robert Mayers, author of *The War Man: The True Story of a Citizen-Soldier Who Fought from Quebec to Yorktown*. Using letters, muster rolls, orderly books, service records, and oral family history, Mayers gives an intimate portrait of a soldier of the American Revolution. He reconstructs the campaign life of Haverstraw native Corporal John Allison, an ancestor of Mayers, whose service in the Continental Army spanned the entire Revolutionary War from 1775 to 1783.

The Parsonage Barn, c. 1740 reconstruction is nearing completion at the Barn Park on Cranbury Neck Road. A Dedication Ceremony is planned for Sunday, November 7 at 2 p.m. at the Barn Park. All are invited to attend, see the barn, and learn about its history.



Two special events are planned for December. On Sunday, December 5th, 1-4 p.m., the Society will host its annual Christmas Tea at the Museum, 4 Park Place East. Delicious spiced tea, juice, and cookies will be served. You are invited to stop in and see the rooms of the Museum decorated beautifully for Christmas. Cranbury Wassail, a progressive tour of Historic Cranbury Main Street homes decorated for the holidays, will take place on Saturday, December 11, beginning at 7 p.m. Festive refreshments, beverages and a guest from Cranbury's history will be featured in each home. Tickets are \$30 each and can be purchased using an order form available at the Museum, History Center or at cranburyhistory.org. Only 100 tickets will be sold so purchase yours soon.

Have you seen the new Historic Cranbury T-shirts? They were introduced on Cranbury Day and are available for \$10 in five adult sizes and three youth sizes. There are four colors available in adult sizes and three colors available in youth sizes. *George Washington in Cranbury* by John Chambers, available for \$12.95, is the perfect way to learn some local history while discovering the role Cranbury played in the American Revolution. A few Cranbury Township flags are available for \$50. Please stop by the History Center any Tuesday, 10:30 a.m. -1:30 p.m. or visit the Museum any Sunday afternoon, 1-4 p.m.

CRANBURY ARTS COUNCIL



The Cranbury Arts Council is looking forward to the fall, beginning with the debut of our Winter Theater Program, headed up by new Theater Director Gary Charwin. Students in Grades 2 – 8 will have the opportunity to perform “A Christmas Carol – The Musical” at the end of the seven-week program. Auditions will begin October 16th, and the matinee and evening performances of the show held December 4th. Rehearsals will be held in the Cranbury School Wednesday evenings from 6:30 – 8:30 p.m., and Saturday mornings from 9:30 a.m. – 12:30 p.m. Please e-mail us for more information or a brochure.

This year’s Art and Technology Camp, under the direction of Joann Charwin, was a tremendous success, with 25 camps and over 230 registrations. We’re looking forward to building on this year’s program, and will soon begin planning for next year’s camp. If you have suggestions or ideas, we welcome your input! You can contact Joann at cranburyartscouncil@gmail.com.

Debbie Rifkin and a committee of dedicated volunteers worked tirelessly over the summer to plan this year’s Cranstock Candlelight Music Festival. This very popular annual concert showcases talented local musicians performing a wide variety of music. The festival has continued to grow each year, and this year’s event was expanded to two days, with 15 different bands and performing groups featured. We’re looking forward to enjoying more great music at next fall’s concert.



Planning will soon be underway for this winter’s Mardi Gras Gala. The biannual gala is the CAC’s primary fundraising event, and attendees will have the opportunity to bid on beautiful works of art donated by local artists in the silent auction. If you’d like to help out with this fun and exciting event, or get more information, please e-mail the Arts Council.

The Arts Council will once again offer ornament making at the Lions Club Pancake Breakfast on Sunday, December 5th. We hope to see you there!

The CAC always welcomes volunteers, and opportunities are available for students in need of community service hours. To volunteer, or for more information on any of our events, e-mail the Arts Council at cranburyartscouncil@gmail.com.

CRANBURY LIONESSES

The Cranbury Lioness Club thanks everybody who purchased items from our table on Cranbury Day. It was a very successful day and the proceeds will enable us to continue our giving to our many local and national charities. Please also visit our Christmas Boutique on Sunday, December 5th at the Lion's Annual Pancake Breakfast in the cafeteria of the Cranbury School. We look forward to seeing you there!





FREE!

RABIES CLINIC

**October 16, 2010
12 Noon – 2:00 p.m.
Cranbury Fire House**



Look for the next rabies clinic to be held in January 2011

Don't forget to obtain your dog and cat licenses in January of each year.



FLU VACCINES

Friday, November 12, 2010

10:00 a.m. – 11:30 a.m.

Cranbury Methodist Church

\$10.00

Open to all residents of Middlesex County.
The complete schedule for flu vaccination sites can be found at
<http://co.middlesex.nj.us/publichealth>

ICE SKATING ON BRAINERD LAKE

The Department of Public Works would like to remind everyone that skating on Brainerd Lake is permitted when the **GREEN FLAG** is displayed at the Main Street entrance onto the lake. Keep in mind that Brainerd Lake and Village Park is public property for all to enjoy, but the land along Brainerd Lake is private. Be respectful of this private property.

The ice skating/hockey rink will be assembled waiting for freezing temperatures! The rink, located in Village Park, is open to all. Parents: please remember to supervise your youngsters for their safety while skating on the rink.





ENVIRONMENTAL COMMISSION NEWS

If you didn't get a chance to stop by the Environmental Commission's table on Cranbury Day, you missed getting a lot of valuable information and visiting "Muncher" the turtle. Last year's fourth grade Unami Woods Art Project was on display as well as the winning entry of the Alfred Meiss Environmental Appreciation Award.

Congratulations to Michael Empson of Plainsboro, who was the winner of a rain barrel on Cranbury Day. There were over 100 entries. For those of you not familiar with rain barrels, they are water tanks used to collect and store rainwater runoff, typically from rooftops via rain gutters. Rain barrels are installed to make use of rainwater for later use, for economic or environmental reasons. Stored water may be used for watering gardens, agriculture, and washing cars. Now if we can just get some rain to fill it up!

ATTENTION CRANBURY SCHOOL 8th GRADERS!

It is not too late to start thinking about your entry for the second annual Alfred Meiss Environmental Award. The award will be presented to the 8th grader who most successfully captures, using his/her own unique talent, the beauty and importance of some aspect of the Cranbury natural environment. The award will be a \$100 US Savings Bond and recognition at the Cranbury School Awards ceremony. In addition, the award will be on display at next year's Cranbury Day.



MUNICIPAL ALLIANCE



Did you know the Cranbury Municipal Alliance has been in existence since 1990? Did you know the Cranbury Municipal Alliance runs programs for Cranbury School, such as picnics and movie nights and also sponsors school assemblies and chat groups that stress the importance of leading a drug and alcohol free lifestyle? Did you know that the Cranbury Municipal Alliance will be taking the leadership role in co-sponsoring the Drug Free Fair this year with Cranbury School? Do you want to contribute to this worthwhile cause? There are ways you can help – be a member of the Drug Free Fair Committee, sponsor a booth at the Fair or donate toward the Drug Free Fair.

The Drug Free Fair is a great family event, which has been going on for 21 years. What you may not know is that the Drug Free Fair is run solely on donations. Due to the current economic times, donations have been down the last few years. In order to make this year's fair better than ever, we are starting our fundraising efforts early. You will see donation jars around town. Please add your spare change so the Drug Free Fair can continue for many years to come.

If you want to find out more about the Cranbury Municipal Alliance, have any interest in serving on the Alliance or the Drug Free Fair Committee, or having a booth at the Drug Free Fair, please contact Kristen Hamilton at (609) 273-5953 or khamilton@cranbury-nj.com. Donations can be sent to "Cranbury Municipal Alliance", 23A North Main Street, Cranbury, New Jersey 08512.

RECREATION UPDATE

Youth Programs

Cranbury Basketball “Hoops”

Hoops Basketball is a Non-Competitive Youth Basketball Program for boys and girls in grades 2nd – 8th. Please check the web-site in October for more details.

Adult Activities

Aerobics



The Cranbury Recreation Commission is sponsoring **Aerobics** for Cranbury Residents. Classes will be conducted by Ms. Kathy Smithgall, she has been teaching Aerobics for over 20 years. There is complimentary class for new students. The classes will be held at the Cranbury School Auditorium on **MONDAY & WEDNESDAY** evenings beginning September 13th through November 3rd from 6:15 pm - 7:15 pm. The fee for this program is \$64. Make checks payable to: Kathy Smithgall and bring it to class with you.

Tai Chi



Classes will be conducted by Ms. June Counterman, she has been teaching Tai Chi for over 19 years and has studied with several Chinese Grand Masters including the head of the Yang family. The classes will be held at the Cranbury United Methodist Church on **TUESDAYS** from 9:30–10:30 am. The Early Winter program is October 26th – December 14th. The Late Winter program is December 21st – February 8th 2011. The fees for these programs are \$40 for seniors and \$65 for non-seniors. Make checks payable to Cranbury Recreation.



Senior Citizens Trip

On Thursday, October 21, 2010 the seniors will be going to Ace-In-The-Hole Production at The Royal Manor in Garfield to see Oktoberfest a Fun-Filled Bavarian Style Celebration. **Alex Miexner** comes from a long line of Bavarian/Austrian entertainers and it shows. Whether he's playing virtuoso accordion, trumpet or Alpenhorn, whether he's singing traditional songs in several languages, or just joking around getting the audience in on the act – Alex rocks! Plus, internationally acclaimed vocal duo, **Maryilyn and Will Roy**, sing operetta and musical comedy favorites – and lead a rousing Polka sing-along. “Oktoberfest Ist Wunderbar!”

Recreation Department - General Information

Cancellation Policy - The Recreation Commission reserves the right to cancel any program if there is insufficient enrollment. Also, additional programs may be scheduled which are not included in this newsletter. Every effort will be made to keep residents informed of all program changes. Flyers will be distributed in the school and updated on the Recreation web-site.

Refund Policy - Prior Withdrawal: Registrants who withdraw prior to the start of a program may be issued a refund only if the Recreation Commission is notified at least one week prior to the start of the program. A 20% administrative service charge will be imposed for all refunds granted. **No refunds will be granted once a program has begun.**

Returned Check Policy – There will be a penalty fee of \$20 for each check returned by the bank for insufficient funds. To maintain registration in the program, payment must be made in cash to the Recreation Commission in the amount of the returned check. Individuals who are penalized once for a returned check will be required to make all future payments for programs in cash.

All information and forms can be found on the township web-site.

www.cranburytownship.org

CRANBURY COMMUNITY SENIOR CENTER

Any Senior Groups wishing to use the Senior Center need to schedule through the Human Services Board and the Township Clerk.

Seated Exercise Classes resumed on September 16th. Call Phyllis at 409-8533 to sign up.



CRAFT CIRCLE

Every Thursday from 2:00 p.m. – 4:00 p.m. Bring your friends, bring your craft, bring a snack!

MAH JONGG ANYONE??

The Cranbury Senior Center has a group of eager students that want to learn how to play Mah Jongg. If you are interested in volunteering to teach, please leave a message at (609) 395-0900 x 244. We will supply the game and place. We just need your expertise!



MEDICARE QUESTIONS



Appointments available with an expert from Middlesex County on September 28th, October 26th, November 30th, December 7th, 14th and 21st. Call Kristen at (609) 273-5953 to make an appointment.

Interested in becoming a member of the Human Services Board? If so, please fill out the application form on the Human Services Website.

SCHEDULED PROGRAMS SEPTEMBER—DECEMBER

September 24

Summer Vacation Show and Tell
Lunch – 12:00 Noon
Program – 1:00 p.m.

October 8

“African Safari” with Jack Frohbieter
Lunch – 12:00 Noon
Program – 1:00 p.m.

October 22

“Remembrances of Cranbury”
with Marie Perrine
Lunch – 12:00 Noon
Program – 1:00 p.m.

November 12

“An American Schoolboy in England” with Author, Paul Watkins
Lunch – 12:00 Noon
Program – 1:00 p.m.

December 10

First Presbyterian Church Brass Choir
Lunch – 12:00 Noon
Program – 1:00 p.m.

General Information

All of the above programs will be held in the Senior Community Center in Town Hall. Please look on the Township’s website www.cranburytownship.org for a list of upcoming programs.

Registrations for luncheons must be made at least one week in advance by calling 395-0900 x 244.

PLEASE NOTE: Due to budget constraints, it has become necessary to charge \$3.00 per person for lunch. Please bring exact change. Thank you for understanding.

DEPARTMENT OF PUBLIC WORKS

SHADE TREE COMMISSION

PUBLIC SHADE TREE REMOVAL

The Shade Tree Commission would like to remind residents of Cranbury Township's policy. It is the Township's policy not to remove live public trees unless they pose a threat to public safety. Property owners may be granted permission by the Shade Tree Commission to remove right-of-way trees at their expense if there is a valid reason for doing so. In addition, the Commission may require a person who removes or otherwise destroys a tree in violation of a Municipal Ordinance to pay a replacement assessment to the Township.

ENDANGERING THE HEALTH OF A PUBLIC TREE

All research has confirmed that covering the root flare of the trunk of a tree (the bottom most section of the trunk that starts to flare out until it meets the ground) with any sort of material, such as mulch or soil build up in order to plant around the trunk, will cause the tree to decline and eventually die. When a covering is introduced, it sets up an airless environment in which fungus and bacteria thrive. Rotting bark is the result and the tree's vascular system is compromised. Trees take a long time to die but the decline is measurable to the informed observer over time. Bark needs to "breathe". It should never be covered.

Remember, our trees are not only beautiful but they are a real financial and ecological asset to our town! Help us care for them.

Don't lose your investment, remember to water your trees!



STREET LIGHT OUTAGES

To report a non-working street light, please call the Cranbury Police Department at 395-0031, but please have the pole number. It can be found on the pole that has the mounted street light.



CALL BEFORE YOU DIG



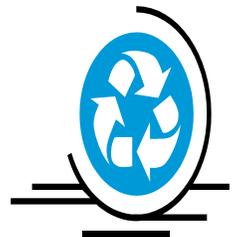
If you are planning to build an addition, plant shrubbery, or dig on your property, please call 1-800-272-1000 prior to commencing the project. This free mark-out service will contact communication and utility companies to come and physically mark where their underground service lines are might be where you wish to dig, thus preventing any accidents with broken lines. Not only is this a good idea, it's the law.

SMOKE DETECTOR DISPOSAL

The most common type of smoke detector contains a small amount of Americium 241, a radioactive matter. On your wall, this material poses little threat, however, when a detector is broken open whether at home or at an incinerator landfill, it can present a health hazard. This is the reason that all smoke detectors, by law, must be labeled as radioactive content. Detector companies must accept returned radioactive detectors for disposal as hazardous waste. Homeowners can mail smoke alarms/detectors back to the appropriate manufacturer (see listing below, call before mailing). If you recently purchased the same brand smoke detector, return information should be listed on the new package. The return package should be marked "For Disposal" and sent by surface or UPS ground mail (not air mail).

Code One Firex
Maple Chase Products
2820 Thatcher Road
Downers Grove, IL 60515
1-800-445-8299

First Alert
3901 Liberty Road
Aurora, IL 60504-2495
1-800-323-9005



PUBLIC WORKS NEWS

2010 HOUSEHOLD HAZARDOUS WASTE DAYS

The remaining 2010 HHW dates will be on
October 16th, in North Brunswick; and
November 21st, in Edison.

This free service will operate from 8:00am to 2:00pm. For particulars as to what is and is not accepted or for directions to each scheduled event, visit the Middlesex County Division of Solid Waste website at http://www.co.middlesex.nj.us/planningboard/solidwaste_county.asp. Further information about the other recycling programs can be found here also.

CURBSIDE PICK-UP

Curbside recycling pick up service is every other Monday.
Please have your recycling placed curbside early morning of:

October: 11th, 25th
November: 8th, 22nd
December: 6th, 20th



If your curbside recycling was out at the curb prior to the early morning scheduled pick up date but was not collected, please call the MCIA at 1-800-448-MCIA to report the missed stop as soon as possible.

Remember: the more you recycle the more money Cranbury can receive through the annual Tonnage Grant!

SHRED IT EVENT UPDATE

Thank you to all who participated in the Shred It Event that was held on August 14, 2010. There were 127 Middlesex County residents that delivered 7,810 pounds of confidential papers/documents.

SELLING YOUR HOME

Just a little reminder that if you plan on selling your home and live in a development that has an established Home Owners Association (HOA), pass along this information to the next homeowner(s). Should an easement be located on the parcel, informing them will prevent confusion as to who is responsible for maintenance of this property.

TEMPORARY SIGNAGE

Whether it's a garage sale, bake sale or car wash, please remember to remove any and all outdated signage that advertises or directs traffic to your event. Let's keep the streetscape beautiful!

BACKYARD COMPOSTING / MOWING

Backyard composting is the most cost effective method for leaf composting. Disposing of your grass clippings in the trash adds to NJ's waste stream. By composting, waste/trash costs and tipping fees that are normally charged by your hauler could be avoided.



Composting is a natural process by which grass clippings, small branches, leaves, and even kitchen scraps break down or decompose to form a nutrient rich natural soil and it's FREE. When composted correctly, this balanced fertilizer improves soil moisture, decreases erosion, aids in making the soils easier to cultivate, adds organic matter to the soil, is a good source for soil micro organisms, helps garden seeds to germinate and aids in controlling weeds.

Lawns should be mowed about every 5 days, removing approximately 1/3 of the grass blade. Clippings will biodegrade at the soil surface which provides nitrogen and organic matter or collect your clippings and add them to the compost pile. You'll be able to use them next year on your garden.

The Middlesex County Division of Solid Waste Management subsidizes the sale of compost to County residents. Three types of bins are available, ranging in price from \$20 to \$50. A free kitchen pail and composting guide are included with each purchase. Bins can be purchased on the 1st and 3rd Wednesday of each month, from 11:00 am and 2:00 pm, at the MCIA Recycling Office located at 55 Edgeboro Road, East Brunswick. For information on composting call the Rutgers Cooperative Research and Extension Master Gardener Helpline at (732) 395-2586, visit www.rce.rutgers.edu.

A big thank you to everyone who stopped by the Recycle Booth on Cranbury Day 2010. The vermicomposting and composting discussions were well attended and informative. Congratulations to the Cranbury resident, winner of the compost bin and the \$25. Gurney's Seed Gift certificate that was raffled off at the end of the day! Another big thank you to our friends at Middlesex County Division of Solid Waste Management and the Middlesex County Improvement Authority for their help in making the recycle booth a success on Cranbury Day!

Remember to visit the recycle booth in 2011 for another exciting and educational environmental awareness day!

PET ETIQUETTE

It appears that there are some pet owners who are not aware that they should clean up after their pets! According to Township Ordinance #162, "all pet owners and keepers shall immediately remove and properly dispose of the solid waste deposited by the pet on public property or the property of another." To those pet owners who are not accountable or responsible for their pet, have respect for public and private property; clean up after your pet! Solid pet waste should be deposited in a waste receptacle or other suitable container that is regularly emptied. There are many public trash cans located throughout Cranbury and in the parks that can be used for this purpose.



For information how pet waste can affect our water supply click on the link. http://www.state.nj.us/dep/dwq/pdf/tipcard_petwastefinal.pdf

WHITE GOODS & E-WASTE PROGRAM



Did you know that for only \$10 per item the DPW can take away your unwanted or broken appliance or e-waste? Pick up is scheduled every 2nd Wednesday of each month. Items include bulky electronic waste such as TVs, VCRs, computers with components, metal storm doors (without glass window inserts) humidifiers/de-humidifiers, water coolers, metal sinks, stoves/ovens, dishwashers, washers, dryers, water tanks, refrigerators, outdoor grills with tanks, and residential kitchen exhaust fans. Call 395-0900 ext.229 for more information or to be placed on the schedule. Please don't hesitate to make your reservations. Tuesday morning is the last opportunity to get on the 2nd Wednesday pick-up schedule.

RECYCLE SHED



The shed will be open on the first Friday of every month. Mark your calendar! October 1st, November 5th and December 3rd are the next scheduled dates. Hours are limited from 12:00 pm to 3:00pm. Located in the DPW yard on Dey Road, the shed is manned while open. This drop off recycling service is for Cranbury residents only. Proof of residency will be required when disposing of your e-waste.

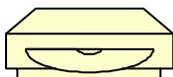
Items accepted at the shed include **computers (monitors, scanners, CPU's modems, printers, cables, and keyboards) televisions, telephones, irons, fluorescent lamps including compact fluorescent bulbs, strands of lights, tube fluorescent bulbs, thermostats, and thermometers.** A tally of the collected e-waste must be taken; Cranbury Township is required to be accountable for each item that is delivered to Hesstech.



Unacceptable items for recycling are smoke detectors-please mail these items back to the manufacturer. Microwaves will be collected and recycled as scrap metal.

Formed Polystyrene (not loose packing peanuts) is accepted. Clean loose **packing peanuts** are accepted at Pak Mail, 319 Route 130N in the Windsor Green Ctr., East Windsor, NJ; call 609-443-6245 for hours of operation. Another location is the UPS Store at 10 Schalks Crossing Road, Plainsboro, NJ 08536; call 609-275-9877. For other NJ locations that accept the packing peanuts visit www.loosefillpackaging.com.

Other collected items included **plastic bags HDPE #2 and #4 bags.** The #2 bags are the plastic bags that are gotten at any grocery store. The #4 plastic is usually what new electronic items are wrapped/packed in. Be sure to look for these specific symbols before bringing them to be recycled. By the way, these bags are also accepted at every grocery store with 25 or more employees. So remember to bring these bags your next trip to grocery store to deposit in the collection container near the entrance door. Don't forget to bring your own bags to pack your purchases in!



CDs (compact discs) and **DVDs** (digital versatile discs), **diskettes**, and **floppy discs** can be dropped off in the GreenDisk.com collection box in Town Hall (near the battery drop). It is kindly requested that you deposit only rechargeable and button batteries to be recycled in the blue bucket at Town Hall (near the rear entrance) during normal business hours. Alkaline batteries no longer contain mercury, so according to State standards, they can be disposed of in your trash.

No hazardous waste, paint or tires or broken fluorescent bulbs will be collected at this site

RECYCLING BATTERIES

Due to regulatory changes and less hazardous battery compositions, collection practices will now change for Middlesex County residents. Since the NJ Dry Cell Battery Management Act was adopted in 1991 and the Federal Mercury-Containing and Rechargeable Battery Management Act was adopted in 1996, household battery manufacturers have begun manufacturing alkaline batteries with no added mercury. Alkaline batteries are below Federal and State hazardous waste standards and can be disposed of in the regular trash.



What types of batteries should I recycle?

Recycle all rechargeable batteries. They include:

Nickel Cadmium (Ni-Cd)

Nickel Metal Hydride (Ni-MH)

Lithium Ion (Li-ion)

Nickel Zinc (Ni-Zn)

Small Sealed Lead Acid (Pb) under 11 lbs.

Rechargeable batteries can be found in cordless power tools, cellular and cordless phones, laptops computers, digital cameras, two-way radios, camcorders, and remote control toys. They can look like regular alkaline batteries. The label on the battery will indicate if it is rechargeable. **If it says “Alkaline”, you can dispose of it in the regular trash.**

What about button cell batteries?

Most button cell batteries still contain mercury. These batteries can be brought to the Middlesex County’s Household Hazardous Waste events and the household battery drop-off sites. Town Hall has a drop off box and bucket located in the rear vestibule so you can recycle rechargeable and button batteries only. For other locations within Middlesex County, visit www.co.middlesex.nj.us/planningboard/solidwaste.asp. More local drop-off sites include Radio Shack, Best Buy, Staples, Target, Office max, Lowes, Home Depot, Sears, Wal-Mart and Verizon Wireless locations.

How do I prepare the batteries for recycling?

New Federal regulations have been enacted to prevent short circuiting of batteries during transport. Residents must individually bag each battery or tape each terminal end before depositing into the recycling bucket or box. There are other household items that contain mercury, such as fluorescent bulbs, thermometers, and thermostats that should properly disposed of. These items will be accepted at the Recycle Shed on the 1st Friday of the month from 12-3pm or you may bring these items to the Consumer Electronics Drop-off Program or Household Hazardous Waste (HHW) events. Sealed lead acid batteries (car batteries over 11 lbs) will be accepted at the HHW events.

Here are several website links that provide more information about proper household battery management.

www.mciath.com

www.njhazwaste.com

www.nema.org/gov/env_conscious_design/drybat/

www.rbr.org

RECYCLING SOLUTION!

Recently, a resident questioned where he could responsibly recycle floppy discs. Cranbury Township has found a solution. In the rear entrance of Town Hall, near the battery drop bucket and rechargeable battery drop box, is a box to insert floppy discs, CDs, DVDs, VHS tapes (including cases) and other small hand held devices. If you have a question or a suggestion about recycling, call Linda at 395-0900 ext.229 to talk about this.

RECYCLING NUMBERS

Did you know that everything you recycle in conjunction with the curbside pick-up, E-waste program, and the white goods program is counted and reported! The total tonnage numbers that Cranbury recycles through these services is applied towards our yearly Tonnage Grant. So the more you recycle, the more credit Cranbury receives when filing the mandatory yearly Tonnage Grant Report. So far in 2010, Cranbury residents and small businesses recycled through the curbside pickup:



	Commingled Glass/ Tin/Al/Plastics	Mixed Paper & Cardboard	Newspaper
January	10.32	16.06	11.85
February	7.86	12.23	9.03
March	15.16	23.58	17.40
April	10.73	16.69	12.32
May	10.12	15.75	11.62
June	9.86	15.33	11.32
July	9.24	14.38	10.62
August	13.10	20.39	15.05
TOTAL TONS	86.39	134.41	99.21

Let's do our part to help Cranbury receive as much as possible when it comes to reporting and receiving the funds we deserve! Recycle as much as you can, don't throw money into the garbage! Recycle your glass, tin, aluminum, plastics, junk mail, cardboard and newspaper, keep it out of the landfill.

Hey, that old aluminum lawn furniture, folding chair, or roll of chicken wire that you just tossed into your trash can could have been recycled! Call Town Hall (395-0900 x229) if you have scrap metal, such as aluminum/metal lawn furniture, bikes, hot water heaters, old metal fence posts and other items. This is great way to keep these non-biodegradable metals out of the landfill. Plus, Cranbury can receive scrap metal tonnage credit for items like this.

LEAF COLLECTION SCHEDULE

The fall leaf collection will begin on or about October 26th and will continue through to December 31st. Leaves should not be placed in the streets. Residents may place leaves between the sidewalk and curb or if no sidewalks or curbs affronts your property. Place leaves close to the street. As a reminder, branches, vines, grass clippings, piles of dirt, and mulch cannot be picked up with this machinery. These items are a safety issue and may cause a breakdown of the equipment.



LEAF COLLECTION SCHEDULE ROUTE

Beginning at:

North Main Street, at Rt.130 South	Cranbury Green
Plainsboro Road	Station Road and Cranbury Station hamlet
Prospect Street	Stockton Drive
Bunker Hill	Evans Tract
Cranbury Neck Road	Maplewood Avenue
Symmes Court	Park Place
Wynnewood Section	Westminster Place
Old Trenton Road	Wesley Place
Shadow Oaks (both sides)	Scott Avenue
South Main Street, north of the circle	Cranbury Estates
(continue to top of column on right)	Cranbury Walk

Residents not living on the above route but require the leaf collection service should call 395-0900 ext.229 to be placed on the schedule. Barring inclement weather, machinery breakdowns, and the amount of leaves for pick-up, the route usually takes approximately 2 to 2 ½ weeks to complete.

If the leaf vacuum has recently passed your house, please keep the time schedule in mind. There will be another pass, so please wait for a few days. There's no need to rush to replenish that stack of leaves curbside.

THE GREAT PACIFIC GARBAGE PATCH

Have you ever heard about the Great Pacific Garbage Patch? Discovered in 2008, this gyre is a massive island of floating garbage in the Pacific Ocean is real. It's approximately the size of Texas and is growing! Since then, a total of 5 floating garbage patches; North and South Pacific Oceans, North and South Atlantic Oceans and the Indian Ocean have been discovered. For more interesting reading and change of your recycling attitude on these patches and their environmental impact visit: <http://planetgreen.discovery.com/travel-outdoors/the-pacific-garbage-patch-explained.html> After reading this article, you just might agree that everyone needs to do their ecological part, reduce, reuse, recycle! Do the planet a favor, buy recycled content and eco-friendly items.

CURBSIDE CHIPPING SERVICE

The chipping of brush and branches begins on the third Wednesday of each month. This is the start date and depending on the amount of curbside chipping, the DPW crew may not complete the entire route in one day. So be aware that your chipping may not necessarily be chipped on this day.

Brush and branches should be placed parallel to the road, curbside, not in the street, the weekend prior to the third Wednesday. To help expedite the process, branch ends should be placed together so they can be easily picked up and inserted into the chipping hopper. Vines, briar branches, stumps or dirt will not be accepted as they may cause personnel safety issues or machine malfunctions. Also, take care not to place the chipping and leaves in the street or near storm drain inlets. Doing so will allow rain runoff to flow freely and prevent clogging of the inlets.

<u>Chipping date for:</u>	<u>Place chipping curbside by:</u>
September 15 th	September 10 th
October 20 th	October 16 th
November 17 th	November 13 th
December 15 th	December 11 th



Some items not chipped by the DPW include lumber, construction material, roots, stumps, and limbs over 8" in diameter. These items may be taken to Reliable Wood Products, 234 Broadway Road, South Brunswick, NJ, (609) 799-7328. Currently, operating hours are Monday-Friday 7am-4pm. Residents must report in at the office before entering the yard. Acceptable items include wood fencing, stumps, root balls, etc. Be aware that there is a disposal charge. Treated wood will not be accepted.

CLEAN UP WEEKEND

The next Clean-Up Weekend is scheduled for October 2nd & 3rd, rain or shine. Bring your unwanted bulky items to the Municipal Public Works Yard on Dey Road between 9:00 am and 3:00 pm. Attendants will be on duty to help with your acceptable discards.

The purpose of this service is to dispose of large items that are not normally accepted by your private contractor. However, due to the high expense of the disposal, no individual household should expect to dispose of truckloads of accumulated trash or construction materials. Residents should be prepared to provide proof of residency.

Electronic items for recycling will be accepted during the event. They include computers (all components), televisions, phones, fax machines, fluorescent lamp bulbs (broken bulbs will not be accepted), irons and mercury containing devices. White goods will also be accepted.



Assistive Services

Township of Plainsboro

Food Pantry

Did you know...

The Plainsboro Township Food Pantry is a service that provides temporary assistance to local families in need. The pantry is stocked with donations from individuals, families, and community groups. The service is now operating under the auspices of the Plainsboro Department of Recreation & Community Services.



799-0909
ext. 1706

Effective September 2009, Plainsboro and Cranbury residents in need of temporary food assistance may pick up an application form from the Dept. of Recreation & Community Services. The application process includes a grocery list to indicate types of food desired, as well as any special dietary needs pertaining to household members. Bags of food will be distributed on scheduled dates throughout the month. For additional information, contact the coordinator at 799-0909 ext. 1706

The list below provides a general outline of types of food stocked in the pantry. There is no guarantee that any specific types of food will be available at any given time.

Typical General Grocery Items

- Applesauce and canned fruits
- Breadcrumbs
- Boxed meals/meal starters (e.g., Shake'n'Bake, Hamburger Helper, taco kits)
- Cake/bread/muffin mixes and frosting
- Canned vegetables, beans

- Cereal, dry (cold or hot)
- Coffee/tea
- Condiments – ketchup, mustard, dressings, vinegar, oil, olives, relish, BBQ sauce, pickles
- Cookies/crackers/popcorn/snacks
- Flour
- Fruit—canned
- Gravy
- Jello / pudding mix
- Juice—can, box, bottle
- Mayonnaise
- Meat/Fish—cans (chicken, turkey, ham, tuna)
- Milk – canned, dry, shelf-stable, coffee creamer
- Pancake mix and syrup
- Pasta (dry)
- Pasta Mixes (PastaSides, PastaRoni)
- Peanut butter and jelly
- Potatoes – instant and canned
- Powdered drink mixes



Department of Recreation & Community Services
609-799-0909, ext 1701

Local & Regional Services

Assistive Services

Middlesex County Office on Aging

877 222-3737

Middlesex County Office for the Disabled

732 745-4013

Middlesex County Board of Social Services

732 745-3500

Affordable Housing

Plainsboro Non-Profit Housing Corp.
609 786-1101

Transportation Services

Middlesex County Area Transit
Information 732 745-7456
Reservations 800 221-3520

NJ Transit Information

973 275-5555

Access Link

800 955-2321

Reduced Fare Program

973 378-6401

Ways to help...

Residents interested in helping to support local assistive services have a number of options: Volunteers help in the food pantry with bagging food for distribution, inventory donations, and shelving stock. Applications are available from the office or online at www.plainsboronj.com. Cash donations are accepted for the food pantry as well as to help provide scholarship assistance for children in eligible families to participate in summer camps and enrichment program. Donations of gift cards and pantry items help keep the pantry stocked with needed items. For information on these and other ways to support efforts, contact the department at 609 799-0909 x1702.

Food Pantry

The Food Pantry, serving residents of Plainsboro and Cranbury, now operates under the auspices of the Department of Recreation & Community Services. Registration information is available from the office.

Call the Cindy Capritti at
609 799-0909 x1706.



Information Services

InfoLine of Central Jersey
area database of services
www.info-line.org or call at
888 908-4636